

F B I

Date: 7/26/67

PLAINTEXT

Transmit the following in _____

AIRTEL

AIRMAIL (Type in plain text or code)

Via _____

(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-138315)

FROM: SAC, SAVANNAH (100-5149)

RE: DEMONSTRATIONS PROTESTING U. S. INTERVENTION IN VIETNAM
INFORMATION CONCERNING
(INTERNAL SECURITY)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY sp7mfc

ReBuairtel to Albany dated 2/15/65 captioned as above.

according to Release

Enclosed herewith to the Bureau are 27 copies of a letterhead memorandum relating to Hiroshima Day Rally, Atlanta, Ga., 8/5-6/67 which includes one copy for each of the organizations listed on the attached flyer as a sponsoring organization. Attached for Atlanta are two copies of instant letterhead memorandum.

20 - Bureau (Enc. 27) (RM)

- (1 - AMERICAN FRIENDS SERVICE COMMITTEE)
- (1 - ATLANTA COMMITTEE TO END THE WAR IN VIETNAM)
- (1 - ATLANTA PEACE CENTER)
- (1 - ATLANTA VETERANS FOR PEACE)
- (1 - ATLANTA WORKSHOP IN NONVIOLENCE)
- (1 - ATLANTANS FOR PEACE)
- (1 - CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM)
- (1 - GEORGIA STATE COMMITTEE ON SOCIAL ISSUES)
- (1 - MENNONITE HOUSE)
- (1 - PEACE EDUCATION PROJECT)
- (1 - QUAKER HOUSE)
- (1 - SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE)
- (1 - SOUTHERN STUDENT ORGANIZING COMMITTEE)
- (1 - STUDENT NONVIOLENT COORDINATING COMMITTEE)
- (1 - VINE CITY COUNCIL)
- (1 - WOMEN'S INTERNATIONAL LEAGUE FOR PEACE AND FREEDOM)
- (1 - ATLANTA ALLIANCE FOR PEACE)

2 - Atlanta (Enc. 2) (100-7103) (RM)

1 - Savannah

CMO/fme

(23)

NOT RECORDED
100 AUG 7 1967

COEX

ENCLOSURE

ved:

1967

Special Agent in Charge

Sent _____ M

Per _____

ORIGINAL FILED IN 105-138315-6966

123774



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Post Office Box 6458
Savannah, Georgia, 31405
July 26, 1967

HIROSHIMA DAY RALLY
ATLANTA, GEORGIA
August 5 - 6, 1967

b6
b7C

On July 25, 1967. [REDACTED]

[REDACTED] Savannah, Ga.,
made available the attached flyer which was distributed
in the Negro area on West Broad Street on July 25, 1967.

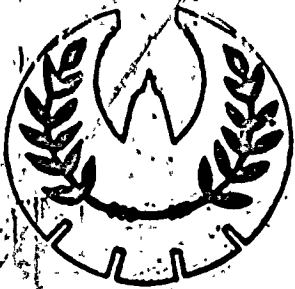
This document contains neither recommendations
nor conclusions of the FBI. It is the property of
the FBI and is loaned to your agency; it and its
contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY [signature]
according to Release
#74-C-3268

105-170160-1

ENCLOSURE



ATLANTA ALLIANCE FOR PEACE

334 Auburn Ave., N.E. Atlanta Ga. 30303

Telephone 404-522-1212

A SOUTHWIDE CALL TO ACTION TO END THE WAR IN VIETNAM

On August 6, 1945, Hiroshima suffered the horror of the first atomic bomb. Twenty-two years later, on August 6, 1967, we will gather in Atlanta to protest the war in Vietnam. It is fitting that we meet on Hiroshima Day to demand an end to this immoral and illegal war, especially since each escalation in Vietnam brings us closer to a nuclear holocaust. Today's hydrogen bomb is 200 times more destructive than the bomb which obliterated Hiroshima; and many nations now stock-pile this terrible weapon. We must learn to avoid war or face annihilation.

A growing number of Americans from all walks of life oppose the war in Vietnam. On April 15 almost half a million of them marched in New York City, and in Atlanta and 144 other cities concerned citizens stand each week in silent vigil to protest the war. We differ in our reasons for opposing the Vietnam war. Some of us oppose it as militarily unsound. A growing number of us, both black and white believe it to be a racist war of genocide and that the U.S. government is again showing a contempt for Asians in its cruel and inhuman weapons never employed in Europe. Some of us feel that American claims of defending democracy are hypocritical and that instead U.S. troops are defending American business investments. Others see that the Vietnam war has undermined the anti-poverty program.

The children of Mississippi, the slum-dwellers of New York, the unemployed of Appalachia, the poor of Vine City, and the napalmed children of Vietnam are all victims of the war in Asia. All of us are united in opposing this unjust war. We believe that we can best support efforts of peace by bringing the troops home now.

JOIN US IN ATLANTA ON AUGUST 6th!

American Friends
Service Committee

Atlanta Committee
to End The War
in Vietnam

Atlanta Peace
Center

Atlanta Veterans
For Peace

Atlanta Workshop
in Nonviolence

Atlantans For Peace

Clergy and Laymen
Concerned About
Vietnam

Georgia State
Committee on
Social Issues

Mennonite House

Peace Education
Project

Quaker House

Southern Christian
Leadership
Conference

Southern Student
Organizing
Committee

Student Nonviolent
Coordinating
Committee

Vine City Council

Women's International
League For Peace
And Freedom

123776
(0551-136)
(0551-136)

2

HIROSHIMA DAY

A Southwide Weekend to End the War in Vietnam

August 5-6

Sponsored by
THE ATLANTA ALLIANCE FOR PEACE

Saturday, August 5

RALLY

7:30 p.m. - PIEDMONT PARK

Sing-out, and Art Festival
Nationally Famous Singers

11:00 p.m. All night Vigil for Peace

Sunday, August 6

MARCH FOR PEACE

1:30 p.m. - Assemble at PIEDMONT PARK

2:00 p.m. - March to GRANT PARK

3:30 p.m. - Speakers and Entertainment

PARTIAL LIST OF SPEAKERS

Rev. Ralph Abernathy

Father Philip Berrigan, S.S.J.

Rev. James Bevel

Hon. Julian Bond

Father Malcolm Boyd

Mrs. Amelia Boynton

Mr. Dick Gregory

Rev. Clarence Jordan

Rabbi Jacob Weinstein

FOR MORE INFORMATION
FOR ACCOMODATION FOR OUT-OF-TOWN MARCHERS
CONTACT:

123777

Harry Willson
334 Auburn, NE
Atlanta, Ga.
30303
(522-1420)
(522-6506)

Henry Bass
Box 7477
Atlanta, Ga.
30309
(872-1137)

Charles Webster
Rm 502, 41 Exchange Pl
Atlanta, Ga.
30305
(523-6629)

2*

FBI

Date: 1/18/67

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL REGISTERED
(Priority)

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	✓
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO: DIRECTOR, FBI
FROM: SAC, NORFOLK (100-6289) (P)

REPORTED DEMONSTRATION, WASHINGTON, D. C.,
1/31/67 - 2/1/67 BY ORGANIZATION KNOWN AS
"CLERGYMEN AND LAYMEN CONCERNED ABOUT VIETNAM"
INFORMATION CONCERNING
(INTERNAL SECURITY)

On 1/18/67 [redacted] Special Agent,
109th Intelligence Corps Group, Norfolk, Va., requested to
know if Norfolk Office, FBI, had any information on a
demonstration to be held in Washington, D. C., on 1/31 and
2/1/67.

[redacted] indicated their INTC superiors reported
that a group known as "Clergymen and Laymen Concerned About
Vietnam" had received a permit from the Park Service (probably
Washington, D. C.) to demonstrate at the White House on
1/31/67 and 2/1/67. According to report, approximately
2,000 were expected to be on hand for the demonstration.

Norfolk has received no previous information
on this proposed demonstration; however, logical sources
will be contacted and, if information bearing on this matter
is obtained, the Bureau and interested offices will be
advised.

3- Bureau (RM)
1- Washington Field (RM)
1- Norfolk
LWK:cak
(5)

REC 27

105-170160-X
105-138315-410-1

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9/8/81 BY SP7MAC/TC

according to Release
#74-C-3268

JAN 19 1967 123778

INT. SEC. 1

Approved: _____
Special Agent in Charge

June 29, 1967

REC 54

105-170160-2
~~620-70542~~

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b7C

Dear [REDACTED]

with enclosure,
Your letter of June 26th, has been received and I appreciate your thoughtfulness in furnishing me the information. Your prayers and expressions of confidence in my work serve as a source of encouragement.

In response to your questions regarding refutation of comments made in various publications, information in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I know you will understand the reason for this policy and I can assure you this Bureau will continue to make every effort to discharge its responsibilities with the highest degree of thoroughness and dispatch.

Sincerely yours,
J. Edgar Hoover

#74-C 3268
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY sp7 mae/oc
according to Release

NOTE: Correspondent is not identifiable in Bufiles on the basis of information furnished. Clergy and Laymen Concerned about Vietnam has not been investigated. It is opposed to the United States policy on Vietnam and Martin Luther King has agreed to be its Chairman or Co-chairman. He is not being referred to "Guide to Subversive Organizations and Publications" as the organization he mentioned came into existence after the latest revision of the "Guide." Correspondence maintained with Senator Gruening who is highly critical of the Administration's Vietnam Policy.

BGH:jlk (3)

UL 12:00Z
JUN 30 1967

TELETYPE UNIT ☐

NF 100-6289

[] appeared in a television interview, which took place on WTAR-TV, Norfolk, Va., and indicated that it was possible for individuals to declare themselves as conscientious objectors, thereby preventing themselves from being made combatants. [] said that both civilians and members of the military can be conscientious objectors. [] did not identify himself on the TV program as being connected with the military, and he was dressed in civilian clothes at the time.

As concerned [] the local office of NISO has instituted an active investigation of [] for his connection with the publication known as [] Copies of [] have been received by crewmen on the USS INDEPENDENCE where [] is also assigned.

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b7C

New York and WFO will furnish any information concerning the organization Clergymen and Laymen Concerned About Vietnam which ^{might} have a bearing on "Stop the Draft Week," etc. and other groups protesting U. S. participation in Vietnam.

Norfolk will submit this and additional information that can be developed in an LHM. It is to be noted that [] [] NISO, Norfolk, was advised on 9/28/67, of the fact that [] appeared on television.

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Wick
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

b6
b7c

June 26, 1967.

Mr. J. Edgar Hoover, Director,
Federal Bureau of Investigation,
Washington, D.C.

Dear Mr. Hoover,

The enclosed letter, "Clergy & Laymen Con-
cerned About Viet Nam" was just received by me, along with
a bibliography of propaganda material against our government's
policy in Viet Nam. The latter I'm sending to President
Johnson with an expression of my strong endorsement of his
policy...and my hope that he will become more of a hawk!

You will note that your old pal, Martin Luther King, is
one of the big shots in this national committee, "C.A.L.C.A.V.N.". Recalling your statement concerning said King's being a liar, I
can support your opinion by my own observation of his conduct in
New York City back in 1964. He made statements at that time
which were not true. He may not have known any better but he had
had the opportunity to know and he SHOULD HAVE KNOWN. He took
the word of such men as Adam Clayton Powell as gospel without
making an investigation of his own....or else he deliberately
lied.

Judging by statements made in the U.N. and elsewhere by
Communist leaders, their Arab stooges, etc. recently the BIG LIE
is a major part of their method.

I hope that you already received material such as the
enclosed and that you have investigated possible alien and
traitorous elements. Please send me any information that is
available for my own guidance. The tragedy is that most of us
are too busy or too much afraid of dirty work from the liberals
to do much. I myself am very much PERSONA NON GRATA among many
Baptist leaders because of my views on certain aspects of the
Civil Rights movement ([redacted] in Boston, school bussing,
[redacted], etc.), also because of my support for the
war in Viet Nam.

Isn't it possible to have clear-cut correction of many
of the false statements made in these various publications, such
as the one Senator Gruening "wrote" into the Congr. Record in May? (read)
I mean a direct, item-by-item correction, with references to
sources AND A CLEAR DESCRIPTION OF THE CONNECTION BETWEEN SO
MANY OF THESE STATEMENTS AND COMMUNIST PROPAGANDA. So many people
employed in the news media, etc., have been under Communist
influence, if not actually Communist themselves, FOR MORE THAN
THIRTY YEARS to MY OWN knowledge, that its hard to know what one
can trust.

With continuing prayers for your [redacted] and gratitude
for your [redacted] I am, respectfully

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HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY sp7mac

Ordering to Release

or who.

EX-100

36 JUN 27 1967

18 JUN 27 1967

ack
6-27-67
BGT-pek
nme

Miscellaneous

CLERGY AND LAYMEN CONCERNED ABOUT VIET NAM

a national emergency committee

475 Riverside Drive Room 510 New York, N.Y. 10027

870-2283 • 870-2020

Co-Chairmen

Dr. John C. Bennett
President, Union Theological Seminary
Rabbi Abraham Heschel
Professor, Jewish Theological Seminary of America

Father John McKenzie
Professor, Divinity School, University of Chicago
Mr. Phillip Scharper
Vice-President, Sheed & Ward, Inc.

First week in June, 1967

Committee

Rabbi Arnold Asher
St. Louis, Missouri
Father Philip Berrigan
Baltimore, Maryland
Rev. Eugene Carson Blake
General Secretary-Elect, World Council of Churches
Rev. Harold Bosley
Christ Church Methodist, New York
Rabbi Balfour Brickner
Director, Commission on Inter-Faith Activities,
Union of American Hebrew Congregations
Dr. Robert McAfee Brown
Professor, Stanford University
Father Donald Campion
Former Editor, America
Rev. William Sloane Coffin, Jr.
Chaplain, Yale University
Bishop Daniel Corrigan
Episcopal Bishop of New York
Mr. Wayne C. Cowan
Editor, Christianity and Crisis
Bishop William Crittenden
Episcopal Bishop of Erie, Pa.
Rev. Edwin T. Dahlberg
Crozer Theological Seminary
Rabbi Maurice Eisendrath
President, Union of American Hebrew Congregations
Rev. Robert L. Epps
St. Louis, Missouri
Dr. Theodore Gill
President, San Francisco Theological Seminary
Rev. Dana McLean Greeley
President, Unitarian Universalist Association of
America
Rev. Kyle Hazelden
Editor, Christian Century
Rev. David Hunter
Deputy General Secretary, National Council of
Churches
Dr. Martin Luther King
Southern Christian Leadership Conference
Bishop John Wesley Lord
Methodist Bishop of Washington, D.C.
Father Richard J. McSorley
Professor, Georgetown University
Dr. Martin E. Marty
Professor, Divinity School, University of Chicago
Bishop James Mathews
Methodist Bishop of Boston, Mass.

Executive Secretary
Rev. Richard Fernandez

Administrative Assistant
Mr. Barry Johnson

TO: NEW CONSTITUENCY
FROM: Reverend Richard R. Fernandez

This is the first newsletter that you have received from our National Committee. We enclose a resume of our last year's activities and action programs as well as our position paper. If there is anything that you would like from our bibliography (enclosed) please do not hesitate to write this office. If there is any way we can help you or a group that you're in with regards to Vietnam, do not hesitate to call on us.

1. On April 11 Dr. Martin Luther King accepted a position as co-chairman of our National Committee on the invitation of our Executive Committee. Although Dr. King has in recent days received quite a bit of static from different segments of the American establishment with regards to his speech given at Riverside Church in New York City (sponsored by our National Committee), we feel that it is even more important that he accepted our invitation as a National Co-Chairman. It is very clear that many persons in power in this country see Dr. King as an exceedingly "credible" person in the peace movement and have gone to great lengths to try to contain him, impugn his motives, and in many other ways, malign him. We welcome Dr. King as a co-chairman and trust that the next few months will see our working relationship becoming a lot closer. In the near future you will receive a pamphlet containing speeches by Dr. King, Dr. Henry Steele Commager, Rabbi Abraham Heschel, and Dr. John C. Bennett, with a forward by Dr. Reinhold Niebuhr.

2. Vietnam Summer.

You should know that our National Committee is cooperating with faculty and student groups across the country in "Vietnam Summer." This is an attempt to awaken the American conscience at a grass roots level on the issue of Vietnam. This summer is strategic if effective pressure is going to be brought upon the present Administration to de-escalate the war, get into a negotiating situation, and eventually see the United States' military presence in Vietnam withdrawn. We will be working through various area and regional contact people that we have across the country and would ask that persons interested in more information on this project write either this office or: New Politics for Peace in Vietnam, P.O. Box 114, Cambridge, Massachusetts, 02140.

3. Vietnam: Crisis of Conscience.

The last week in May will see the publication of Vietnam: Crisis of Conscience.

Dr. Hans Morgenthau
Professor, University of Chicago
Father Joseph F. Mulligan
Dean, Graduate School, Fordham University
Rev. Richard Neuhaus
Co-Chairman, New York Area Committee of
Clergy Concerned
Dr. Reinhold Niebuhr
Professor Emeritus, Union Theological Seminary
Dr. Benjamin F. Payton
Executive Director, Commission on Religion and
Race, National Council of Churches
Dr. Cyril Richardson
Dean, Graduate School, Union Theological Seminary
Rabbi Michael Robinson
New York City
Rabbi Max Routtenberg
Former President, Rabbinical Assembly of America
Rev. Harold Row
Elgin, Illinois
Rev. Ralph Sockman
Minister Emeritus, Christ Church Methodist
Dr. Harold Schomer
President, Chicago Theological Seminary
Rev. Joseph Sittler
Divinity School, University of Chicago
Dr. Daniel E. Taylor
Salem, Oregon
Rabbi Jacob Weinstein
President, Central Conference of American Rabbis
Mr. Herman Will, Jr.
Methodist Board of Social Concern
Rev. Colin Williams
Associate Secretary, Division of Christian Life and
Mission, National Council of Churches

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-8-81 BY SP7/9

#74C-3268

123

think that this letter is similar to many letters received by parents of GI's who are presently fighting in Vietnam. You will note that this reprint is available from our office here in New York in quantities.

9. Literature distribution.

We lay very heavy emphasis on public education and for that reason we have become a major literature distribution point for peace groups throughout the country. In the last four and a half months, we have sent from this office a quarter of a million pieces of literature of the Viet Nam war. In addition to that, since November of last year, we have sold 9,000 copies of Dorothy Dunbar Bromley's book, Washington and Vietnam. We believe that this kind of public education needs to happen not only at a national level but on a local level where many of you reside as well.

10. Mailing list.

If by chance you are getting duplicate mailings please let us know. Also, if you know of persons whom you know might be interested in being placed on our mailing list let us know.

11. Coffin's letter of April 7.

If you've not yet taken time to respond to Bill Coffin's call for funds please think seriously about it before the summer.

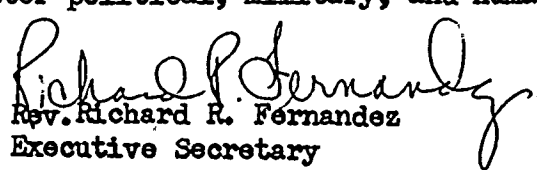
12. Local action.

We believe that it is very important for both individuals and local groups of clergy and laymen to press their representatives in both Houses of Congress to subscribe to the following points:

1. They will not support a land invasion of North Viet Nam for whatever reasons the Administration might give.
2. They will not support any use of nuclear weapons.
3. ~~They will not support mining of Haiphong Harbor nor the bombing of Haiphong for any reason.~~
4. They will not force a confrontation with China, either by air or ground operations.
5. They will not support indiscriminate terror bombing of North Viet Nam if and when it should occur.

We believe that groups of clergy and laymen ought to write and visit their elected representatives to get them to agree to these points as a minimal contribution to preventing an even greater political, military, and human blunder.

RRF:jlw


Rev. Richard R. Fernandez
Executive Secretary

Crisis of Conscience, written by Dr. Robert McAfee Brown, Dr. Michael Novak, and Rabbi Abraham Heschel. This book is to be slightly more than 120 pages in length and is being published by Protestant, Jewish, and Catholic publishing houses. If you know of summer conferences where the book might be utilized or even early fall conferences that might be suitable for use of this book, I would suggest that you would write for early orders to: Association Press, 291 Broadway, New York, New York. You should also know that this book will be available at bookstores across the country (particularly religious bookstores).

4. Study on Violation of International Law by U.S. Government.

Within six weeks we will have a five-month-old study completed on the way in which our country has violated international law at several different points in Vietnam. We intend to appeal to the Vatican, the World Council of Churches, and the International Red Cross to conduct a similar study with regard to any infractions of international law that the North Vietnamese might be guilty of. The study is an attempt to suggest that the United States has violated international law as a matter of policy, and we, as persons concerned with the whole question of constraint, will ask our government to desist.

5. Selective objection.

Dr. Robert McAfee Brown from our National Committee was in Denver a few weeks ago to serve as a witness for Lt. Henry Howe. The officer is a selective conscientious objector to this war and Dr. Brown has made the trip to Denver to testify in his behalf at the request of the American Civil Liberties Union. The whole issue of selective objection is one in which we are deeply concerned and I trust that if there is any way in which we can help local groups raise this issue more effectively with young men with whom they have contact who are exposed to the military service that you'll not hesitate to write this office for such guidance as we might be able to give.

6. Position paper.

You should know that the position paper developed at the Washington Mobilization has now left this office in more than 100,000 copies. Also, we know of at least nine major newspapers across the country where the article has been printed in full by local committees. We still have quantities of the position paper available if any of you have not yet ordered it and would need any copies.

7. "Negotiations Now!"

Our National Committee supports a move by several different groups to collect over a million signatures which, in effect, support U Thant's three-point peace proposal. For more information regarding "Negotiations Now!" you should direct your inquiries to Rev. Rodney Shaw, The Methodist Building, 100 Maryland Avenue, N.E., Washington, D.C., or Mr. Donald Keys, SANE, 17 East 45th Street, New York, New York.

8. Akron Beacon Journal article.

Enclosed you will find the Akron Beacon Journal article as well as an editorial from that paper which we send to you for whatever use you may have for it. We

FBI

Date: 9/28/67

Transmit the following in _____

(Type in plaintext or code)

Via AIRTEL

(Priority)

TO: DIRECTOR, FBI (105-138315)

FROM: SAC, NORFOLK (100-6289) (P)

CLERGYMEN AND LAYMEN
CONCERNED ABOUT VIETNAM
INFORMATION CONCERNING
(INTERNAL SECURITY)

Reference is made to Norfolk airtel to Bureau entitled "REPORTED DEMONSTRATION, WASHINGTON, D. C., 1/31/67 - 2/1/67, BY ORGANIZATION KNOWN AS CLERGYMEN AND LAYMEN CONCERNED ABOUT VIET NAM, INFORMATION CONCERNING, (INTERNAL SECURITY)" dated 1/18/67.

As pointed out in reairtel, a representative of the 109th MIG, Norfolk, Va., requested to know if the Norfolk Office of the FBI had any information on a proposed demonstration to be held in Washington, D. C., 1/31/67 - 2/1/67. This MIG representative said the group was known as Clergymen and Laymen Concerned About Vietnam.

[Redacted] Milwaukee file 100-14299, a member of the U. S. Naval Reserve on active duty in Norfolk, Va., appeared on a local news broadcast at 11 p.m., 9/27/67, and stated that a local chapter of an organization known as the Clergymen and Laymen Concerned About Vietnam had been organized in Norfolk, Va., and that this local chapter was affiliated with the national organization in New York City.

- 3- Bureau (RM)
- 1- Milwaukee (100-14299) (RM)
- 2- New York (RM)
- 2- WFO (RM)
- 5- Norfolk (100-6289; 100-6366, SDS; 100-100-6567; 25-10539)

LWK:mej
)13)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

OCT 2 1967

123768

Approved: _____

Special Agent in Charge

Sent _____

Per _____

OCT 18 1967

Special Agent in Charge

48-3268

IMMEDIATE
CONFIDENTIAL



~~CONFIDENTIAL~~
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Philadelphia, Pennsylvania.

~~CONFIDENTIAL~~

In Reply, Please Refer to
File No. APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF C/1955/10c

October 25, 1967

#74C-3268
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE

10/15/81

STOP THE DRAFT. WEEK

OCTOBER 16 - 21, 1967

DATE 9-8-81 BY SP7MAC/SC
according to Release

Philadelphia Anti-Draft Union (PADU)
Rally on Draft Resistance, Independence
Square, Philadelphia, Pa.,
October 16, 1967

DECLASSIFIED BY 6060/LE D/ch
ON 9-19-77

Reference is made to Philadelphia communication
dated October 2, 1967, captioned, "Philadelphia Anti-
Draft Union Rally on Resistance, Independence Square,
Philadelphia, Pa., October 16, 1967."

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Lieutenant [redacted] Civil Disobedience
Unit, Philadelphia Police Department, advised on
October 16, 1967, that eight representatives of the
PADU picketed outside the Armed Forces Induction Center,
401 North Broad Street, Philadelphia, Pa., from
approximately 7 a.m. to 8:20 a.m. in opposition to the
draft and the war in Vietnam and announcing a civil
disobedience demonstration at 4 p.m. at Independence Hall
Park. [redacted]
of PADU, and [redacted] of the PADU were recognized among
the demonstrators. There were no incidents or arrests.

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b7c

Special Agents of the FBI observed being passed
out at several street corners in downtown Philadelphia and
around City Hall, Philadelphia, from 11:20 a.m. to 12:30 p.m.
on October 16, 1967, a leaflet captioned, "Civil Disobedience
not Civil Defense," advertising the demonstration at 4 p.m.
at Independence Hall Park. The reverse side of the leaflet
had a photograph of attractive girls with the words, "Girls
say Yes! to guy who say No!" Also being passed out was the

CLASSIFIED AND
EXTENDED BY SP7MAC/SC
REASON FOR EXTENSION 2
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION 10/25/82
10/17/81

~~CONFIDENTIAL~~

GROUP 1

Excluded from automatic
downgrading and
declassification

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF C/1955/10c
DATE 9/24/77
SP7MAC/SC

105-170160-
ENCLOSURE

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

STOP THE DRAFT WEEK,
OCTOBER 16 - 21, 1967

leaflet captioned, "Civil Defense Is No Defense." A copy of both items are attached.

~~CONFIDENTIAL~~

123679

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Civil Disobedience

not

Civil Defense

~~CONFIDENTIAL~~

TODAY thousands of young men throughout the country will publicly return their draft cards and refuse to cooperate any further with a system conscripting men to kill and be killed in Vietnam.

In Philadelphia men will return their draft cards at a demonstration and rally at

4 pm Independence Hall Park

SPEAKERS:

REV. DAVID M. GRACIE
THOMPSON BRADLEY
ETHEL TAYLOR
CAROLYN BLACK
DANIEL SILVERMAN

URBAN MISSIONER, EPISCOPAL DIOCESE OF PHILA.
PROFESSOR, SWARTHMORE COLLEGE
COORDINATOR, PHILA. WOMEN STRIKE FOR PEACE
W. E. B. DU BOIS CLUB
THE RESISTANCE

Modern wars and nuclear disaster can be prevented only by a limitation of military might, not by elaborate shams such as Mayor Tate's civil defense program.

Come, listen to and support the boys who will go to jail rather than back the unjust United States military policy in Vietnam.

Phila. Area Vietnam Committee	VI3-5600
(Vietnam Summer)	
Ergy and Laymen Concerned	
About Vietnam	VI3-5600
Phila. Anti-Draft Union	KI6-6535
men Strike for Peace	LO4-5570
tober 21 Mobilization	WA2-5295
terans for Peace in VN	LE2-7109

Help kick off this week of anti-war and draft protests which will culminate with a massive national Mobilization in Washington, D.C., Saturday, Oct 21.

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to guys who say NO!

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CIVIL DEFENSE
IS NO DEFENSE

BOMB SHELTERS ARE A SHAM



"You see, we had this President who turned everything over to the military . . .!"

PEACE IS THE
ONLY SHELTER

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BOMB SHELTERS ARE A SHAM AND A SHAME!

THEY DECEIVE people into thinking there is safety. There is no place to hide from atomic weapons. ~~CONFIDENTIAL~~

THEY WASTE money needed for schools, homes, hospitals.

THEY WHIP UP hate and fear; create a war psychology. If wars don't end, the world will.

CIVIL DEFENSE IS NO DEFENSE.

New York, Baltimore and Los Angeles have folded their civil defense offices. Why can't Philadelphia do the same?

Just look at a few facts: the North American Defense Headquarters bored a hole in a solid rock mountain in Colorado, one of the few such places in the U.S. With 7000 feet of solid stone around them, they dug a cave, then built heavy buildings set on huge springs so they could withstand shaking. The doors are solid steel in multiple echelons. And even with all this, they don't know that their mountain will be safe.

PEACE IS THE ONLY SHELTER.

- 30 non-communist nations are now urging the U.S. to stop the bombings in North Vietnam.
- LIFE MAGAZINE has openly reversed itself and now says stop the bombing.
- Congressmen, Senators, Governors and Mayors are saying stop the bombing.
- Mr. Tate, why don't you speak out against the war, instead of the pointless deception of calling for bomb shelters?

WE SAY CIVIL DEFENSE IS NO DEFENSE. WHAT DO YOU SAY?
Write Mayor Tate and tell him what you think.

Friends Peace Committee Veterans for Peace in Vietnam
Women Strike for Peace Comm. for Nonviolent Action
Womens Int'l League for Peace & Freedom (Phila. Council)
Committee for a Sane Nuclear Policy
Clergy and Laymen Concerned About Vietnam

These seven Philadelphia organizations oppose civil defense and favor a sensible peace program in Vietnam.

For information, phone LO 4-6063, LO 4-5570, or LO 7-7024.

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STOP THE DRAFT WEEK,
OCTOBER 16 - 21, 1967

"The Philadelphia Evening Bulletin," Philadelphia, Pa., issue of October 17, 1967, on page one, carried an article captioned, "Peace Groups Protest CD Drills in Schools." A copy of this item follows:

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(Mount Clipping in Space Below)

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Peace Groups Protest CD Drills in Schools

By NICHOLAS W. STROH
Of The Bulletin Staff

A number of peace groups have complained that school Civil Defense drills tend to "whip up a war psychology" and a "hate communism" campaign.

Leaders of the peace groups, objecting to tomorrow's scheduled CD drills in city schools, asked Schools Superintendent Mark R. Shedd for a meeting to discuss the issue. Dr. Shedd arranged for a meeting later today with an aide.

The groups, which include Women Strike for Peace and the Friends Peace Committee, also criticized Mayor Tate for proclaiming Civil Defense Week, which began yesterday and runs through Friday.

Letter to Board

A letter written by George C. Hardin, executive secretary of the Quaker group, was hand-delivered late last week to the School Administration Building, 21st st. and the Parkway. It read in part:

"All of us are troubled by this rebirth of Civil Defense drills.

"Fire drills are one thing and we don't object to them, but Civil Defense drills, often misused to whip up a war psychology or a hate communism campaign, have been consistently objectionable."

The letter recalled posters publicizing Civil Defense in past years. There have been no official Civil Defense observances here since 1962.

"The picture of a few years ago," the letter said, "of little children crawling under their desks and pulling their sweaters over their faces . . . is one we don't like."

Other Groups Involved

The other peace groups which endorsed the letter are: the Women's International League for Peace and Freedom, the local chapter of the Committee for a Sane Nuclear Policy, Clergy and Laymen Concerned About Vietnam, Veterans for Peace in Vietnam and the Committee for Nonviolent Action.

Spokesmen said all the groups will participate next Saturday in an antiwar rally in Washington sponsored by the National Mobilization Committee to end the war in Vietnam.

One of the signers of the letter is the Rev. David M. Gracie, urban missionary for the Episcopal Diocese of Pennsylvania. As he passed out pamphlets at the corner of Broad and Chestnut sts. yesterday, he explained his personal views on Civil Defense.

Calls Drills 'Grisly'

"I'm offended by the expenditure of money for Civil Defense, which really is no defense. And I'm particularly offended because my three children will have to go through the Civil Defense drills Wednesday. I think it's rather grisly."

Father Gracie said he assumed his duties in Philadelphia late last summer and has been an activist in the peace movement since the first sharp U. S. escalations of military pressure in 1965.

Father Gracie, a parish priest formerly attached to an inner-city church in Detroit, said he has children aged ten, seven and five who attend school in Germantown.

Draft Alternatives

Last spring, these same peace organizations circulated pamphlets throughout the city's high schools, attempting to show draft-age students the legal alternatives to military service.

They met with school officials in June to ask for the opportunity to share the speakers' platform with recruiters from the armed services who visit schools on Armed Forces Day.

"We have never heard from the school board about this situation," Hardin said in an interview yesterday. "We didn't want equal time exactly, only an equal attitude and an equal opportunity."

He recalled that peace groups have spoken to students in the past and have been jeered by veterans' organizations which had also been asked to attend.

(Indicate page, name of newspaper, city and state.)

p.1, 41-"The Evening
Bulletin"
Philadelphia, Pa

Date: 10/17/67

Edition: 2 Star

Author: Nicholas W. Stroh

Editor: Wm. B. Dickinson

Title:

Character:

or

Classification:

Submitting Office:

☐ Being Investigated

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STOP THE DRAFT WEEK,
OCTOBER 16 - 17, 1967

Special Agents of the FBI observed on October 16, 1967, from 4 p.m. to 5:30 p.m. a demonstration and rally at Independence Hall Park, 6th and Chestnut Streets, Philadelphia, Pa., sponsored by PADU and supported by the Philadelphia Area Vietnam Committee (Vietnam Summer), Clergy and Laymen Concerned About Vietnam, Women Strike for Peace (WSP), Philadelphia Mobilization Committee, and Veterans for Peace in Vietnam. Among those identified were members of the Communist Party (CP), the W. E. B. Du Bois Club of America (DCA), Philadelphia Young Socialist Alliance (PYSA), WSP, Peace Committee, Committee for Non-Violent Action (CNVA), Students for a Democratic Society (SDS), PADU, and others. Present were also a large number of unidentified "hippie types" for a total of about 300 people.

A loud-speaker was set up on a platform, and [] of PADU was master of ceremonies. Speakers who generally condemned United States activities in Vietnam as immoral, illegal, unjust, and who were in support of those refusing to fight were as follows:

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[] Episcopal Diocese of Philadelphia, who said he had previously counseled young men to avoid the draft, but to be careful not to violate the law, but now he feels that the tax laws and Selective Service laws or any laws that supported the war should not be obeyed. He said the United States has as its purpose the domination of Asia, and the United States would not be fighting if they were not fighting a colored people. He congratulated the young men who had the courage to refuse to cooperate.

[] Swarthmore College, said that the poor, the uneducated, and the displaced are those who are sent to Vietnam. He said the real heroes are those who refuse to go, and "we" will go to jail with them. He said the draftees are forced to brutalize, burn, and destroy the culture of Vietnam.

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STOP THE DRAFT WEEK,
OCTOBER 16 - 21, 1967

[redacted] of Philadelphia WSP, stated that those who refused to go should be supported and that she would rather be a draft dodger than a murderer.

At this time [redacted] spoke and identified himself as one who has previously served a prison term for refusing to obey the draft. He stated that he was interrupting the rally to report that one of the group, [redacted] had been arrested by the police for no reason and that [redacted] had stood in front of the patrol wagon and was likewise arrested and taken away. [redacted] urged that those present stand together in the event of similar arrests and that they let no one else be taken away from the rally.

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[redacted] of DCA, spoke on the [redacted] Case. [redacted] is a Philadelphia soldier who was previously affiliated with the DCA who refused to fight in Vietnam. He said the DCA will support all soldiers like [redacted] who refused to go to Vietnam. He said soldiers like [redacted] speak for all of us.

[redacted] the Veterans and Reservists for Peace in Vietnam, said that he was in World War II, and he made his decision then and now these boys have made their decision and have refused to go. He admired them for their courage and pledged support to those who have guts enough to say "Hell no, I won't go."

[redacted] The Resistance in Philadelphia, stated that "we" must resist the draft. We must reach those with money and influence. We must change the attitude of the people from apathy to action. He said he would refuse to carry Selective Service cards, refuse to cooperate with the draft, and would help others who would do likewise.

Those who said they were sending back their draft cards to Selective Service and who made a brief statement were as follows:

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STOP THE DRAFT WEEK,
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[redacted] white male, age 21, 2-F or 2-S, who said he could no longer cooperate with the system.

[redacted] white male, who stated that war is morally wrong and that he could not cooperate with the draft. He said he rejects Selective Service and paying taxes.

[redacted] said he thought this (the rally) was really great.

[redacted] said he had come to the conclusion that war is wrong and that he must actively do everything he can do to make sure there is no more killing.

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[redacted] who said he was 1-Y.

[redacted] Negro male, said he was surprised and embarrassed by one thing - he did not see enough of his black brothers here. He said there a lot of his black brothers over there, and he wanted to see more here. He then asked for matches. He was joined by one Negro and one white youth [redacted] and burned what appeared to be their draft cards before the audience.

[redacted] white male, stated that like my brothers just did today, I am going to destroy my card because I can't in any way cooperate with the Selective Service. He then read a prepared statement, a copy of which follows:

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PUBLIC STATEMENT OF SELECTIVE SERVICE DIS-AFFILIATION

Delivered: October 16, 1967, Independence Hall
Philadelphia, Pennsylvania

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Today I am making public my total disaffiliation with the so-called Selective Service System. I wish to make it perfectly clear that I

do not recognize the Selective Service System as having any moral or legal control over my person.

I will not now or ever allow myself to be conscripted, indoctrinated, or trained to kill my brothers and sisters.

I will not now or ever allow myself to be directed, influenced or deferred by a system designed to brutalize the spirit of men by forcing them into servitude in agencies designed for mass murder.

I will not now or ever carry on my person or maintain in my possession any card or document that states I am registered with, or deferred by, any agency of conscription.

Further:

I counsel all of you to do as I am doing. Repudiate and refuse to cooperate with the so-called Selective Service System. And I will aid anyone who does so.

I willfully will cause or attempt to cause, any man now imprisoned in the Military forces of the United States, to refuse all duty, and to be disloyal to the system that is being disloyal to his spirit, and I will distribute literature to that effect.

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I urge all military personnel to desert the agencies that are brutalizing you. I will aid, harbor, conceal and protect all deserters who come to me.

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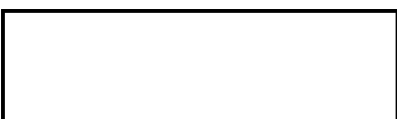
I urge all arsenal and armory workers to quit and no longer produce the machines and materials that maim, burn and destroy humanity.

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This total dis-affiliation with the immoral and unjust system of conscription and public breaking of related immoral and unjust laws is the result of my religious belief in the sanctity of the human spirit. I cannot participate in any way, with any agency that brutalizes this sacred spirit. Nor can I help but urge all my brothers and sisters to resist those forces of totalitarianism that are evidenced in the Military Selective Service Acts of 1967 and all related laws.

I am a Quaker. My action today is in keeping with the historic testimonies of Quakers everywhere.

When the Laws of God, as interpreted through my conscience, conflict with the laws of men, I have no choice but to follow the laws of God.



October 16, 1967

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STOP THE DRAFT WEEK,
OCTOBER 16 - 21, 1967

[] then burned his Selective Service Registration card and two classification cards. Joining in the card burning were [] (phonetic) who burned a card, and [] who burned his induction notice and yelled, "Burn baby burn" as the audience applauded.

Others who spoke briefly against the draft and the war were [] an unknown white male who said he was 1-A and would not go; [] who spent 17 months in Allenwood Prison for refusing induction; and [] master of ceremonies, who announced another rally at the Armed Forces Induction Center, 401 North Street, Philadelphia, Pa., on Thursday at 7 a.m., October 19, 1967.

Immediately following the rally, small anti-draft certificates were turned in to [] and [] together with about 21 draft cards. [] said the draft cards and the anti-draft certificates would be taken to the Department of Justice in Washington, D. C., on October 20, 1967. [] said the petition of non-cooperation bearing most of the names of those turning in their draft cards would be mailed to General H. M. Gross, Box 1921, Harrisburg, Pa., the same day. (As will be set forth later, the draft cards and the anti-draft certificates were also mailed to General Gross.)

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After the rally, the turning in of their draft cards and certificates, and the mailing of same, a group of about 100 demonstrators went to the Philadelphia Police Department at 8th and Race Streets, Philadelphia, Pa., and demonstrated from about 5:50 to 6:55 p.m. protesting the arrest of the two demonstrators. At this time most of the demonstrators departed; however, according to news sources, several stayed around until about 10:15 p.m.

The above information was furnished to Assistant U. S. Attorney [] of the Eastern District of Pennsylvania, Philadelphia, Pa., who advised that he would consider prosecution against all who burned draft cards, as well as those who turned in their draft cards for referral to

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STOP THE DRAFT WEEK,
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the Department of Justice. He said he would refer to the Department for prosecution for the statement of [] in violation of the Sedition Statute.

Lieutenant [] Civil Disobedience Unit, Philadelphia Police Department, advised on October 16 and October 17, 1967, that [] age [] white, [] was arrested on October 16, 1967, at 4:30 p.m. at Independence Hall for breach of peace, disorderly conduct, and resisting arrest, and that [] age [] white, [] Pa., was arrested for the same charges plus interfering with an officer. As a result of the arrest, the group of demonstrators marched to the front of the Police Administration Building, and one female entered the lobby and bit policeman [] Badge No. [] on the hand. [] was treated at Philadelphia General Hospital for human bite on the hand and released. Arrested was [] age [] white, of [] N. J., and charged with aggravated assault and battery on an officer, breach of peace, disorderly conduct, and resisting arrest.

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At a preliminary arraignment before Magistrate Cox, [] were held in \$300 bail for hearing at 10 a.m., October 23, 1967, and [] was held for \$800 bail for hearing at 3 p.m., October 23, 1967.

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STOP THE DRAFT WEEK,
OCTOBER 16 - 21, 1967

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On 10/18/67 Brigadier General HENRY M. GROSS, Director, Pennsylvania Selective Service System, 2101 North Front Street, advised a large manila envelope addressed to General H. M. GROSS, P.O. Box 1921, Harrisburg, Pa., 17105, was received in his office on 10/17/67. This envelope contained the following described Selective Service registration certificates:

1. [redacted] SSN [redacted]
who registered at Local Board 138, 128 North
Broad Street, Philadelphia, Pa., 11/18/63.
This is a duplicate certificate dated 1/24/67.

[redacted] is described as born at Philadelphia,
Pa., [redacted] hazel eyes, brown hair,
5'6", 135 lbs., no other obvious physical
characteristics.

2. [redacted] SSN [redacted]
who resided [redacted]
and who registered at LB 106, 533 Greenwood
Avenue, Jenkintown, Pa., on 12/17/62. [redacted]
is described as born [redacted] at Philadelphia,
green eyes, brown hair, 6'2", 174 lbs.

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3. [redacted] SSN [redacted]
who registered with LB 58, Lansdowne, Pa., on
9/8/66. He is described as born [redacted] at
St. Louis, Mo., blue eyes, brown hair, 6'1",
155 lbs.

4. [redacted] SSN [redacted]
who registered with LB 158, 584 Main Street,

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Athol, Mass., on 6/20/66. [] is described as born on [] at Gardner, Mass., brown eyes, brown hair, 5'11", 165 lbs.

5. [] SSN [] who was registered with LB 41, U.S. Post Office and Courthouse, Columbus, Ohio, 9/28/64. This is a duplicate card issued on 10/4/67. [] is described as born on [] at Montpelier, Ohio, blue eyes, brown hair, 6'2", 145 lbs.

6. [] SSN [] who registered with LB 107, 9 South Bryn Mawr Avenue, Bryn Mawr, Pa., 10/29/63. He is described as born on [] at Little Falls, N.Y., blue eyes, brown hair, 5'11", 150 lbs.

7. [] SSN [] who registered at LB 106, Jenkintown, Pa., on 9/14/65. He is described as born [] New York City, N.Y., green eyes, blond hair, 5'10", 155 lbs.

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8. [] SSN [] who resided [] Montgomery County, Pa., registered with LB 106, 533 Greenwood Avenue, Jenkintown, Pa., on 2/19/64. He is described as born [] at Philadelphia, brown eyes, black hair, 5'11", 135 lbs.

Also received in the same envelope were the following Notices of Classification, SSS form 110:

1. Classification card for [] SSN [] dated 5/17/65, and classifying [] as 1-Y. This is duplicate card dated 1/24/67 from LB 138, Philadelphia, Pa.
2. Classification card for [] SSN [] classifying him as 1-A on 9/22/67 by LB 58, Lansdowne, Pa.
3. Classification card for [] SSN [] classifying him as 1-O on 6/14/67 and issued by LB 158, Athol, Mass.

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4. Classification card for [redacted]
SSN [redacted] classifying him as 2-S
on 11/3/66, issued by LB 10, New Haven, Conn.
5. Classification card for [redacted]
SSN [redacted] classifying him as 2-S
until 9/1/67. Card was issued by LB 41,
Columbus, Ohio, on 10/4/66.
6. Classification card for [redacted]
SSN [redacted] issued by LB 34, 205 Glen
Street, Glens Falls, N.Y., on 7/19/67.
Classification is 1A.
7. Classification card for [redacted]
SSN [redacted] issued by LB 107, Bryn
Mawr, Pa., on 9/12/67, classifying [redacted]
as 1A.
8. Classification card for [redacted]
SSN [redacted] issued by LB 106,
Jenkintown, Pa., on 9/16/66, classifying
[redacted] as 2-S until Oct. 1967.
9. A partially burned classification card for
[redacted] SSN [redacted]
issued by LB 106, Jenkintown, Pa., 4/23/65,
classifying [redacted] as 2-S until Oct. 1965.

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Also contained in the large envelope were 99 cards bearing the title Selective Service System Anti-Draft Certificate. These cards state, "This is to certify that in opposition to the Selective Service law, I hereby duly register said opposition on this day of 1967." Spaces are left for the name and date to be filled in. The card sets forth the provisions of section 371, U.S. Code, Chapter 19-Conspiracy.

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The reverse side of the Anti-Draft Certificate bears date 10/16/67 and reads and follows: "To the authorities of the Selective Service System: Today the Gallant Young Men of the Resistance are returning their draft cards to you. I have encouraged them, I honor them, and I am as one with them in this act. Further, I advocate that all other draft eligible men take this, or similar action as soon as possible. Know that I shall regard any

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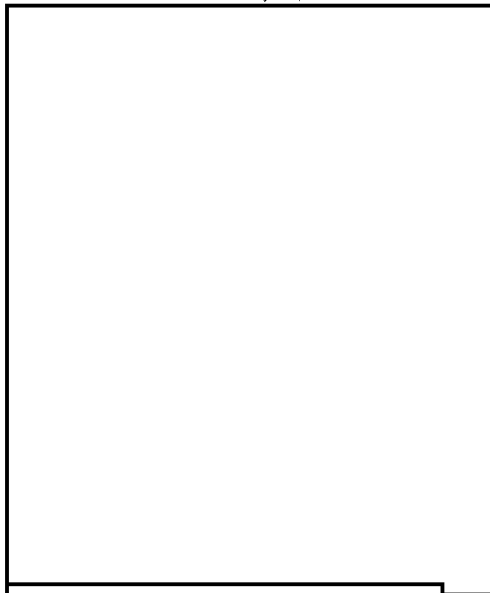
STOP THE DRAFT WEEK,
OCTOBER 16 - 21, 1967

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retaliatory measures taken against them as wholly unjustifiable - and thus I shall demand to be tried with them."

"It was the judgement of Nuremberg that every person has an individual responsibility to disobey those orders of his Government which are illegal and immoral. I regard your complicity with the Selective Service System as conspiracy against U.S. and world law and against the peoples of the world. For information and advice go to any peace group."

names: These Anti-Draft Certificates bear the following



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Local Board 88



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STOP THE DRAFT WEEK,
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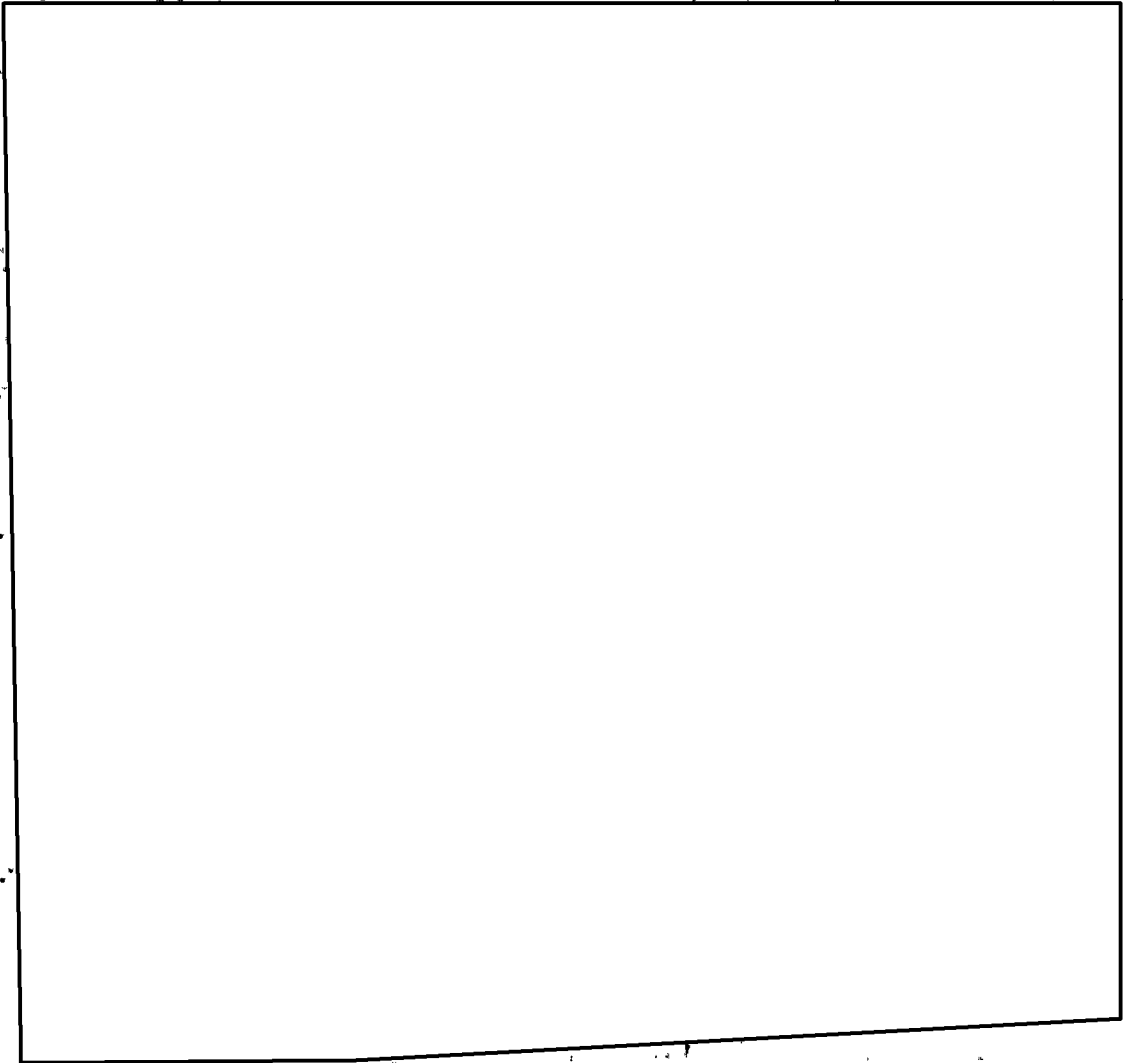
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STOP THE DRAFT WEEK,
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Five of the Anti-Draft Certificates contained in the above-described envelope contain signatures which are difficult to decipher. These signatures appear to be as follows:



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Also contained in this large envelope addressed to General Gross is a card captioned, "Freedom Draft Card bearing name and address of [REDACTED] Philadelphia, Pa., 19104." This card bears the return address of Freedom Draft Movement, Box 4210, Stanford, Calif. On the reverse side of the card appears the notation, "I served 33 months in prison for draft refusal. Would refuse again. [REDACTED]"

On September 18, 1967, [REDACTED] to General Gross, furnished an anti-draft certificate mailed in an envelope postmarked Philadelphia, Pa., October 17, 1967, bearing the return address of [REDACTED] Philadelphia, Pa., 19104.

Also enclosed in the large envelope postmarked Philadelphia October 16, 1967, were various letters, statements, and such items protesting Selective Service from the following individuals:

[REDACTED] and his wife, [REDACTED]

[REDACTED] care of [REDACTED]
[REDACTED] Philadelphia, Pa. 19104;

[REDACTED]
Philadelphia, Pa. 19130;

[REDACTED] Philadelphia,
Pa. 19107;

Unsigned letter bearing return address [REDACTED]
[REDACTED] Philadelphia, Pa. 19118;

[REDACTED] Westport, Conn.;

[REDACTED] SSN [REDACTED]
[REDACTED] Philadelphia, Pa.;

[REDACTED]

[REDACTED]

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STOP THE DRAFT WEEK,
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The following individuals, in addition to those previously set forth, were identified as being present at the rally at Independence Hall Park on October 16, 1967, together with the organization that they are known to be affiliated. The Young Socialist Alliance (YSA), DCA, Progressive Labor Party (PLP), and SDS, mentioned below, will be further characterized in the Appendix:

<u>Name</u>	<u>Organization</u>	<u>Identified by Special Agents of the FBI</u>	<u>Identified by Civil Disobedience Unit, Phila- delphia Police Department (PHPD)</u>	<u>Identified by PH T-1</u>
	CP	X	X	X
	CP	X	X	
	CP	X	X	X
	CP			X
	CP	X	X	X
	CP	X	X	X
	CP			X
	YSA	X		X
	YSA	X		X
	YSA	X	X	
	PADU	X	X	X
	PADU	X	X	X
	PADU	X	X	X

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STOP THE DRAFT WEEK,
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<u>Name</u>	<u>Organization</u>	<u>Identified by Special Agents of the FBI</u>	<u>Identified by Civil Disobedience Unit, PHPD:</u>	<u>Identified by PH T-1</u>
	CNVA	X	X	
	CNVA		X	
	CNVA	X	X	
	CNVA		X	
	CNVA, Friends Peace Committee (FPC)	X	X	X
	CNVA		X	
	CNVA	X	X	X
	CNVA		X	
	CNVA	X	X	
	CNVA	X		
	CNVA	X	X	X
	CNVA	X	X	
	CNVA, ACLU	X	X	
	CNVA	X	X	
	WSP	X	X	
	WSP	X	X	
	Veterans for Peace	X	X	

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<u>Name</u>	<u>Organization</u>	<u>Identified by Special Agents of the FBI</u>	<u>Identified by Civil Disobedience Unit, PHPD</u>	<u>Identified by PH T-1</u>
	WSP		X	
		X		X
	DCA	X		X
	CNVA	X		
	PADU			X
	PADU			X
	National Association for the Advancement of Colored People (NAACP)		X	
	NAACP			X
	FPC			X
	SDS, University of Pennsylvania			X
				X
	FPC, CNVA	X		
	PLP			X
PLP	X		X	
WSP			X	X

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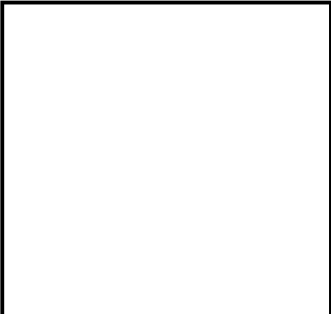
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STOP THE DRAFT WEEK,
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<u>Name</u>	<u>Organization</u>	<u>Identified by Special Agents of the FBI</u>	<u>Identified by Civil Disobedience Unit, PHPD</u>	<u>Identified by PH T-1</u> C
	CNVA		X	
			X	
	PADU		X	
			X	
			X	

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Most of the above individuals have previously been active in protesting against the war in Vietnam and some have engaged in acts of civil disobedience.

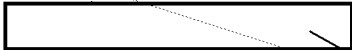
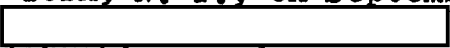
The following is additional information concerning some of the individuals who were at the rally:

(U)

 ~~C~~
[PH T-1 advised on March 20, 1967,] that 
was a current member of the FYSA.

(U)

A characterization of the FYSA is set forth in the Appendix.

 ~~C~~
[PH T-2 advised] that he had obtained the names that appeared on registration cards for the Third National Convention of the DCA held at Columbia University, New York, N. Y., on September 8 - 10, 1967. The name of  appeared on one of the registration cards.

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STOP THE DRAFT WEEK,
OCTOBER 16 - 21, 1967

(U)

[redacted]

[PH T-3 advised on April 5, 1967,] that [redacted] attended the regular meeting of the Philadelphia Branch of the W. E. B. Du Bois Clubs of America on April 3, 1966.

[redacted]

Page one of "The Evening Bulletin," a daily newspaper published in Philadelphia, Pa., dated July 31, 1967, lists [redacted] as one of those arrested on July 30, 1967, while staging a peace vigil near the Cathedral of Saints Peter and Paul in Philadelphia, Pa.

(U)

[redacted]

PH T-1 advised on October 4, 1965, that [redacted]

[redacted] was in contact with [redacted]

[redacted] of the May 2 Movement and desired [redacted] to show his Viet Cong film he had been presenting around the country at the Philadelphia Ethical Society, 1906 South Rittenhouse Street, Philadelphia, Pa.

(U)

A characterization of May 2 Movement is set forth in the Appendix.

[PH T-4 advised on June 24, 1967,] that [redacted]

[redacted] Pa., was a subscriber to the "National Guardian."

(U)

A characterization of the "National Guardian" is attached in the Appendix.

[redacted]

[PH T-1 advised on October 8, 1967,] that [redacted] was a charter member of the PLP, Philadelphia Branch.

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STOP THE DRAFT WEEK,
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(U)

[redacted]
PH T-5 on March 30, 1967, advised that [redacted] was a member of the Youth Club, Communist Party of Eastern Pennsylvania and Delaware. (CPEPD).

(U)

[redacted]
PH T-6 advised [redacted] Swarthmore College, resides at [redacted] Pa.

(U)

On April 17, 1967, PH T-6 advised that [redacted] in his personal history statement, executed April 4, 1957, stated he had associated with several communists, inasmuch as he had talked to a few communists who were on trial in New Haven, Conn., for a violation of the Smith Act in 1955. PH T-6 stated that [redacted] later advised that the relationships with the communists are few and in no way of a political nature.

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[redacted]
[redacted] born [redacted] Boston, Mass., was interviewed by Special Agents of the FBI on December 19, 1966, at Students for Non-Violence Headquarters, 1526 Race Street, Philadelphia, Pa. He said he was a staff member of the Students for Non-Violence and a registrant at Local Board 121, Philadelphia, Pa., having registered around September 30, 1966 (about 1½ years late). He admitted receiving a Selective Service Registration Card and Selective Service Classification Questionnaire from Local Board 121 around November 1, 1966. Instead of completing his questionnaire, he sent a letter to Local Board 121 on December 12, 1966, advising them he would not complete questionnaire and returned it to the Board because of his opposition to the Selective Service System. He also admitted burning his Selective Service Registration card while picketing at the White House, Washington, D. C., at approximately

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STOP THE DRAFT WEEK,
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(U) 2 p.m., December 17, 1966. He said he knew he was in violation of Selective Service Act of 1948, by doing this; however, he considered the Selective Service Act to be illegal, immoral, and unjust.

[redacted]
On July 18, 1967, PH T-5 supplied a portion of the revised mailing list of the CPEPD. Included among the approximately 500 names on this list was the name [redacted]

On May 4, 1965, PH T-7 supplied a membership list of Women International League for Peace and Freedom, "N. E. Branch." Included on this list was [redacted] Philadelphia 16, Pa.
[redacted]

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In an interview by Immigration and Naturalization Service, Chicago, Ill., on December 10, 1965, at Champaign, Ill., [redacted] executed a sworn statement in which he stated that he was a member of the University of Illinois Branch, SDS, in which he had held his position of [redacted] for about two weeks. He stated he was the [redacted] of "Spark," a magazine published jointly by local chapter of SDS, SNCC, NAACP, SCOPE, and University of Illinois chapter of Young Democrats. [redacted] stated he also took part in vigils, protests, marches, and demonstrations at Kansas City University and University of Illinois in protest of the Vietnam War,
[redacted]

(U) PH T-8 advised on March 30, 1967, that [redacted] was a current member of the Germantown Club, CPEPD.
[redacted]

PH T-9 advised on October 7, 1960, that during

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September 1960, [] contributed \$5.00 to the National Committee to Abolish the House Un-American Activities Committee,

A characterization of National Committee to Abolish the House Un-American Activities Committee is attached to the Appendix.

[PH T-10 advised on December 16, 1960,] that the name [] appeared on a leaflet of the Southern Conference Education Fund (SCEF) as a sponsor of the Southern Conference Educational Fund.

(U) A characterization of SCEF is attached to the Appendix.

[PH T-1 advised on September 5, 1963,] that during August 1963, [] contributed to the Independent Citizens Committee for Political Action (ICC), Philadelphia, Pa.

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A characterization of ICC is attached to the Appendix.

On March 30, 1961, [] was a participant in a discussion program on Radio Station WEAU FM, Chicago, Ill., on the topic of "Peace Walks." During the discussion, he was accused of being a "communist fronter" and admitted being a sponsor of the Committee to Secure Justice for Morton Sobell (CSJMS).

(U) A characterization of CSJMS is attached to the Appendix.

[]
[PH T-1 advised] that [] is a member of the SDS in Philadelphia, is co-founder of the PADU, and has previously been active in the Philadelphia Area Committee to End the War in Vietnam (PACEWV).

A characterization of PACEWV is attached.

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(U)

[redacted]
(U) PH T-7 on February 8, 1967, furnished a letter and leaflet of a Quaker Action Group (QAG) in which [redacted] was listed as being on the Committee of QAG which sponsored the voyage of the ketch "Phoenix" to Haiphong, North Vietnam, April 1967, with medical aid.

[redacted]
(U) PH T-11 on April 25, 1958, advised that [redacted] name appeared on a "phone call list" of the Philadelphia Associates, Emergency Civil Liberties Committee (ECLC), for 1958.

(U) A characterization of ECLC is set forth in the Appendix.

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[redacted]
(U) PH T-1 advised on September 1, 1967, that [redacted] attended the SDS Convention in Ann Arbor, Mich., in June 1967. She is also active in the PADU.

[redacted]
The Bureau by letter dated January 9, 1962, forwarded to the Philadelphia Office petitions submitted to the President on behalf of Morton Sobell and furnished to the Bureau by the Department. One group of petitions consists of a leaflet-type letter to President Dwight D. Eisenhower and was prepared by the CSJMS, New York, N. Y. This letter urged, "Act now to free Morton Sobell from prison." One such letter was mailed by Bertha Faust, 709 North 8th Street, Philadelphia 23, Pa.

"The Evening Bulletin," Philadelphia, Pa., April 17, 1966, carried an article captioned, "Tax Objectors Tell Why - And How to Handle the IRS," which said Dr. Bertha

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(U) Faust, 56, of 706 North 8th Street, a teacher at Philadelphia High School for Girls, has refused to pay income taxes since 1960. She said she started refusing to pay out of horror of the nuclear arms race and she would be perfectly willing to go to jail before she would pay the taxes.

(U) PH T-7 advised on July 8, 1967, that Bertha Faust was Secretary of QAG, which has sponsored medical aid to the North Vietnamese and the voyage of the ketch "Phoenix" to Haiphong in April 1967 and another voyage to be made in September or October 1967 to aid the North Vietnamese.

(U)

[redacted] PH T-12 advised on April 7, 1966, that [redacted] was a member of the FYSA and attended the Fifth National Convention of the YSA, Chicago, Ill., March 4 - 6, 1966.

[redacted] PH T-1 advised on March 20, 1967, that [redacted] was a current member of the FYSA.

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[redacted] "The Daily Pennsylvanian," Philadelphia, Pa., news clipping dated January 18, 1966, captioned, [redacted]

[redacted] reflects that [redacted]

[redacted] will speak at a reception in her honor at the Christian Association tonight from 8 to 10 p.m. The reception is being sponsored by Philadelphia Student Non-Violent Coordinating Committee (SNCC). In addition to [redacted] and other representatives of Project Mississippi will speak on the accomplishments of the project during the vacation and its future needs.

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"The Inquirer," Philadelphia, Pa., news clipping December 15, 1965, captioned, "No Protection for Pickets Hit by 200 at Penn," reflects that more than 200 University of Pennsylvania students and faculty members paced around a statue of Benjamin Franklin for an hour Tuesday protesting the lack of police protection for Vietnam pickets on campus.

The Tuesday march at 34th and Walnut Streets was billed as a "non-political demonstration."

A spokesman for the group who identified himself as [redacted] of Cookstown, N. Y., as a University of Pennsylvania student, said, "We are marching only to affirm the rights of any group, no matter what its beliefs, to the rights of free speech and free assembly. These rights have been called into question by the events of yesterday and last Friday. We are here to assert our support for these basic rights."

The two demonstrations referred to by [redacted] were broken up by anti-picket pickets who objected to the demonstrators' stand against United States Police in Vietnam.

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Friday's demonstration at the university campus flared into a near riot as dozens of students paired off for fist fights.

No one was arrested at either of the incidents.

[redacted] said there was no sponsoring group for the march, that it had been spontaneous arrangement.

"The Daily Pennsylvanian," Philadelphia, Pa., October 12, 1965, captioned, "Teach-in, Minus Main Speakers, Gamely Debates World Problems," reflects that despite of the absence of the main participants and despite student charges of censorship, last weekend's International Teach-in in Toronto gamely wrangled with international problems in a revolutionary world.

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This clipping contains a photo which stated, "University Professor Robert Rutman prepares to question a speaker at the International Teach-in." Listed in the photo as among those attending the teach-in was [REDACTED]
[REDACTED]

"The Daily News," Philadelphia, Pa., October 17, 1967, page 3 and 18, contained an article captioned, "Tempers, Draft Cards Flare at Protest," in which [REDACTED]
[REDACTED] was described as [REDACTED]
[REDACTED]

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made national headlines a few months ago when Congressional testimony charged that hate of the white man was being taught in a "freedom school" under [REDACTED] jurisdiction in Nashville, Tenn.

"The Philadelphia Inquirer," May 26, 1967, carried an article captioned, "Anti-War Minister Shifted to Phila. Post," which states in part as follows:

"an outspoken critic of the war in Vietnam was named by the Episcopal Bishop of Pennsylvania on Thursday to work with poor youth in Philadelphia. The Rt. Rev. Robert L. De Witt, head of the 170,000-member Diocese of Pennsylvania, announced the appointment of the Rev. David Mc Innes Gracie 'as a free-lance minister in the deprived areas of our city.'

"Father Gracie, rector the past four years of St. Joseph's Church, Detroit, has been in the national spotlight several times for work in the peace movement and in civil rights. The minister, who will assume his new position in August, refused to discuss his plans for the program in a telephone interview Thursday night.

"He gladly talked, however, of his involvement in the peace movement, including a role in establishing a draft counseling service for Detroit men wishing to avoid military service.

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"'Unjust War'

"'A bunch of us clergymen started it because we felt an obligation to young people to present an alternative,' he said. 'We (the clergymen) were not pacifists in the strict sense of the word but thought this was a bad war.'

"The priest said he objects to the war in Vietnam 'because it is not a just war.'

"'If a war is to be just the ends must be just and the means must be in proportion to the end,' he said. 'Our end is not just and the means are certainly out of proportion.'

"The war should be turned over to the United Nations, Father Gracie said.

"In the field of civil rights, the minister received national publicity for aiding students in a strike at Northern High School in Detroit in the spring of 1966.

"Protest at School

"In the month-long boycott of the predominantly Negro school, students operated 'Freedom School' in St. Joseph's.

(U) "The strike was said to be a protest against inadequate teaching at the school."

[REDACTED]

[REDACTED] PH T-7 on July 8, 1967, advised that [REDACTED] is a consultant of QAG, Philadelphia, which has sponsored medical aid to the North Vietnamese.

[REDACTED]

[REDACTED]

New York City, was

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STOP THE DRAFT WEEK,
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arrested July 4, 1966, at Independence Hall, Philadelphia, Pa., and charged with disorderly conduct in connection with the demonstration protesting United States intervention in Vietnam. He was brought before a Magistrate the following day, found guilty, refused to pay \$10.00 in costs, and was committed to five days in jail.

[redacted]

(U)

On March 21, 1966, PH T-13 advised [redacted] that [redacted] of WSP was a speaker at the rally held by the Philadelphia Branch of the DCA held on March 14, 1966, across from Independence Hall. Those participating in the rally first marched in a large circle carrying signs protesting the action of the Attorney General in seeking to get the DCA registered as a Communist front.

(U)

On September 17, 1965, PH T-14 advised that [redacted] was among the 300 arrested at Washington, D. C., on August 9, 1965, as participants in the Assembly of Unrepresented People. The demonstration was described as "the joining of forces of civil rights and peace people in opposition to the war in Vietnam."

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(U)

PH T-15 advised that he had received throw-away issued by the WSP announcing a public meeting to be held October 3, 1967, at the Ethical Culture Society, 19th and Rittenhouse Square, Philadelphia, Pa.

The throw-away stated that [redacted] who had just come back from Hanoi would be one of the speakers at the meeting.

[redacted]

PH T-1 advised on March 20, 1967, that [redacted] was a current member of the PYSA.

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STOP THE DRAFT WEEK,
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[redacted]
[redacted] was [redacted] arrested for blocking the entrance to [redacted] Philadelphia, on June 1, 1967, and charged with breach of peace, disorderly conduct, and resisting arrest. The four lay down in front of the entrance and refused to move when asked by the police.

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Wallace [redacted]

(U)

PH T-1 advised on October 3, 1960, [redacted] that Wally and [redacted] Philadelphia, Pa., were named on the "club" list of the YSA club of Philadelphia.

PH T-7 advised on June 14, 1965, [redacted] that Wally Nelson, 3810 North Hamilton Street, Philadelphia, Pa., was a member of the Coordinating Committee of "Peace Makers," a group which has its national headquarters in Cincinnati, Ohio, and was a member of the board of "Operation Freedom."

"The Evening Bulletin," Philadelphia, Pa., April 17, 1966, in an article captioned, "Tax Objectors Tell Why - And How to Handle the IRS," states in part as follows:

"The Nelson Case

"Take the case of Mr. and Mrs. Wallace Nelson, 3810 Hamilton St., Powelton Village.

"Nelson, 57, and his wife, Juanita, 42, have neither filed a return or paid an income tax since 1948.

"Nelson is a manufacturer's representative and his wife is a speech therapist.

"Mrs. Nelson explained the situation as follows:

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"The IRS doesn't know how much we earn. We are self-employed and will not take jobs where the tax is withheld by the employer."

"She said that at first when they stopped filing returns 'we used to have visits from the IRS.'"

"Mrs. Nelson said that the visits stopped in 1958, the year she was briefly detained on a charge she failed to pay the income tax."

"Carried to Hearing"

"On June 16, 1959, Mrs. Nelson, a pacifist and follower of the philosophy of nonviolence, was bodily taken from her home and carried to a third floor cell-room of the Federal Building."

"After a hearing before Commissioner Edward W. Furia Mrs. Nelson was discharged with instructions that unless she answered questions concerning her tax liability she would be fined \$1,000 or spend a year in jail on contempt of court charges."

(U) "Two months later the case was closed with the explanation that there was no proof that Mrs. Nelson earned enough money to make the payment of federal income taxes necessary."

(U) [redacted]
PH T-5 advised that [redacted] was a member of the Youth Club, CPEPD, as of December 14, 1966.

PH T-5 advised at a meeting of the [redacted] CPEPD, held September 19, 1967, it was announced that a (Marxist) class would be held at the residence of [redacted]

N. J., on [redacted] from 10 a.m. to 4 p.m.

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[redacted]
[redacted]
PH T-16 advised on July 20, 1964, that [redacted]
[redacted] was a member of the Philadelphia Branch
of DCA.

PH T-3 advised that [redacted] attended a
meeting of the Philadelphia Branch of DCA held
July 7, 1965, at DCA Headquarters, 3260 North
Broad Street, Philadelphia.

(U)

[redacted]
PH T-5 on March 30, 1967, advised that [redacted]
[redacted] was a member of the West Philadelphia Club,
CPEPD.

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(U)

[redacted]
PH T-5 advised on March 30, 1967, that [redacted]
[redacted] was [redacted] of the CPEPD.

[redacted]
PH T-5 on March 30, 1967, advised that [redacted]
was a member of the Students Club, Youth Section,
CPEPD.

(U)

[redacted]
[redacted] was [redacted] arrested for
blocking the entrance to [redacted]
[redacted] Philadelphia, on
June 1, 1967, and charged with breach of the peace,
disorderly conduct, and resisting arrest. [redacted]
lay down in front of the entrance and refused to move
when asked by the police.

(U)

[redacted]
PH T-5 advised that [redacted] said in November

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1966 that she had recruited [] into the CP.

[]

(U) PH T-17 advised that on June 26, 1963, at a meeting of the Provisional Organizing Committee for a Marxist-Leninist Communist Party (POC), it was announced that [] had resigned from the POC. [] was [] of the POC.

A characterization of the POC is attached.

PH T-17 advised that during the period from June 1962 to May 1963, [] had attended 16 local meetings of the POC.

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[]

(U) On April 25, 1958, PH T-11 furnished a list of names and addresses and phone numbers captioned, "Phone Call List for Emergency Civil Liberties Committee." Included was the name []

(U) On April 13, 1965, PH T-5 advised that [] of WSP led a panel discussion on "peace" at the annual conference of the ICC held March 20, 1965, at 1346 North Broad Street, Philadelphia, Pa.

[]

A Special Agent of the FBI observed [] at a "speak-out" on October 16, 1965, on the University of Pennsylvania campus, Philadelphia, Pa. This affair was held to protest United States action in Vietnam. [] from Haverford College was one of the speakers and said that the United States soldiers in Vietnam are common criminals and that the real patriots are here, meaning the group protesting.

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(U) Lieutenant [] Civil Disobedience Unit, Philadelphia, Pa., Police Department, on January 22, 1966, advised [] is a member of the CNVA and participated in various demonstrations to end the war in Vietnam in the Philadelphia area.

[]
On July 18, 1967, PH T-5 advised [] the CPEPD has recently revised the list of individuals which that organization uses for mailing notices of affairs, etc. Partial list under caption, "Worker Readers on Mailing List," included the names:

[]
"The Worker" is an East Coast Communist publication.

(U) PH T-18 advised on October 13, 1966, that the name [] - student, Temple University, appeared on a card index at the National Office of DCA, 180 North Wacker Drive, Chicago, Ill.

[] PH T-5 advised on March 3, 1967, that [] attended a meeting of the Philadelphia Social Science Forum (PSSF) held on Friday, February 24, 1967, at the Hotel Philadelphia, Broad and Pine Streets, Philadelphia, Pa.

A characterization of the PSSF is attached.

[]
At a demonstration against the war and the draft on July 4, 1967, at Independence Hall, [] [] spoke and said that he was returning his draft card to his Local Board and that he would no longer cooperate with the Selective Service.

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[REDACTED]

(U) "The Daily News," Philadelphia, Pa., February 20, 1965, page eight, contains an article captioned, "200 Peace Signers Assail U. S. Policy in Vietnam," by Bill Fidati which reports in part, "'As a conscientious objector I abhor all war,' said 26-year-old William Wingell, one of nearly 200 persons in the area who have signed a Declaration of Conscience vowing not to cooperate with the U. S. Government in the prosecution of the Vietnam conflict," and urged others to do likewise.

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[REDACTED]

PH T-1 advised on March 20, 1967, that [REDACTED] was believed to be a FYSA sympathizer and associate of known FYSA members.

The following items of literature were passed out or available at the rally sponsored by PADU October 16, 1967, at Independence Hall Park, Philadelphia, Pa., and obtained by Special Agents of the FBI:

1. Press release captioned, "Statement to the Press," issued by the PADU concerning the October 16, 1967, demonstration. A copy of this item follows.
2. A two page leaflet captioned, "The Resistance - October 16," issued by The Resistance, 1515 South Street, Philadelphia, Pa. A copy of this item follows.
3. A two page leaflet captioned, "Malcolm X," from the autobiography of Malcolm X, pages 104-107. A copy of this item follows.
4. A pamphlet captioned, "Is Your Son Headed For The Draft in Vietnam," issued by the Philadelphia Area Vietnam Summer. A copy of this item follows.

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5. Selective Service Anti-Draft Certificate.
A copy of this item follows.
6. A pamphlet captioned, "Troubled By The Draft," issued by the PADU. A copy of this item follows.
7. A flyer captioned, "Draft Problems - We'll Try to Help You Out," issued by the PADU. A copy of this item follows.
8. A leaflet captioned, "A Conference on Non-Cooperation, November 10 - 12, 1967, Chicago, Ill." A copy of this item follows.
9. A pamphlet captioned, "Your Other Choices Under the Draft," issued by the FPC. A copy of this item follows.
10. A pamphlet captioned, "People Are Refusing to Pay Telephone Tax." A copy of this item follows.
11. Newspaper captioned, "Veterans Stars & Stripes for Peace, Vol. 1, No. 1, Chicago, Ill. Sept., 1967, dedicated to ending the war in Vietnam."
12. Newspaper captioned, "Veterans Stars & Stripes for Peace, Vol. 1, No. 2, Chicago, Ill., Oct., 1967, dedicated to ending the war in Vietnam."
13. A leaflet captioned, "Support Draft Resistance," issued by the PADU. A copy of this item follows.
14. A flyer captioned, "Confront the War Makers, Washington, D. C., October 21." A copy of this item follows.

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15. A press release captioned, "For Release On Monday, October 16, 1967," by The Resistance, Philadelphia, Pa. A copy of this item follows.
16. A flyer captioned, "Support Our GIS, Bring Them Home Now, October 21, 1967, Washington, D. C." A copy of this item follows.

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Statement to the Press

For immediate release:

Today, Monday, October 16th, numbers of draft-age men in Philadelphia will publicly return their draft cards at a demonstration at 4 PM, Independence Hall. Their action of severing all connections with the Selective Service System is taken in direct response to the dictates of their consciences. They will become members of The Resistance, a nation-wide movement of non-cooperation whose object is to create a higher level of protest against the War in Vietnam and conscription. The demonstration on Monday, sponsored by the Philadelphia Anti-Draft Union, forms part of Draft Resistance Week featuring a march through center city; a rally at 401 N. Broad Induction Station, leafletting of high schools, and visits to local draft boards. Speaking at the Independence Hall rally will be: Rev. David M. Gracie (Urban Missioner, Episcopalian Church), Thompson Bradley (Professor at Swarthmore College), Ethel Taylor (Coordinator, Women Strike for Peace), Carolyn Black (W.E.B. DuBois Club), and Daniel Silverman (Philadelphia Resistance). The returned draft cards will be forwarded to U.S. Senator Hugh Scott, of Pennsylvania.

For further information contact:

The Philadelphia Anti-Draft Union.
1515 South St.
Phila., Pa., 19146
KI 6-6535

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THE RESISTANCE - OCT 16

On October 16, thousands of young men all across the nation will cease to cooperate with the Selective Service System and the draft. Our complicity will no longer legitimize the draft and the monstrous war of genocide which our nation wages in Vietnam. United, we will resist the war machinery which feeds on our silence, on our fear, on our division. Each one of us will begin to free himself. Our collective act of resistance will begin to free America and the people of Vietnam from the military oppression which now destroys our lives and mocks our common humanity.

Our resistance begins with a belief that young Americans should not be compelled to slaughter other human beings in Vietnam. We have discovered that our rulers have lied to us about the nature of this unjust war and realize that the Selective Service System and the draft are necessary for the continuation for our nation's crimes against humanity. Many of us oppose conscription itself because of its denial of personal freedom and all of us are aware of the unfairness of the system of conscription now in use. The military madness of our society is destroying both Vietnam and America and poses a growing threat to the existence of human life. We wish to act effectively, to publicly challenge the legitimacy of the war and the draft, and eventually to deny the warmakers the young bodies they need for the war.

Many of us now have deferments--we will renounce them. We realize that the student deferment, the conscientious objector status to a select few, deferments for the clergy and divinity students, the I-Y classification, and the other favors dispensed by the Selective Service System, are the tools of the war-makers that are used to silence, manipulate and divide young men and prevent the growth of united opposition to conscription and the war. The student deferments are their best weapon. The campus, when young people have access to the truth, is the center of the most vocal opposition to the war. The warmakers know that many students would refuse induction and that massive resistance would erupt if students were drafted. They wait until the student has left the campus, and if he has not yet been channelled into an approved occupation, then he is taken, singly, and if he refuses, jailed, alone. When it is easy for them. When there is no community of young people to resist. They systematically divide the wealthy from the poor, the student from the worker, the informed from the ignorant. All in the interest of the war machine, so that it will function silently, smoothly. Deferments are a tactic of the system, assurance that it will continue to enslave and kill, selectively, smoothly and silently.

We have prostituted ourselves to the monstrous desires of the war machine. Each of us carries a card, token of their payment for our collusion, symbol of our hope that we will continue to please our masters and receive their favors. Seeking only to escape the death machines with our own hands, we have permitted ourselves to be propagandized, coerced, and divided.

NOW WE SHALL BE UNITED IN OUR RESISTANCE

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The non-cooperation movement is known as THE RESISTANCE. It means freedom from collusion in crimes against humanity. It means a chance to stop the war. We believe that non-cooperation will be a continuing process of personal liberation and the most effective challenge that youth can mount to rule of insanity. We will reclaim our lives from the warmakers and will deny them the complicity they require to wage their war and to operate their conscription machinery. On October 16 will occur our first united action. On that date, in cities and universities all over the nation, we will publicly announce our refusal to cooperate any longer. Individually each of us will inform his draft board that his compliance with the Selective Service System has ended. Some of us will return our draft cards to a federal official. Others may publicly burn them.

~~CONFIDENTIAL~~

Our commitment will not end when we return or destroy our complicity cards. Each of us will continue to organize non-cooperation in our communities and on our campuses and will otherwise act to disrupt the operation of the conscription machinery. We will continue to resist the illegal and immoral acts of our rulers. This is our commitment. We follow the example of the few who have acted alone so that that we might follow in massive numbers.

OUR ACTIONS CAN MAKE A DIFFERENCE

Each of us will face the possibility of indictment and conviction for violation of the Military Selective Service Act. We face up to five years in prison. This may be the price "free" America requires its youth to pay for their refusal to collaborate in a system whose end product is the mass murder of human beings. If we are ordered for induction we will refuse. We are prepared to face imprisonment or exile, BUT THIS IS NOT OUR GOAL. Our goal is an end to the war, to the draft, and to begin to build a society based on freedom, not on fear, exploitation, oppression, racism, and militarism. To achieve this goal we must first take control of our own lives and begin to act in accordance with our beliefs, not in accordance with our fear of the warmakers. If enough of us stand together, black and white, student and worker, we have a chance of attaining liberation. IF WE DON'T STAND TOGETHER WE WILL BE DESTROYED SEPARATELY.

On the 16 there will be a Draft Resistance Day in Philadelphia. There will be a demonstration at the induction center at 401 N. Broad St. at 7 A.M., rallies at all campuses during the day and a larger demonstration of draft resistance at the Independence Hall mall at 4 P.M. All groups are urged to participate and support the Draft RESISTORS from Philadelphia.

We act because we must—because our lives, lived in complicity with the military slavery and dehumanized fanaticism of our nation's dance of death, have become meaningless. We look up from our studies from our work, from the amusements American society provides, and we know the crimes committed in our names. We see insanity's picture every day in the newspaper and we read the day's reports of torture and mass murder and we know that we have been silent too long; we can turn away no longer. Only our united and massive resistance will turn our nation from its course of destruction. Brothers, hear this message and join us. We will stand together and we will turn this country around.

THE RESISTANCE
1515 SOUTH ST.
PHILADELPHIA, PA., 19146
WAC 652K

~~CONFIDENTIAL~~ 723

MALCOLM X

Not long after Reginald left, I dragged out the wildest zoot suit in New York. This was 1943. The Boston draft board had written me at Ella's, and when they had no results there, had notified the New York draft board, and, in care of Sammy, I received Uncle Sam's Greetings.

In those days only three things in the world scared me: jail, a job, and the army. I had about ten days before I was to show up at the induction center. I went right to work. The Army Intelligence soldiers, those black spies in civilian clothes, hung around in Harlem with their ears open for the white man downtown. I knew exactly where to start dropping the word. I started noising around that I was frantic to join -- the Japanese army.

When it seemed that I had the ears of the spies, I would talk and act high and crazy. A lot of Harlem hustlers actually had reached that state---as I would later. It was inevitable when one had gone long enough on heavire and heavier narcotics, and under steadily tightening vise of the hustling life. I'd snatch out and read my Greetings aloud, to make certain they heard who I was, and then I'd report downtown. (this was probably the only time my real name was heard in Harlem in those days).

The day I went down there, I costumed like an actor. With my wild zoot suit I wore the yellow knob-toe shoes, and I frizzled my hair up into a reddish bush of conk.

I wnet in, skipping and tipping, and I thrust my tattered Greetings at the reception desk's white soldier-- "Crazy-o, daddy-o, get me moving. I can't wait to get in that brown---", very likely that soldier hasn't recovered from me yet.

They had their wire on me from uptown, all right. But they still put me through the line. In that big starting room were forty or fifty other prospective inductees. The room had fallen vacume quiet, with me running my mouth a mile a minute, talking nothing but slang. I was going to fight on all fronts: I was going to be a general, man, before I got done--such talk as that!

Most of them were white, of course. The tender-looking ones appeared ready to run from me. Some others had that vinegary "worst kind of nigger" look. And a few were amused, seeing me as the "Harlem jigaboo" archetype.

Also amused were some of the rooms ten or twelve Negroes. But the stony-faced rest of them looked as if they were ready to sign up to go off killing somebody--- they would havwd liked to start with me.

The line moved along pretty soon, stripped to my shorts, I was making my eager-to-join comments in the medical examination rooms--and everybody in the white coats that I saw had 4-7 in his eyes.

CONFIDENTIAL

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I stayed in the line longer than I expected, before they summoned me. One of the white coats accompanied me around a turning hallway: I knew we were on the way to a headshrinker--the Army psychiatrist.

The receptionist there was a Negro nurse. I remember she was in her early twenties, and not bad to look at. She was one of those Negro "firsts."

Negroes know what I'm talking about. Back then, the white man during the war was so pressed for personnel that he began letting some Negroes put down their buckets and mops and dust rags and use a pencil, or sit at some desk, or hold some twenty-five cent title. You couldn't read the Negro press for the big pictures of smug black "firsts."

Somebody was inside with the psychiatrist. I didn't even have to put on any act for this black girl; she was already sick of me.

When, finally, a buzz came at her desk, she didn't send me, she went in. I knew what she was doing, she was going to make clear, in advance, what she thought of me. This is still one of the black man's big troubles today. So many of those so-called "upper class" Negroes are so busy trying to impress on the white man that they are only helping the white man to keep his low opinion of all Negroes. And then, with her prestige in the clear, she came out and nodded to me to go in.

I must say this for that psychiatrist. He tried to be objective and professional in his manner. He sat there and doodled with his blue pencil on a tablet, listening to me spiel to him for three or four minutes before he got a word in.

His tact was quiet questions, to get at why I was so anxious. I didn't rush him; I circled and hedged, watching him closely, to let him think he was pulling what he wanted out of me. I kept jerking around, backward, as though somebody might be listening. I knew I was going to send him back to the books to figure what kind of a case I was.

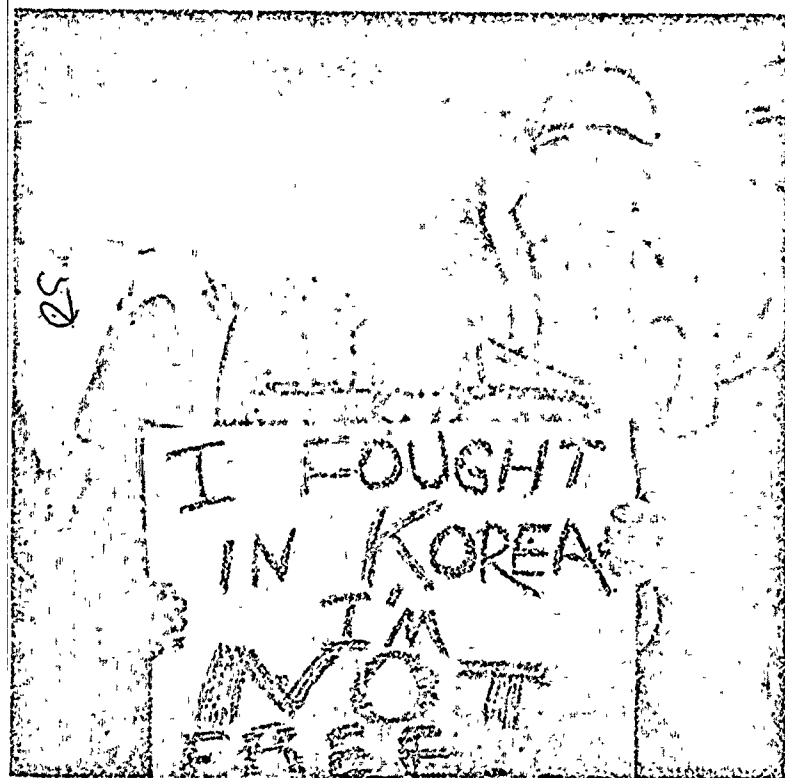
Suddenly, I sprang up and peeped under both doors, the one I'd entered and another that probably was a closet. And then I bent and whispered fast in his ear. "Daddy-o, now you and me, we're from up North here, so don't you tell nobody....I want to get sent down South. Organize them nigger souilders, tau sig? Steal us some guns, and kill up crackers!"

That psychiatrist's blue pencil dropped, and his professional manner fell off in all directions. He stared at me as if I were a snake's egg hatching, fumbling for his red pencil. I knew I had him. I was going back out past Miss First when he said, "That will be all."

A 4-F card came to me in the mail, and I never heard from the Army any more, and never bothered to ask why I was rejected.

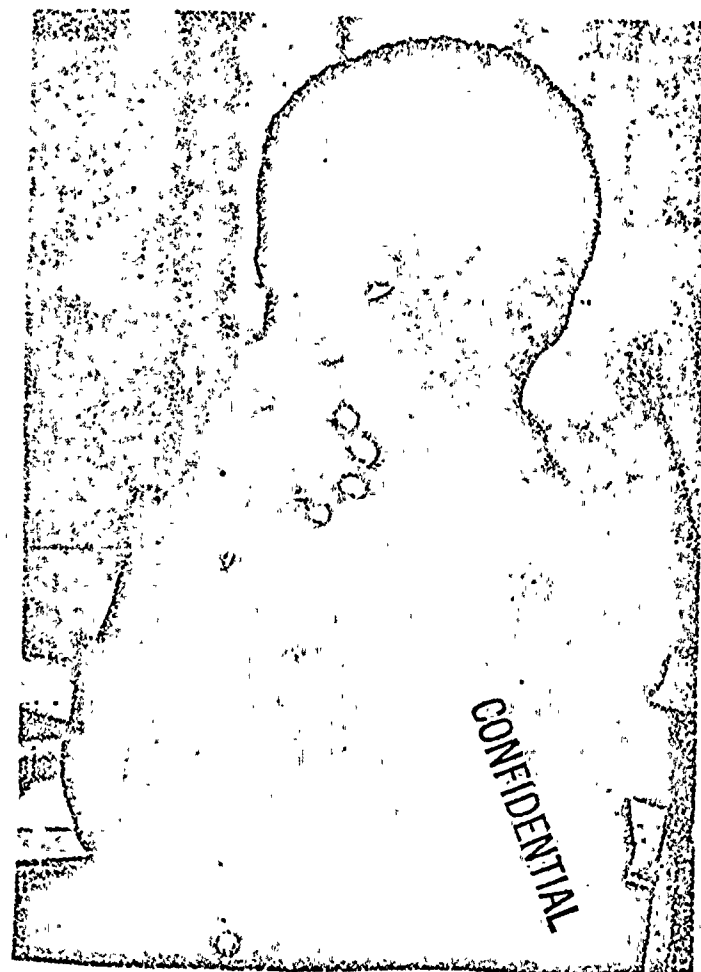
Join or Help Organize
Your Community Committee
to End the War
and the Draft

Is Your Son
Headed for
the DRAFT & VIETNAM



(Rufus Binton, SNCC)

Phila. Area VIETNAM SUMMER
6380 Germantown Ave.,
Phila., Penna. 19144
VI 3-5600



(James Peppler, The Southern Courier)

LEADING NEGROES SPEAK AGAINST THE DRAFT AND THE VIETNAM WAR

NEGROES MAKE UP ABOUT 10% OF THE U.S. POPULATION.. BUT
TWICE THAT MANY (20.6%) ARE IN COMBAT AND DYING IN VIETNAM.

Martin Luther King says:

"Every young man in this country who believes this war is abominable and unjust should file as a conscientious objector."

Statement signed by 78 Negro students at Morehouse College supported by 20 faculty and 266 Negro women at Spelman College:

"We cannot conscientiously permit ourselves to be used as objects in war.... In order to regain control over our individual lives and destinies, we hereby request the legal status of conscientious objector as provided by the Selective Service Act of 1940."

Muhammad Ali (Cassius Clay) says he won't go:

"When I go in a ring...we have a referee...and we have an ambulance and doctors and we are not one nation against another, or one race against another or one religion against another.... I don't consider myself a violent man.... (In) a war...you kill babies and you kill old ladies and men and there's no such thing as laws and rules and regulations."

H. Rapp Brown, Student Nonviolent Coordinating Committee says:

"The masses of black people have only two alternatives: to be either a hustler -- do menial jobs which is hustling -- ...or go into the Army and be killed. So it will be our responsibility, our duty, to organize, to mobilize a movement.... That's our position, 'Hell no, we ain't going'. It's not our war."

THE U.S. SPENDS MORE MONEY IN VIETNAM IN ONE MONTH THAN ON THE ENTIRE POVERTY PROGRAM IN ONE YEAR.

Student Nonviolent Coordinating Committee says:

"We believe the United States government has been deceptive in its claim of concern for the freedom of the Vietnamese people, just as the government has been deceptive in claiming concern for freedom of colored people both in the United States and in other countries."

Omar Talib, a black veteran of Vietnam says:

"Why should black and white boys kill and die together for a nation which cannot seat them together in schools?"

Southern Christian Leadership Council says:

"SCLC, as an organization committed to nonviolence must condemn this war on the grounds that war is not the way to solve social problems. Mass murder can never lead to constructive and creative government or to the creation of a democratic society in Vietnam."

Martin Luther King says:

"We cannot remain silent as our nation engages in one of history's most cruel and senseless wars."

Congress of Racial Equality says:

"Self-determination in Vietnam cannot be suppressed by guns and napalm anymore than the quest for human rights can be suppressed by racism at home. Our country is in a mess, President Johnson. Get out of this immoral war. Fast."

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SELECTIVE SERVICE SYSTEM
ANTI-DRAFT CERTIFICATE

This is to Certify that in Opposition to the
Selective Service Law,

(Registrant's Signature)

I, _____
(First Name) (Middle Name) (Last Name)

hereby duly Register said Opposition on this

_____ day of _____, 1967.

U.S. Code, Chapter 19-CONSPIRACY Sec. 371-Conspiracy to commit offense or to defraud the United States. If two or more persons conspire either to commit any offense against the United States or to defraud the United States, or any agency thereof in any manner or for any purpose and one or more such persons do any act to effect the object of the conspiracy, each shall be fined not more than \$10,000 or imprisoned not more than five years.

October 16, 1967

TO THE AUTHORITIES OF THE
SELECTIVE SERVICE SYSTEM:

Today the gallant young men of The Resistance are returning their draft cards to you. I have encouraged them, I honor them and I am at one with them in this act. Further, I advocate that all other draft-eligible men take this or similar action as soon as possible. Know that I shall regard any retaliatory measures taken against them as wholly unjustifiable-and thus I shall demand to be tried with them.

It was the Judgment of Nuremberg that every person has an individual responsibility to disobey those orders of his government which are illegal and immoral. I regard your complicity with the selective service system as conspiracy against U.S. and world law and against the peoples of the world.

FOR INFORMATION AND ADVICE
GO TO ANY LOCAL PEACE GROUP

123728

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~~CONFIDENTIAL~~

SOME QUOTATIONS

"Some others are eager to enlarge the conflict. They call upon us to supply American boys to do the job Asian boys should do. They ask us to take reckless action which might risk the lives of millions and engulf much of Asia, and certainly threaten the peace of the entire world."

- Lyndon B. Johnson (1964)

"I don't believe that we as a nation should assume the primary responsibility for the war in South Vietnam."

- Robert S. McNamara, Secretary of Defense

"The compulsory draft is far more typical of totalitarian nations than of democratic nations. The theory behind it leads directly to totalitarianism. It is absolutely opposed to the principles of individual liberty which have always been a part of democracy. The principle of the compulsory draft is basically wrong."

- Senator Robert A. Taft

"The major part of the U.S. military task can be completed by the end of 1965."

- General Maxwell Taylor

"Victory is just months away."

- General Paul Harkins (1963)

"I believe that if we had and would keep our dirty, bloody dollar-crooked fingers out of the business of these nations so full of oppressed, exploited people, they will arrive at a solution of their own, that they design and want...[not one] crammed down their throats by Americans. I don't think the whole of Southeast Asia, as related to the present and future safety and freedom of people in this country, is worth the life or limb of a single American."

- General David Shoup, former Marine Corps Commandant

"...the great American people, if only they knew the true facts and the background to the developments in South Vietnam, will agree with me that further bloodshed is unnecessary."

- U Thant, Secretary-General of the United Nations

"My only hero is HITLER."

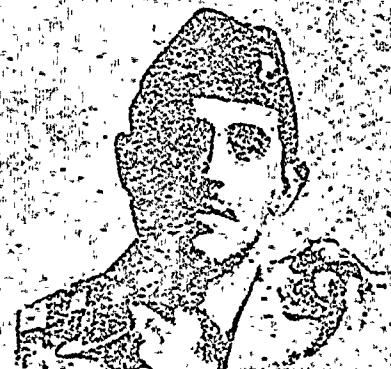
- General Ky, military ruler of South Vietnam

PHILA ANTI-DRAFT UNION
1515 SOUTH STREET
PHILADELPHIA, PA. 19146

TROUBLED BY THE DRAFT?



Muhammad Ali, the World Heavyweight Boxing Champion, has refused to go!



Dennis Mora, Puerto Rican GI, graduate of City College, refused to go!

ARE YOU OVER 18?

UP TILL NOW THE WAR IN VIETNAM
MAY HAVE BEEN A REMOTE ISSUE FOR YOU.

BUT NOW YOU HAVE TO FACE THE QUESTION
OF WHAT WE'RE DOING IN VIETNAM

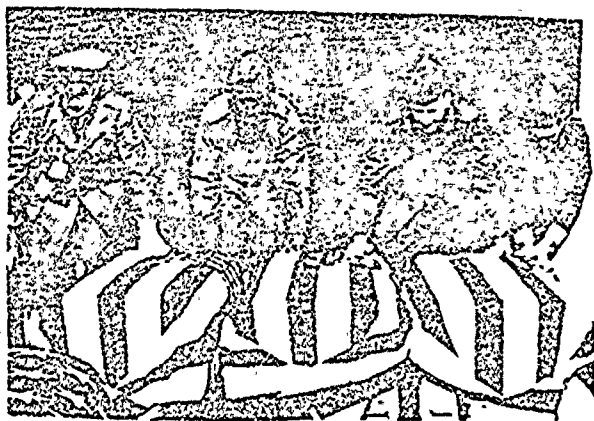
AND WHAT YOU WILL BE DOING
IF THEY SEND YOU THERE...

CONFIDENTIAL
1-23-64

CONFIDENTIAL

WE OPPOSE THE DRAFT

BECAUSE . . . We are opposed to the war in Vietnam. Although we claim to be fighting for freedom, in reality we are supporting a military dictatorship. We are inflicting enormous loss of life and destruction on a small country that has not known peace for a generation. We are preventing the Vietnamese from solving their own problems and we are neglecting our own problems here at home, because of this unjust war.



Do not KILL or BE KILLED in Vietnam!

BECAUSE * . . The government has no business forcing men into the army, forcing them to go to war, to kill and be killed. Young men should be free to determine their own future, free from coercion. We want to decide for ourselves!

BECAUSE * . . The draft is unfair. While young men are going out to be killed, those with special connections (such as some professional athletes) stay at home. We stand to get killed while companies profit from war production.

Are you one of the millions of people deeply concerned about what our military machine is doing in Vietnam? Concerned about the needless killing?

ISN'T IT TIME YOU SPEAK OUT AGAINST THE WAR?

Are you one of the millions of young men facing the draft? Are you reluctant to join in the slaughter?
THEN----

YOU DON'T HAVE TO GO

* You may be eligible for a deferment, which will postpone your decision about the war. For example if you are supporting a child, or if your wife is pregnant, you cannot be drafted. Students and men in certain jobs may be eligible for a deferment. Altogether there are 14 kinds of deferments and exemptions, and we can help you get a deferment.

* You can become a conscientious objector. Conscientious objectors spend their two years working to help people, instead of killing them. Growing numbers of men whose consciences will not allow them to serve as soldiers are becoming C.O.'s.

* Or YOU CAN REFUSE TO GO. More and more people are simply saying, "Hell no, we won't go," when faced with induction.

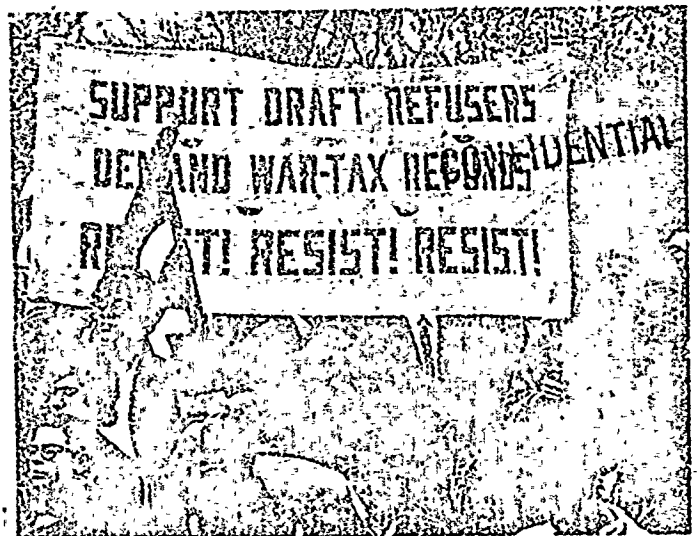
If you want to talk over your draft problems, if you need help or advice, get in touch with us. We are trained draft counselors, and will help you obtain free legal assistance.

Call PHILA ANTI-DRAFT UNION, KI 6-6535

If you're a parent with children of draft age---
if you're a girl with a boyfriend of draft age---
then you must support the young men who say No to the draft. Tell them about our services.

123730

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DRAFT PROBLEM?

WE'LL TRY TO HELP YOU OUT.

COUNSELING

123731

RESISTANCE

PHILADELPHIA ANTI-DRAFT UNION

Phone: KI 6-6535

1515 South St., Phila. 19146

Hours: Noon-6 PM Mon-Sat

~~CONFIDENTIAL~~

Chuck Matthei... Barbara Deming... Tom Elm... Lou Cronker... Candy Stephens... DeCourcy Squire... Paul Mann and others invite you to —

~~CONFIDENTIAL~~

A CONFERENCE ON

Noncooperation

~~CONFIDENTIAL~~

With Arrest, Courts, and Prison

A CALL TO

all groups engaged in

PEACE AND CIVIL RIGHTS ACTIVITY

DRAFT AND TAX REFUSAL

CIVIL DISOBEDIENCE

OTHER FORMS OF PRINCIPLED OPPOSITION

TO PRESENT GOVERNMENT POLICIES

~~CONFERENCE~~

to be held NOVEMBER 10 (evening) - 12, 1967

FIRST UNITARIAN CHURCH
57th & S. WOODLAWN STS.
CHICAGO, ILL. 60637

at
IDA NOYES HALL
UNIVERSITY OF CHICAGO
59th Street & Woodlawn Avenue
Chicago, Illinois

We who are engaged in nonviolent revolutionary activities desire to explore the implications of our position in relation to the supporting institutions of government;

We feel the need to consider the appropriate response to government repression;

We are concerned with the compulsive and discriminatory aspects of the legal system, and their role in the government's obstruction of morally necessary acts.

123732

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Conference sponsored by Peacemakers and the Catholic Worker

For information contact Wally Nelson, 3810 Hamilton Street, Philadelphia or Ernest Bromley, 10208 Sylvan Avenue, Cincinnati 41

This leaflet says A MAN SHOULD KNOW FACTS AND RIGHTS, AND FOLLOW HIS CONSCIENCE. For some, this will be entering the military. Others have other choices. - If you are one of many draft-age men who have serious objections to war, or to the War in Vietnam, you should stop, look, and listen for OTHER CHOICES.

1-A-0

Many individuals accept the necessity of military force, but have conscientious scruples against taking another man's life. They are willing to relieve the suffering of wounded men whether friend or foe.

Some men are often able to maintain their conscientious beliefs as they perform the duty required of them by the government, but others have experienced difficulty.

These C.O.'s, called *noncombatants*, are classified 1-A-0 by Selective Service and are usually trained for medical service duty. 1-A-0's may be assigned to other duties, such as office work or a military band, which do not involve the use of weapons.

NONCOOPERATION

Objectors in the third group who feel they cannot comply with the draft law at all are called *non-cooperators*. Some object because cooperation with the draft law would be participation in the military system. Others deny the right of the government to make choices for the individual. They refuse to accept either civilian or military assignment.

There is no exemption in the draft law for *non-cooperators*. They face a maximum penalty of \$10,000 fine and/or five years in prison, though sentences tend to be less than the maximum. Men failing to secure their desired C.O. classification and refusing the assignment given them, face the same penalties.

The non-cooperator can find numerous opportunities for creative service with fellow-prisoners—in recreational work, education, letter writing

1-O POSITION

Another group, *alternative service men*, acknowledges an obligation to perform a period of socially useful service under civilian direction. They are opposed to both combatant and non-combatant duty.

The draft law provides that these C.O.'s shall perform an equal period of civilian service "... contributing to the maintenance of the national health, safety, or interest."

Many of these C.O.'s serve as attendants in hospitals. Some are employed by governmental or social welfare agencies in the U.S.; others serve overseas. C.O.'s who perform this type of service are able to make a significant contribution to their country while fulfilling the requirements of the draft law.

Your board must classify you in the lowest classification for which you are eligible. 1-A is the highest.

I-A—Available for military duty.

I-A-O—C.O. available for noncombatant duty.

I-O—C.O. available for civilian alternative service.

I-S—High school student or college student ordered to report for induction but deferred to complete his school year.

I-Y—Qualified for military or alternative service only in time of war or national emergency.

II-A—Deferred for essential civilian work.

II-C—Deferred for essential agricultural work.

II-S—Deferred for college or graduate study.

I-D—Member of military reserve unit or student taking military training.

III-A—Dependency deferment.

IV-D—Minister or ministerial student.

IV-F—Not qualified for any service.

V-A—Over age.

I-W—C.O. performing civilian work.

If you are denied the classification you seek, you have the right of personal appearance and of appeal. Consult a competent counselor immediately. Your appeal must be made within 30 days.

YOUR OTHER CHOICES Under The Draft

Do You Know Your Rights?

Law requires that accused persons be fully advised of all their rights.

Can we do less for our sons, our neighbors and students in school?

That's why this leaflet has been prepared -- to tell the rest of the story.

FRIENDS PEACE COMMITTEE (Quakers)

1520 Race Street, Philadelphia, Pennsylvania 19102

Don't Dodge The Draft
OPPOSE It.

CONFIDENTIAL

123733

PERSONAL APPEARANCE AND APPEAL:

are rights, not merely privileges, requested in writing within 30 days of any classification. You can challenge any classification to which you object. (The 1967 changes in the law eliminated the Dept of Justice review of the appeal procedure, and changed the "hearing" process.)

DEFERMENT: As a student, a teacher, a ship, or possibly others.

CONSCIENTIOUS OBJECTION (C.O.):

either as 1-O, a religious objector to military service, or as a 1-A-O, available for noncombatant military service (generally medic, or clerical worker).

APPLYING FOR HUMANITARIAN SERVICE:

Peace Corps or Vista may not count as CO service, but may be a great idea, as are many others that do count.

MAKING YOUR OWN DECISION:

You don't have to believe what everyone says. Draft Counselors try to help you see all the facts, pro and con. You make the decision.

GETTING OUT AFTER YOU'RE IN, or

TRANSFER TO NONCOMBATANT DUTY:

A number of men become CO's while in the military. They have a right to apply for discharge or transfer to noncombatant duty. (Get advice from Central Committee for CO's, 2006 Walnut, Philadelphia 19103.)

THE RIGHT OF GROWTH, AND TO CHANGE

MIND: Complex ideas take time, thought and talk, and situations can change. New information may require local decisions to re-open your classification.

THE "RIGHT" TO BE A NONCOOPERATOR, and prison price for not complying.

There are several kinds. Much overlap. Much depends on how YOU define things.

RELIGIOUS OBJECTORS: (The only kind now

covered by law, but law being tested.) You are NOT required to be a member of any church or religious organization, or to adhere to any formal creed. The Supreme Court says it is not necessary to express beliefs in traditional or religious terminology. Therefore, ASSUME YOU DO OR MAY QUALIFY. Don't count yourself out because you do not agree with what you think someone else thinks about the Supreme Being, etc. The Courts have interpreted "Religious Training and Belief" very broadly.

MORAL, ETHICAL OBJECTORS: Oppose injustices, inhumanities. May be agnostics or atheists, but argue on moral grounds.

HUMANITARIAN OBJECTORS: War brutalizes, debases many men. Man is the ultimate value, not the state or political cause.

POLITICAL OBJECTORS: War is no longer a useful instrument of foreign policy. No one "wins" a war any more.

ECONOMIC OBJECTORS: Wars cost so much, waste so much -- in men, money, and using up of natural resources.

THIS-WAR-ONLY, or VIETNAM OBJECTORS:

"It's the war now in process. Others will be like it. Hitler and 1776 are not parallels, not even similar."

A man may be all of these, or a little of each, or a variation of some or all. A man may change views, modify, as he talks with a competent Draft Counselor.

Special sale: DRAFT PACKET, \$1 cash.

"Handbook for Conscientious Objectors", (the definitive book, by Central Committee for CO's); plus key leaflets of interest to all draft "searchers".

- Every man has a right to his opinion.
- But no man has a right to be wrong in his facts.

KINDS OF ERRORS DRAFT BOARDS MAKE

Board Members and Clerks are human, and often make human errors. Some errors are thoughtless, or unconscious. Many are doubtless intentional. Many are procedural, ignoring regulations. Examples:

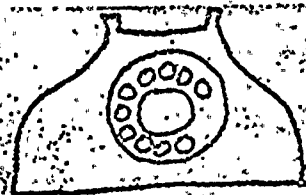
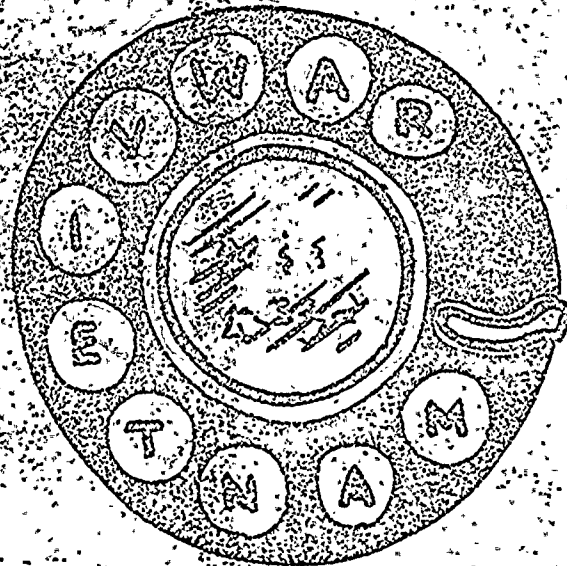
- Refuse to grant a local board hearing.
- Order to report for induction while an appeal is pending.
- Some don't really know the draft law.
- Some feel a conscientious objector is a shirker or even a traitor.
- Many regard unconventional views and dress with suspicion and hostility.
- Most Boards will try to force a compromise. (Pressure is a fair way of testing sincerity, but beware of effort to force 1-O into a 1-A-O position.)

KINDS OF ERRORS REGISTRANTS MAKE

- Some are discourteous, arrogant, pushy.
- Some lack integrity, are opportunistic.
- Fail to respect people as people while disagreeing with their ideas.
- Fail to meet legal deadlines.
- Do not keep copies of correspondence.
- Make procedural errors in regulation.
- Postpone thinking about their position.
- Fail to get information in advance.
- Let others, or social conformity, decide what they think or do.
- Assume they do not qualify.
- Assume they must be a Quaker to be a CO.
- State what they don't believe about God or religion, rather than what they do believe.
- Give answers too short, or too long.
- Are swayed by slogans or half-truths.
- Fear of letting others know their feelings.
- "Get lost", dodge, or "go to Canada" without considering the consequences.
- Make false claims; "freak it" with doctor.
- "play gay" with psychiatrists.

10%

if your monthly
telephone bill
is a direct tax
to support the
Vietnam
War



PEOPLE
ARE
REFUSING

to pay the

TELEPHONE
TAX

~~CONFIDENTIAL~~

123735



~~CONFIDENTIAL~~

WHY WAS THE 10% PHONE TAX RESTORED?

Because of the widening war in Vietnam, federal legislation passed in April 1966 raised the tax on telephone bills from 3% to 10%.

"It is clear," the Rep. Wilbur Mills, who managed the House tax legislation, "that the Vietnam, and only the Vietnam operation makes this bill necessary." (See Cong. Rec. Feb 23, 1966.)

WHAT DOES YOUR PHONE TAX PAY FOR?

brutal extermination of thousands of Vietnamese through napalm and mass bombings (about 200,000 casualties in a year and a half);

forcing young Americans into situations where they must kill civilians;

violation of the Nuremberg precedents, of the United Nations Charter, and of the Geneva Accords of 1954;

indefinite continuation of war against a people who desire above all to be alive and to determine their destiny free from foreign domination.

WHY BOYCOTT THIS TAX?

A tax boycott demonstrates that you believe this war to be immoral and/or illegal, and that you are willing to act on that belief. It is the kind of resistance to immoral and illegal acts of government advocated by the U.S. at the Nuremberg Trials. We choose the phone tax for boycott because:

- o it is actually in your power to refuse it;
- o most of the tax was admittedly imposed to pay for the war;
- o it would cost the government more to collect the tax from the refusers than the amounts involved.

WHAT HAPPENS TO PHONE TAX REFUSERS?

Several Philadelphians have joined others across the country in refusing to pay the phone tax (at least the 7% recently added), with letters explaining to the company the reasons for the refusal. Answers indicate that the phone company considers the refusal a matter between the individual and the government, with nothing said about possible phone discontinuance. One phone company called to remind a customer that he had forgotten to withhold the tax on the current bill!

TAX REFUSAL AND THE LAW.

The law states clearly that the collection on the telephone tax is ultimately a matter between the individual and the government.

According to the Commerce Clearing House 1966 Excise Tax Guide, Paragraph 2235 on Collection of Tax by Another Person, "...If the person from whom the tax is required to be collected refuses to pay it ... the collecting agency is required to report the facts to the district director of revenue and the tax will then be collected by direct assessment against the person failing or refusing to pay the tax to the collecting agent."

One who "wilfully fails to pay" the phone tax could possibly be charged with a misdemeanor, under Section 7203 of the Internal Revenue Code, and be imprisoned up to one year and fined an amount up to \$10,000. It is also possible that one could be charged with attempt to "evade or defeat" the phone tax, under a section carrying a stiffer penalty.

However, experiences of objectors to other federal war taxes during the past several years indicate that the government would not be interested in pressing criminal charges, but that it would instead try here or there to collect the tax (with interest).

JOIN THE TELEPHONE TAX REFUSERS

I hereby pledge to deduct the Federal tax from my telephone bill payments as a concrete means of voicing my disapproval of American military policy in Vietnam.

____ You may make my name public as a participant in this action.
____ Please keep my name in confidence.

NAME _____

ADDRESS _____

PHONE NO. _____ DATE _____

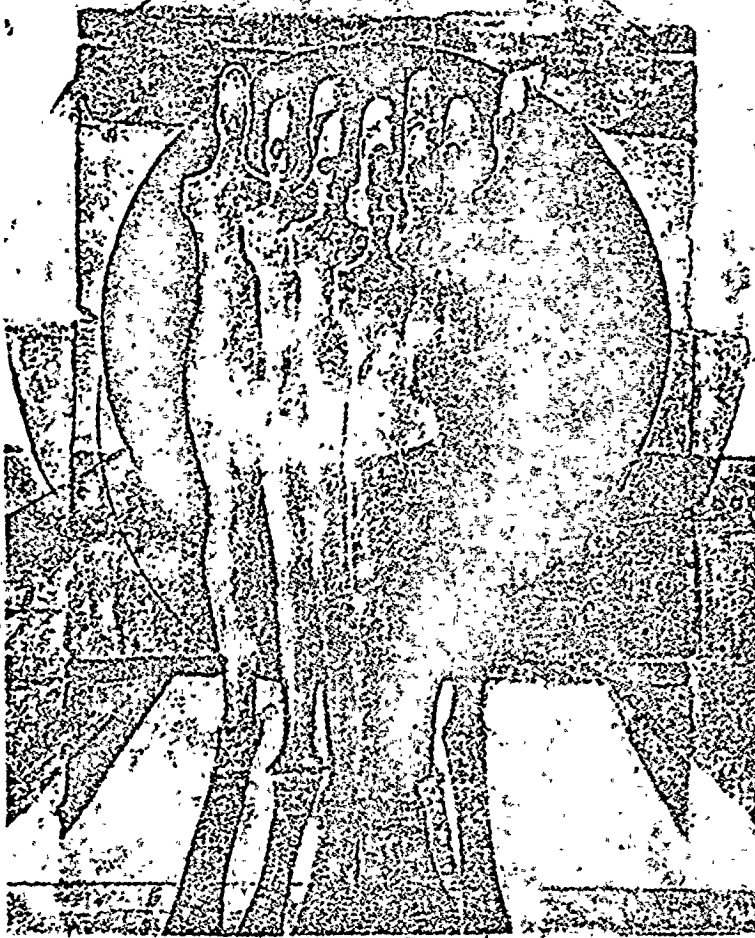
Mail to: Philadelphia Campaign to Refuse Telephone Tax,
3810 Hamilton St. Phila 191

Phone: GR2-0112

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123736

SUPPORT DRAFT RESISTANCE



~~CONFIDENTIAL~~
Wed. Oct. 18, 7pm
March thru Center
City. Meet at 1515
South St. Bring
candles, flowers,
drums, incense...

Affirm life,
oppose the
warmakers and
their draft

Thurs. Oct. 19, 7AM-8, 401 N. Broad.

Surround Phila's induction center.
Encourage resisters: Hear a Vietnam vet
blast the war. Let 'em know the answer's
'HELL NO'

123737

Ki 6-6535

PHILADELPHIA ANTI-DRAFT UNION

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that engulfs our country and threatens the world. Billions every month, which could be spent to attack the intolerable conditions of our cities, are spent instead to kill and destroy in Vietnam.

We call upon those opposed to the war to escalate the quality of their opposition—by intensifying community action and by converging on the Capital on October 21st.

CONFRONT THE WARMAKERS

CONFIDENTIAL

**SUPPORT OUR MEN IN VIET NAM!
BRING THEM HOME NOW — ALIVE!
STOP THE WAR MACHINE
FREE THE CITIES**

**WASHINGTON, D. C.
SATURDAY, OCTOBER 21
RAIN OR SHINE**

A Day of United Activities, with Many Levels of Intensity, from Simple Protest to Determined Action

Sponsored by
National Mobilization Committee
to End the War in Vietnam
857 Broadway, New York, N.Y. 10003
Telephone (212) 675-4605
(organizers of the massive April 15 protests)

Founding Chairman: A. J. Muste (1885-1967)

Chairman: Dave Dellinger
Co-chairmen: Rev. Ralph Abernathy
Ivanhoe Donaldson
Prof. Robert Greenblatt
Al Evanoff
Rev. Thomas Hayes
Prof. Donald Kalish
Edward Keating
Sidney Lens
Lincoln Lynch
Prof. Sidney Peck
Rt. Rev. Charles O. Rice
Cleveland Robinson
Mrs. Dagmar Wilson
National Director: Rev. James Bevel
National Coordinator: Prof. Robert Greenblatt

123738

MARCH, RALLY, AND CONFRONTATION AT PENTAGON

Assemble: 11 a.m. at Lincoln Memorial
March: Noon — To Pentagon
Rally: 3 p.m. at Pentagon

ROUND TRIP FARE BY BUS—PHILADELPHIA TO WASHINGTON, D. C.
Adults — \$6.00 Students — \$5.00
Scholarships are available
Buses leave — 7 a.m. — October 21 From:
A—Fern Rock Subway Stop B—Core Office, 2229 N. Broad St.
11th and Nedro
C—32nd-33rd & Market Streets D—Bryn Mawr and City Line

For further information call: WA 2-5295
PHILADELPHIA MOBILIZATION COMMITTEE

1001 Chestnut Street

Room 200

PHILADELPHIA MOBILIZATION COMMITTEE

1001 Chestnut St., Rm. 200, Philadelphia, Pa. 19107

Please make the following reservations:

Adults @ \$6.00 Students @ \$5.00

From: (Circle station you wish to leave from) A B C D

Make Check Payable to Philadelphia Mobilization Committee.

My check for \$_____ is enclosed.

I cannot go. Enclosed is \$_____ so that someone else c

NAME: _____

ADDRESS: _____

PHONE: _____

AFFILIATION: _____

CONFIDENTIAL

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FOR RELEASE ON MONDAY, OCTOBER 16, 1967.

Today, we of The Resistance join hundreds of other young men across the country in severing our ties with the Selective Service System. Our consciences forbid us to cooperate any further with a system that perpetuates violence. By this act of confrontation we hope to change America's attitudes on peace and war. This change, we feel, cannot be accomplished through existing political channels. So we join Socrates, Jesus, Thoreau and Gandhi in "casting our whole weight against the machine of injustice" (Thoreau). We refuse to carry Selective Service registration cards, to accept deferments of any sort, or to comply with any orders that this system may issue. Let it be on record that we will encourage and assist other young men to non-cooperate with conscription.

THE RESISTANCE
PHILADELPHIA, PA.

123739

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~~CONFIDENTIAL~~

SUPPORT OUR G.I.'S
BRING THEM

~~CONFIDENTIAL~~

HOME NOW!

OCT. 21

WASH. D.C.

BUS TO LINCOLN

MEMORIAL - LEAVE 7:00 AM

TICKETS AVAILABLE FROM:

TEMPLE - STUDENT MOBILIZATION & DUEBS CLUB
TABLES - SULLIVAN MALL

DREXEL - COMMITTEE TO END VIETNAM WAR OR
FRANK CAMO EV 2-8813

123740

PENN - VIETNAM WEEK COMM. TABLE HOUSTON MALL

OR AT STUDENT MOBILIZATION COMM. \$5

1001 CHESTNUT ST. WA 25295

SAVE FROM - 33rd & MNT. STS. 31TH & NEGRO (FERN ROCK)

LOCATIONS - 2224 No. BRD. ST.; PENN. MAWR & CITY AVES.

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STOP THE DRAFT WEEK,
OCTOBER 16 - 21, 1967

"The Evening Bulletin," Philadelphia, Pa.,
October 17, 1967, carried an article captioned, "Six Burn
Cards As 200 Look On At Draft Rally." A copy of this item
follows:

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(Mount Clipping in Space Below)

6 Burn Cards As 200 Look On At Draft Rally

War Protest Is Staged At Independence Hall And Police Building

Six young men stood outside Independence Hall yesterday afternoon and burned what they said were their draft cards.

As a crowd of 200 looked on, draft cards were collected from 21 other men and placed in a large manila envelope for mailing to Brig. Gen. Henry M. Gross, state representative of the Selective Service System in Harrisburg.

It was all part of what was billed as the kickoff of national draft resistance week, which is to culminate Saturday with a mass protest in Washington.

Four-Hour 'Campout'

The demonstration, which began at 4 P. M., ended at 10.15 last night after a four-hour "campout" by 40 persons at the Police Administration Building, 8th and Race sts.

The campout was in protest against the arrest of three persons during the anti-war rally in Independence Square on charges unrelated to the card-burning.

The crowd refused to leave the police building until bail ultimately was raised for the trio—two young men and a 46-year-old Camden woman.

Students and Hippies

The first to step forward and burn his card in Independence Square identified himself as Richard T. Williams, 22. He gave no address.

"My main regret is that I don't see enough of my brothers here today," Williams, a Negro, told the crowd, which was composed largely of students and hippies but intermixed with secretaries and businessmen just off work.

Reporters who were invited to cursorily examine the cards before they were burned believed them to be authentic. The ashes from the cards also were placed in the envelope sent to Gen. Gross.

Another speaker was the Rev. David Gracie, urban missionary in the Episcopal Diocese of Pennsylvania, who exclaimed: "I congratulate the courageous young men who refuse to cooperate any further with the immoral selective service laws!"

Hecklers shouted "Phony baloney!" and "Why don't you lecture in Red Square?"

Two Arrested

Meanwhile a member of the police Civil Disobedience Unit, under the command of Lt. George Fencel, arrested James B. Hart, 25, of Lancaster av. near 37th st., and Gregg Carlson, 20, of Rodman st. near 15th.

Officer Luke Farrell gave this account of the arrests:

Hart was photographing members of the Civil Disobedience Unit, who in turn were photographing the demonstrators. Hart was allegedly bumping policemen and spectators watching the activity.

Hart stepped on Farrell's foot while moving through the crowd.

Farrell, in plainclothes and carrying a walkie-talkie instead of a camera, warned him not to become disorderly.

Minutes later Hart again stepped on Farrell's left foot and, while raising his camera to photograph Farrell, knocked the policeman's right hand.

As Farrell told Hart he was placing him under arrest, Hart "fell limp to the ground."

Farrell told him to get up or face an additional charge of resisting arrest. When Hart refused, Farrell and a uniformed policeman placed him in a patrol wagon on Chestnut st.

The second man, Carlson, stood in front of the wagon. Farrell told him to move or face arrest.

Farrell said Carlson replied, "Well, arrest me." He was placed in the wagon.

Held for Hearing

Both Hart and Carlson were charged with breach of the peace and disorderly conduct. Hart also was charged with resisting arrest and Carlson with interfering with a police officer.

At an arraignment at the Police Administration Building before Magistrate Edward S. Cox, both were held in \$300 bail for a hearing at 3 P. M. Monday.

On the suggestion of a member of the group sponsoring the rally—Philadelphia Anti-Draft Union, 1515 South st.—the crowd left Independence Hall for the Police Administration Building to protest the arrests. On the way, the envelope containing the cards was placed in a mailbox by Professor Thomas Bradley, of Swarthmore College.

At police headquarters, the demonstrators now totaling about 125—were told by police they could not enter the building in such numbers to witness the arraignments for the two suspects.

The demonstrators then sat outside the Race st. entrance.

The demonstrators spent their vigil munching cookies, playing guitars and rewriting placards. Three girls who had carried a sign reading "Bryn Mawr Says Yes to Anti-Draft" flipped the placard over, wrote "Free the Political Prisoners" and used the updated sign while picketing.

Meanwhile, Miss Helen Celkalsky, 46, of Fillmore av., Camden, was arrested for allegedly biting Patrolman William Ross, stationed at the lobby's information desk.

She had entered by a rear entrance to find, she said, a friend whom she erroneously thought had been arrested. Ross said she screamed and kicked and bit him on the hand. He was treated at Philadelphia General Hospital and released.

Miss Celkalsky was held by Cox on \$800 bail for a hearing Monday on charges of assault and battery on a policeman, breach of the peace, disorderly conduct and resisting arrest.

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(Indicate page, name of newspaper, city and state.)

p.1,2-"The Evening
Bulletin"
Philadelphia, Pa

Date: 10/17/67
Edition: 2 Star

Author:
Editor: Wm. B. Dickinson
Title:

Character:

or

Classification:

Submitting Office:

☐ Being Investigated
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One Refuses Release

The crowd raised the ten percent of the bail which was necessary to secure the release of the three suspects. Hart, however, refused to accept release and was confined to the detention center pending the hearing.

Loud cheers greeted Carlson and Miss Celkašky as they left the building at 10.15.

In downtown Chester, 25 marchers also demonstrated against conscription as they paced for over an hour outside the Fidelity Building, 5th and Market sts., in which a draft board is located.

Seminarians and college students were among the demonstrators.

Among the marchers was the Rev. Frank McGinty, pastor of St. Rose of Lima Roman Catholic Church, Eddystone.

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DRAFT PROTESTERS sit outside the Police Administration Building at 8th and Race sts.

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STOP THE DRAFT WEEK,
OCTOBER 16 - 21, 1967

"The Daily Pennsylvanian," student newspaper of the University of Pennsylvania, Philadelphia, Pa., October 17, 1967, carried an article captioned, "Students Return Draft Cards." A copy of this item follows:

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(Mount Clipping in Space Below)

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Students return draft cards

By TERRY ZINTL and
BERL SCHWARTZ

Two University students turned in their draft cards yesterday in front of several hundred people at an anti-Vietnam war demonstration at Independence Hall.

The students, Robert H. Green, Jr. and Richard Sloat, were among seven young persons who mailed back their cards to the state director of Selective Service.

Three persons burned their cards.

The protest was sponsored by the Philadelphia Anti-Draft Union. Among the speakers was Thompson Bradley, a professor at Swarthmore College.

Green, a 22 year-old senior in the College, had first planned to burn his card but later changed

his mind. He said he will go to jail if he is faced with the draft.

At the demonstration Green said, "I've reached the point where I believe the war is wrong. By that I mean morally wrong."

Explaining why he turned in his card he said, "To do anything less would be being an accomplice."

Green also said that he will not pay taxes to the Federal government to protest the war. He said that his future plans may include graduate school or working for the Friends (Quakers).

He also said he had privately turned his Selective Service registration card five months ago. What he had planned to burn yesterday, but actually sent back to the Selective Service, was his classification card.

Green, who is from Madison, Conn. is classified II-S.

Sloat, who comes from Westport, Conn., and is also a student in the College, is classified I-Y.

(Indicate page, name of newspaper, city and state.)

P.1,3-"The Daily
Pennsylvanian"
Philadelphia, Pa

Date: 10/17/67
Edition: Vol. LXXXIII
Author: Terry Zintl & Berl Schwartz
Editor:
Title:

Character:
or
Classification:
Submitting Office: PH
☐ Being Investigated

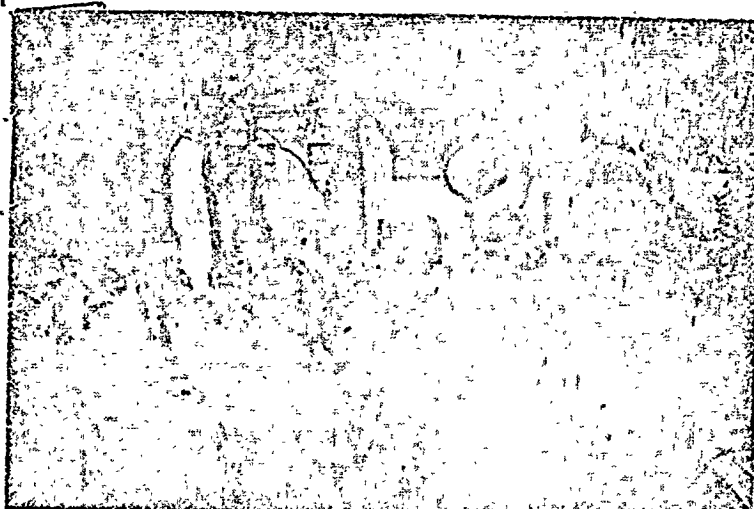
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THE CRADLE OF LIBERTY--Independence Hall--was the setting yesterday for demonstration against the Vietnam War at which two University students (including Robert Green, at the microphone) were among ten youths who turned in or destroyed their Selective Service cards. In Boston, more than 280 cards were turned back, including 67 which were burned.

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APPENDIX

CHARACTERIZATION OF ORGANIZATIONS

COMMITTEE TO FREE MORTON SOBELL~~CONFIDENTIAL~~

"Following the execution of atomic spies Ethel and Julius Rosenberg in June, 1953, the 'Communist campaign assumed a different emphasis. Its major effort centered upon Morton Sobell,' the Rosenbergs' co-defendant. The National Committee to Secure Justice in the Rosenberg Case - a communist front which had been conducting the campaign in the United States - was reconstituted as the National Rosenberg - Sobell Committee at a conference in Chicago in October, 1953, and 'then the National Committee to Secure Justice for Morton Sobell in the Rosenberg Case' ..."

("Guide to Subversive Organizations and Publications," dated December 1, 1961, issued by the House Committee on Un-American Activities, page 116.)

In September, 1954, the name "National Committee to Secure Justice for Morton Sobell" appeared on literature issued by the Committee. In March, 1955, the name "Committee to Secure Justice for Morton Sobell" first appeared on literature issued by the Committee. In August, 1966, the name "Committee to Free Morton Sobell" first appeared on literature issued by the Committee.

The Address Telephone Directory for the Borough of Manhattan, New York City, published by the New York Telephone Company on March 20, 1967, lists the above Committee's address as 150 Fifth Avenue, New York City.

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EMERGENCY CIVIL LIBERTIES COMMITTEE

The "Guide to Subversive Organizations and Publications", revised and published as of December 1, 1961, by the Committee on Un-American Activities, U. S. House of Representatives, documents the Emergency Civil Liberties Committee as follows:

"To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations are the * * * Emergency Civil Liberties Committee. When the Communist Party itself is under fire, these fronts offer a bulwark of protection."

(Internal Security Subcommittee of the Senate
Judiciary Committee, Handbook for Americans,
S. Doc. 117, April 23, 1956, p. 91)

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A source advised December 21, 1957 and January 6, 1958 that [redacted]

[redacted] Emergency Civil Liberties Committee, made a speech December 20, 1957, accepting the Philadelphia Associates as a group to work with the national organization. This occurred at a Bill of Rights Day celebration sponsored by the Philadelphia Associates, Emergency Civil Liberties Committee, at the Adelphia Hotel, Philadelphia.

A second source advised on May 23, 1962 that the Philadelphia Associates have not been active in the past two years, have no current active membership and do not maintain a headquarters in Philadelphia.

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INDEPENDENT CITIZENS COMMITTEE (ICC)

A source advised the Independent Citizens Committee (ICC) was initiated and formed by the Communist Party, Eastern Pennsylvania and Delaware (CPEPD), in October, 1962 to build a left-center organization which would be able to initiate political activity. As of May 4, 1964, the policies of the ICC were dominated by the CPEPD through Communist Party members who were officers and members of the ICC.

On May 24, 1966, this same source advised the ICC continues to operate under the domination of the CPEPD.

The source advised on April 25, 1967 that the ICC was "literally dead", having no headquarters; no general membership, and no money; that unless the CPEPD sent forces into the ICC, it would cease to function, and that, at this time, the CPEPD had no such plans.

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MAY 2 MOVEMENT

A source advised on March 3, 1965, as follows:

The May 2 Movement (M2M) formerly known as the May 2 Committee was organized on March 14, 1964, at New Haven, Connecticut, by a group of young people participating in a symposium "Socialism in America" being held at Yale University. The original aim of the M2M was to plan and execute a demonstration in New York City on May 2, 1964, demanding withdrawal of United States troops from Vietnam.

The M2M was dominated and controlled by the Progressive Labor Party (PLP) and had for its aim and purpose the embarrassment of the United States Government by meetings, rallies, picketing demonstrations and formation of university level clubs at which a Marxist-Leninist oriented approach and analysis was taken of United States domestic and foreign policies. This source advised on May 19, 1965, that the headquarters of the M2M was 640 Broadway, New York City, Room 307.

A second source advised on February 9, 1966, that the M2M was officially dissolved as an organization on February 6, 1966, at a meeting held on the same date in New York City, by the leadership of M2M and the Progressive Labor Party.

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NATIONAL COMMITTEE TO ABOLISH THE HOUSE
UN-AMERICAN ACTIVITIES COMMITTEE

The "Guide to Subversive Organizations and Publications", issued December 1, 1961, by the Committee on Un-American Activities, United States House of Representatives, Page 115, contains the following citation regarding the National Committee to Abolish the Un-American Activities Committee (NCAUAC):

"Cited as a 'new organization' set up in the Summer of 1960 to lead and direct the Communist Party's 'Operation Abolition' campaign. Seven of the national leaders of this group have been identified as communists.

"(Committee on Un-American Activities, House Report 1278 on the Truth About the Film 'Operation Abolition', Part 1, October 3, 1961, page 5)"

A source has advised that the NCAUAC changed its name on March 3, 1962, to include the word "House" in its name, thereby becoming known as the National Committee to Abolish the House Un-American Activities Committee (NCAHUAC). A national meeting of this organization was held in Chicago, Illinois on April 27 and 28, 1963.

A second source advised on May 11, 1967, that as of that date the NCAHUAC continued to function with headquarters at 555 North Western Avenue, Los Angeles, California.

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NATIONAL COORDINATING COMMITTEE TO END THE
WAR IN VIETNAM

A source stated on August 20, 1966 that the National Coordinating Committee to End the War in Vietnam (NCCCEWV) had its origin in August, 1965, when some participants in the March on Washington of August 7, 1965 decided to establish a center to co-ordinate all anti-Vietnam war activities in the United States. A Steering Committee was formed, and, at a National Convention, held in Washington, D. C., November 24-28, 1965, the NCCCEWV was formally organized and a constitution approved. The Steering Committee included delegates from the W. E. B. DuBois Clubs of America (DCA) and the Young Socialist Alliance (YSA).

Characterizations of the YSA and DCA are attached.

A second source stated on January 14, 1966, that at the first meeting of the Steering Committee of the NCCCEWV, held at Milwaukee, Wisconsin, January 8 and 9, 1966, the committee included several members of both the Socialist Workers Party (SWP) and the Communist Party.

The SWP has been designated pursuant to Executive Order 10450.

The first source further stated that a struggle for influence over the NCCCEWV at its founding had taken place between the DCA and the YSA, with the DCA and its supporters winning out to become one of the major forces in the NCCCEWV.

The NCCCEWV had, since its formation, [REDACTED]

A third source stated on January 19, 1967 that [REDACTED] was a member of the DCA during 1966.

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[REDACTED] known as [REDACTED] of the NCCCEWV.

The NCCCEWV has issued a newsletter, "Peace and Freedom News", distributed material attacking U. S. policy in Vietnam and coordinated demonstrations and protests against the Vietnam war in the United States and abroad.

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First source stated on January 9, 1967 that the leadership of the NCCEWV had recognized its political inefficacy on the national scale and decided to concentrate future activities within the State of Wisconsin.

A fourth source stated on January 30, 1967 that the NCCEWV had moved its headquarters from 420 West Washington Avenue, Madison, Wisconsin, to 107 State Street, Madison, Wisconsin.

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NATIONAL GUARDIAN

The "Guide to Subversive Organizations and Publications", revised and published as of December 1, 1961 by the Committee on Un-American Activities, U. S. House of Representatives, documents the publication "National Guardian" as follows:

"Established by the American Labor Party in 1947 as a 'progressive' weekly * * *. Although it denies having any affiliation with the Communist Party, it has manifested itself from the beginning as a virtual official propaganda arm of Soviet Russia."

(Committee on Un-American Activities Report,
Trial by Treason: The National Committee
to Secure Justice for the Rosenbergs and
Morton Sobell, August 25, 1956, p. 12)

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PHILADELPHIA AREA COMMITTEE TO
END THE WAR IN VIETNAM (PACEWV)

The Philadelphia Area Committee to End the War in Vietnam (PACEWV) was formed in September 1965, known first as the Philadelphia Chapter of the National Committee to End the War in Vietnam, for the purpose of protesting United States involvement in the war in Vietnam.

On April 25, 1966, a source advised that the Philadelphia Young Socialist Alliance (PYSA) had succeeded in taking over control of the PACEWV from the W. E. B. Du Bois Clubs of America (DCA).

The source advised on June 22, 1967, that PACEWV had fallen apart during the past months because of disinterest and inactivity. It has lost all semblance of an organization. These who had formerly been active in PACEWV appeared to be attaching themselves to other anti-Vietnam war organizations.

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PHILADELPHIA SOBELL COMMITTEE

Literature issued by the Committee on the dates indicated reflects the following variations of the names of the Philadelphia Committee which have been utilized:

- 2/11/52 Philadelphia Committee to Secure Justice in the Rosenberg Case, Post Office Box 805, Philadelphia, Pa.
- 10/14/53 Philadelphia Committee to Secure Justice in the Rosenberg-Sobell Case, Post Office Box 805, Philadelphia, Pa.
- 10/19/53 Philadelphia Rosenberg-Sobell Committee, Post Office Box 805, Philadelphia, Pa.
- 7/8/54 Philadelphia Committee to Secure Justice for Morton Sobell in the Rosenberg Case, Post Office Box 805, Philadelphia, Pa.

On March 14, 1956 a source advised that the Philadelphia Committee to Secure Justice for Morton Sobell in the Rosenberg Case was being disbanded because of a lack of funds and a lack of activity on the part of the Committee.

On April 8, 1958 this source advised that on April 7, 1958 a meeting was held in Philadelphia to re-establish this committee, and the committee would be called the Philadelphia Sobell Committee.

A second source advised on May 20, 1966 that the Philadelphia Sobell Committee continues to operate as a local affiliate of the Committee to Secure Justice for Morton Sobell. It has no officers; however, [] serves as [] in Philadelphia. These activities have been limited to the holding of occasional meetings for the purpose of raising funds to help free Morton Sobell from prison.

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A third source advised on June 1, 1966 that [] was a current member of the Communist Party, Eastern Pennsylvania and Delaware.

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PHILADELPHIA SOCIAL SCIENCE FORUM COMMITTEE

A source advised on November 14 and 17, 1958 that a meeting of the District Education Commission, Communist Party of Eastern Pennsylvania and Delaware (CPEPD), was held November 13, 1958 at 3425 Powelton Avenue, Philadelphia. At this meeting, [redacted] presented a proposal for a series of forums under the nominal sponsorship of the Philadelphia Social Science Forum Committee (PSSFC). The source stated that PSSFC was merely a paper organization and this series of forums was organized by the District Education Commission and had to be approved by the District Committee (CPEPD) before being put into effect.

This source stated on June 12, 1959, November 5, 1959, and October 21, 1960 that the PSSFC remained under the control of the District Education Commission, CPEPD.

A second source reported on October 9, 1961, that the District Executive Committee (DEC), CPEPD, met on October 2, 1961, and approved plans to hold and to support a new series of forums of PSSFC beginning November 10, 1961, and ending in May, 1962.

The second source on May 8, 1964, advised that the main purpose of the PSSFC is to bring to Philadelphia well known speakers who have a pro-Communist point of view. Included among the speakers each year are national leaders of the Communist Party, USA.

The second source added on May 15, 1967 that the PSSFC continued to meet during 1962 through 1967 and that it remains under the control of the CPEPD.

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123758

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(1)

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PHILADELPHIA YOUNG SOCIALIST ALLIANCE
formerly known as Young Socialist Club
of Philadelphia

On June 24, 1963 a source advised that youth of the Socialist Workers Party (SWP), the Communist Party (CP), and other socialist-type organizations formed a new youth organization in November 1957 known as the Young Socialist Club of Philadelphia (YSCP). By 1960 the SWP had obtained complete control of this organization; the youth from the other organizations had dropped out; and its name was changed to the Philadelphia Young Socialist Alliance (PYSA).

On April 21, 1967 a second source advised the PYSA is dominated and controlled in its leadership and ranks by members of the Philadelphia Branch, Socialist Workers Party (PESWP). It has no permanent headquarters, but utilizes the residence of various members for meetings, functions, and mailing addresses.

The SWP and the CP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~ 123759

~~CONFIDENTIAL~~~~CONFIDENTIAL~~PROGRESSIVE LABOR PARTYb6
b7c

A source advised on April 20, 1965, that the Progressive Labor Party (PLP), formerly known as the Progressive Labor Movement (PLM), held its first national convention April 15-18, 1965, at New York City, to organize the PLM into a PLP. The PLP would have as its ultimate objective the establishment of a militant working class movement based on Marxism-Leninism.

"The New York Times", City Edition, Tuesday, April 20, 1965, page 27, reported that a new party of "revolutionary Socialism" was formally founded on April 18, 1965, under the name of the PLP. The PLP was described as an outgrowth of the PLM. [] were identified as [] New York, [] and [] of New York and [] of San Francisco, [] [] A 20-member National Committee was elected to direct the Party until the next convention.

According to the article, "The Progressive Labor Movement was founded in 1962 by Mr. Rosen and Mr. Scheer after they were expelled from the Communist Party, USA, for assertedly following the Chinese Communist line."

The PLP publishes "Progressive Labor", a bimonthly magazine; "Challenge", a monthly New York City newspaper; and "Spark", a west coast newspaper.

The April, 1967 issue of "Challenge", page 14, states that "This paper is dedicated to fight for a new way of life - where the working men and women own and control their homes, factories, the police, courts, and the entire government of every level."

A second source advised on September 26, 1966, that the PLP utilizes the address of General Post Office Box 808, Brooklyn, New York, but also utilizes an office in Room 617, 1 Union Square West, New York City, where PLP publications are prepared.

~~CONFIDENTIAL~~123760
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PROVISIONAL ORGANIZING COMMITTEE FOR A MARXIST-
LENINIST COMMUNIST PARTY (POC); aka Provisional
Organizing Committee for the Reconstitution of a
Marxist-Leninist Communist Party; Provisional
Committee to Reconstitute the Communist Party, USA

b6
b7c

On August 21, 1958 a source advised that a left caucus conference was held in New York City on August 16-17, 1958 with representatives present from Philadelphia and Williamsport, Pa. At this conference the Provisional Organizing Committee for a Marxist-Leninist Communist Party (POC) was formed and JOSEPH DOUGHER was elected National Vice-Chairman.

On August 20, 1958 a meeting of the members of the Left Faction of the Communist Party, Eastern Pennsylvania and Delaware (CPEPD), was held in Philadelphia, Pa., with [redacted] serving as chairman. At this meeting the Philadelphia group of the POC was established.

On May 25, 1966 the source advised that the Philadelphia Branch of the POC is still active and has been controlled and dominated by the National Officers of the POC since its formation.

On May 19, 1967 a second source stated that [redacted] of the Philadelphia group. It operates openly as the Philadelphia Fighters for Liberty and Justice in Philadelphia. It follows the line of the Communist Party of China and secures its foreign line from the "Peking Review" to which all members are obliged to subscribe.

The "Guide to Subversive Organizations and Publications", revised and published as of December 1, 1961, by the Committee on Un-American Activities, U. S. House of Representatives, documents the Provisional Organizing Committee for a Marxist-Leninist Communist Party (POC) as follows:

"Found to be 'a new Communist splinter group.' The Provisional Organizing Committee for a Marxist-Leninist Communist Party 'also known as the POC *** was formed in August 1958 by a number of Communist Party members who were dissatisfied with the trends and policies of the party and, while within it, had referred to themselves as the Marxist-Leninist Caucus.'

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(2)

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"The leaders and participants in the Provisional Organizing Committee group had been expelled from the Communist Party on the technical charge of 'disruptive, factional, anti-party activities.'

"The POC group is composed largely of extreme left-wing elements from the Communist Party. Throughout the party's history, there have been contending right and left-wing factions which, in period of turmoil such as the party has gone through in the recent past, have fought for control. The POC elements lost out in this recent struggle within the U. S. party ***.

"The one fact that is completely clear today is that the POC group is made up of hard-core, dedicated, and extremist Communists who, despite their present differences with the Communist Party leadership, are intent upon doing all within their power to speed the achievement of the goals of international communism."

(Committee on Un-American Activities, Annual Report for 1959, House Report 1251, February 8, 1960, pp. 69 and 70.)

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123762

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SOUTHERN CONFERENCE EDUCATIONAL FUND, INC.

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A source advised on October 22, 1958 that earlier in October, 1958, a Philadelphia Committee of the Southern Conference Educational Fund, Inc., (SCEF), was formed with [] chosen to serve as [] of the Philadelphia group.

A second source reported on October 13, 1961 and May 4, 1962, that the SCEF does not have an organized chapter in Philadelphia, Pa., and it does not maintain an office. It does not maintain a bank account. This source identified [] of the SCEF. She is assisted by [] There has been no activity in Philadelphia, Pa., on the part of the Philadelphia Friends, SCEF, since the spring of 1961. The residence of [] Philadelphia, Pa., is used for correspondence purposes by Philadelphia Friends, SCEF.

A third source advised on March 12, 1954, that [] was a member of the Communist Party of Eastern Pennsylvania and Delaware during the period 1949 to 1950. This source recalls attending at least one closed Communist Party meeting conducted at [] residence in late 1949 or early 1950.

A fourth source revealed on August 27, 1954, that in August, 1954, he knew [] as a member of the Communist Party in Louisville, Ky.

The Communist Party, USA, its affiliates and subdivisions, have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

~~CONFIDENTIAL~~

123763
~~CONFIDENTIAL~~

~~CONFIDENTIAL~~~~CONFIDENTIAL~~STUDENTS FOR A DEMOCRATIC SOCIETY

The Students for a Democratic Society (SDS), as it is known today, came into being at a founding convention held at Port Huron, Michigan, in June, 1962. The SDS is an association of young people on the left and has a current program of protesting the draft, promoting a campaign for youth to develop a conscientious objector status, denouncing United States intervention in the war in Vietnam and to "radically transform" the university community, and provide for its complete control by students. Gus Hall, General Secretary, Communist Party, USA, when interviewed by a representative of United Press International in San Francisco, California, on May 14, 1965, described the SDS as a part of the "responsible left" which the Party has "going for us." At the June, 1965 SDS National Convention, an anti-communist proviso was removed from the SDS constitution. In the October 7, 1966 issue of "New Left Notes", the official publication of SDS, an SDS spokesman stated that there are some communists in SDS and they are welcome. The national headquarters of this organization as of April 18, 1967 was located in Room 206, 1608 West Madison Street, Chicago, Illinois.

~~CONFIDENTIAL~~

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~~CONFIDENTIAL~~~~CONFIDENTIAL~~W. E. B. DU BOIS CLUBS OF AMERICA (DCA)b6
b7C

A source advised that on October 26-27, 1963, a conference of members of the Communist Party, USA (CPUSA), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W. E. B. DuBois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention.

The second source advised in September, 1966, that [] CPUSA [] stated that in Negro communities the Party still supported the plan to build "left" socialist centers and to solidify the Party base through the DCA. This source also advised in September, 1966, that [] CPUSA [] stated the Party believes the DCA should have a working-class outlook and be a mass organization favorable to socialism, socialist countries and Marxism, and in April, 1967, advised that Gus Hall, CPUSA General Secretary, indicated the DCA primary emphasis should be on developing mass resistance to the draft.

A third source advised in September, 1967, that [] was elected [] on September 10, 1967, at the Third National Convention of the DCA held in New York, New York, from September 8-10, 1967.

A fourth source advised during August, 1967, that [] is a member of the National Committee of the CPUSA.

A fifth source advised on September 21, 1967, that the headquarters of the DCA is located at 34 West 17th Street, New York, New York.

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YOUNG SOCIALIST ALLIANCE

The May, 1960, issue of the "Young Socialist" (YS), page 1, column 3, disclosed that during April 15-17, 1960, a national organization entitled "The Young Socialist Alliance" (YSA) was established at Philadelphia, Pennsylvania. This issue stated that this organization was formed by the nationwide supporter clubs of the publication YS.

The above issue, page 6, set forth the Founding Declaration of the YSA. This declaration stated that the YSA recognizes the Socialist Workers Party (SWP) as the only existing political leadership on class struggle principles, and that the supporters of the YS have come into basic political solidarity with the SWP on the principles of revolutionary socialism.

On March 10, 1967, a source advised that the YSA was formed during 1957 by youth of various left socialist tendencies, particularly members and followers of the SWP. The source further advised that the YSA has recently become more open about admitting that it is the youth group of the SWP and that an SWP representative has publicly stated that the YSA is the SWP's youth group.

The headquarters of the YSA are located in Rooms 532-536, 41 Union Square West, New York City.

The SWP has been designated pursuant to Executive Order 10450.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

123766

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Philadelphia, Pennsylvania

~~CONFIDENTIAL~~

In Reply, Please Refer to
File No.

October 25, 1967

Title STOP THE DRAFT WEEK,
 OCTOBER 16 - 21, 1967;

 PHILADELPHIA ANTI-DRAFT UNION RALLY
 ON RESISTANCE, INDEPENDENCE
XXXXXXXXX SQUARE, PHILADELPHIA, PA.,
Character OCTOBER 16, 1967

Reference Philadelphia memorandum dated and
 captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

123767

~~CONFIDENTIAL~~

FD-36 (Rev. 5-22-64)

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF Class 10/15/81

DATE 10-15-81

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

CLASSIFIED AND
EXTENDED BY ppmAC/c

REASON FOR EXTENSION 2

FCIM, II, 1-2.4.2

DATE OF REVIEW FOR
DECLASSIFICATION 10/25/87

FBI

Date: 10/25/67

Transmit the following

DECLASSIFICATION 10/25/87

10/7/81

(Type in plaintext)

~~ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED~~

Via

AIRTEL

REGISTERED MAIL

(Priority)

~~ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED~~

~~DATE 9-8-81 BY ppmAC/c~~

TO: DIRECTOR, FBI

FROM: SAC, PHILADELPHIA (14-318)

SUBJECT: STOP THE DRAFT WEEK,
OCTOBER 16 - 21, 1967
SSA, 1948 - SEDITION

~~EXTENDED BY ppmAC/c
REASON FOR EXTENSION 2
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION 10-25-87~~

~~according to Release~~

Re Bureau airtel to Albany dated 10/12/67 and Philadelphia airtel and LHM captioned, "Philadelphia Anti-Draft Union," dated 10/2/67, and Philadelphia teletypes to Bureau dated 10/16/67.

Enclosed herewith for the Bureau are 40 copies of an LHM captioned, "Stop the Draft Week, October 16 - 21, 1967; Philadelphia Anti-Draft Union Rally on Draft Resistance, Independence Square, Philadelphia, Pa., October 16, 1967." Appropriate copies are being furnished to Chicago, Cincinnati, Newark, New York, San Francisco, and WFO for information.

NISO, OSI, MI, Secret Service, and USA, EDPA., are being furnished copies locally.

- 33- Bureau (Enc. 40) (RM)
- 3- 14- (Stop the Draft Week)
 - 1- 14- (The Resistance)
 - 1- 25-553958 (Philadelphia Anti-Draft Union)
 - 1- 100-439048 (SDS)
 - 1- 105-138315 (VIDEM)
 - 1- 62-111181 (NMC)
 - 1- 62-107350 (WSP)
 - 1- 100-445217 (Veterans for Peace)
 - 1- (Vietnam Summer)
 - 1- (Clergy and Laymen Concerned About Vietnam)

105-170162-

NOT RECORDED

NOV 2 1967

~~ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE~~

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COPIES CONTINUED PAGE 1A

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EXCEPT WHERE SHOWN
OTHERWISE~~

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CARBON COPY
~~CONFIDENTIAL~~

59 NOV 15 1967
(105)

ORIGINAL FILED IN 25-55874-350

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[illegible]

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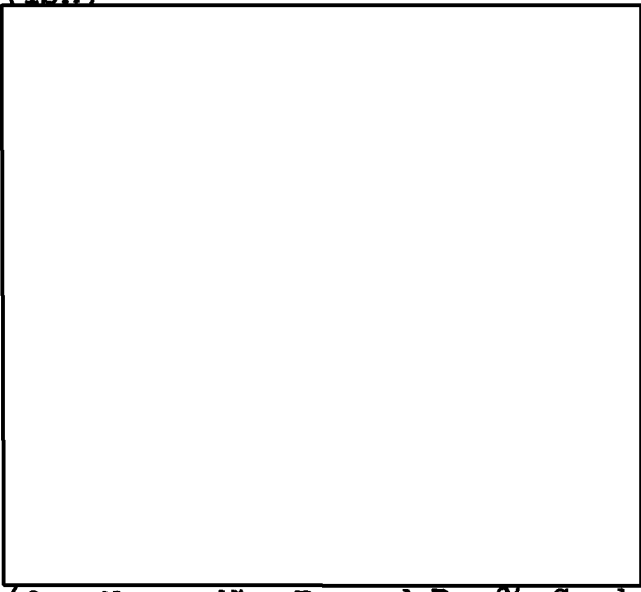
-1A-

PH 14-213

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COPIES CONTINUED:

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- 3- WFO (Enc. 3) (RM)
1- (Stop the Draft Week)
1- (NMC)
1- (Conscientious Resistance)
- 59- Philadelphia
1- 14-213 (Stop the Draft Week)
1- 14-212 (The Resistance)
1- 25-38880 (PADU)
1- 100-46556 (SDS)
1- 100-47881 (VIDEM)
1- 100-48700 (NMC)
1- 100-46020 (WSP)
1- 100-48477 (Veterans for Peace)
1- 100-49046 (Vietnam Summer)
1- 100-48844 (Clergy and Laymen Concerned About Vietnam)
1- 100-43494 (CNVA)
1- 100-43269 (YSA)
1- 100-47916
1- 25-39332
1- 25-39326
1- 100-48365
1- 25-39336
1- 105-8994
1- 25-38466
1- 25-39340
1- 25-39335
1- 25-39331
1- 100-49337
1- 25-39339
1- 25-39326
1- 25-34756
1- 25-39334
1- 25-39342
1- 25-39323
1- 25-36895
1- 25-39321 (One Negro Who Burned Draft Card, 10/16/67)
1- 25-39341
1- 25-39330
- 
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- ~~CONFIDENTIAL~~

COPIES CONTINUED PAGE 1 C

123684
~~CONFIDENTIAL~~

PH 14-213

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COPIES CONTINUED:

Philadelphia (Continued)

1- 100-48623
1- 25-39325
1- 25-39329
1- 25-39333
1- 25-39327

(Unknown White Male Demonstrator at
Independence Hall Park, 10/16-21/67)

1- 25-39320
1- 100-48487
1- 100-38658
1- 100-49018
1- 25-38894
1- 100-48631
1- 100-49368
1- 105-13152
1- 100-46443
1- 100-42339
1- 100-48822
1- 100-49188
1- 25-38897
1- 100-40351
1- 100-41628
1- 100-46260
1- 100-49281
1- 100-41530
1- 100-49284
1- 100-44438
1- 62-3910

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b7c

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(U)

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PH 14-213

The sources utilized in the LHM are as follows:

~~CONFIDENTIAL~~

(U)

PH T-1

[Redacted]

PH T-2

[Redacted]

(Per Request)

(U)

PH T-3

[Redacted]

PH T-4

PH T-5

PH T-6

GS, Fort Holabird, Md.

PH T-7

PH T-8

PH T-9

PH T-10

PH T-11

PH T-12

PH T-13

PH T-14

PH T-15

PH T-16

PH T-17

PH T-18

[Redacted]

PSI [Redacted]
PSI [Redacted]

[Redacted]

[Redacted]

Lieutenant [Redacted]
Chicago Police Department

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PH 14-213

~~CONFIDENTIAL~~

SAs who observed the demonstration on 10/16/67 at Independence Hall Park were SAs CYRIL J. HAMMONDS;

[REDACTED] ROBERT D. ALDRICH; [REDACTED]
[REDACTED] HAL H. BREMER; [REDACTED] KENNETH K.
SMYTHE; WILLIAM S. BETTS; and SE [REDACTED]

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b7C

Photographs were taken. Identities of participants other than speakers were made by SA WILLIAM S. BETTS.

Investigation at Harrisburg, Pa., was conducted by SA [REDACTED]

Selective Service cases have been opened on all individuals who burned their draft cards or turned them in. In cases where anti-draft certificates were signed and in cases of individuals counseling or supporting draft evasion, no investigation will be conducted under the Sedition Statute unless directed by the Bureau.

The enclosed LHM is being classified confidential since data furnished by the majority of the above informants, if disclosed, could reasonably result in the identification of confidential informants of continuing value and compromise the future effectiveness thereof.

~~CONFIDENTIAL~~

123677
~~CONFIDENTIAL~~

1/17/68

Airtel

1 - Mr. Dugan
1 - Mr. G. C. Moore
1 - Mr. Blaw
1 - Mr. R.H. Horner

To: SACs, Atlanta
New York
WFO

From: Director, FBI (105-170160)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

CLERGY AND LAYMAN CONCERNED ABOUT VIETNAM
INFORMATION CONCERNING
(INTERNAL SECURITY)

DATE 9-8-81 BY SP7MAC/TC
According to Release
#74-e-326P

The January 13, 1968, edition of "The New York Times," page 4, carried an article entitled "Dr. King Calls For Antiwar Rally In Capital, February 5-6." The article stated that at a press conference, called by the captioned group on January 12, 1968, in New York City, Martin Luther King, Jr., had called for a large-scale antiwar rally to be held in Washington, D. C., on February 5-6, 1968. According to the article, the statement was made during a news conference which also voiced support for Dr. Benjamin Spock and the four co-defendants who were recently indicted by a Federal Grand Jury for counseling evasion of the draft. With regard to the demonstration, King stated that while other protesters would not be turned away, the demonstration would be primarily for church affiliated groups. He said details of what form the demonstration would take have not been worked out. King was quoted as stating, "We have no plans to try to close the Pentagon or any other Federal building--we have no illusions about that."

Atlanta and New York contact all appropriate sources for information concerning the demonstration as announced by King.

All pertinent information developed should be promptly furnished to the Bureau and WFO by teletype and followed by an LHM, original and nine copies.

RHH:jav
(11)

SEE NOTE PAGE TWO

16 JAN 19 1968

123670

53 JAN 25 1968

TELETYPE UNIT ☐

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAILED 30
JAN 17 1968
COMM-FBI

JAN 17 4 54 PM '68

JAN 17 1968

REC'D - SULLIVAN
FBI - JUSTICE

CS 051145
JAN 17 1968
FBI - JUSTICE

SENSTUDY 75

NOTATIONS HEREIN ACCOUNT FOR ACCESS AND/OR DELIVERY OF THIS DOCUMENT TO SENATE
SELECT COMMITTEE (SSC) AND/OR HOUSE SELECT COMMITTEE (HSC) ON INTELLIGENCE ACTIVITIES

NOTE: FORM IN WHICH ACCESS AND/OR DELIVERY WAS MADE MAY BE DIFFERENT
THAN AS REPRESENTED BY THIS DOCUMENT IN THAT CERTAIN EXCEPTIONS MAY HAVE BEEN
MADE. FOR ACCESS/DELIVERY FORM, SEE BUFILE 5) 62-116395 (SSC), 62-116464 (HSC).

SSC: 62-116395-914	HSC:
ACC: _____ DATE: _____	ACC: _____ DATE: _____
DEL: _____ DATE: 10/9/75	DEL: _____ DATE: _____

MISC: DOCUMENTS FURNISHED TO SEN. MARTIN LUTHER KING, JR. WERE ALSO FURNISHED
TO ESTATE OF KING THROUGH THE DEPT. AS INDICATED BELOW FOR INSTANT DOCUMENT, DATE
DENOTING DELIVERY TO DEPT. SEE BUFILE 100-105670 FOR FORM IN WHICH FURNISHED.

TO DEPT.

(YIP 100-105670)
IN A MARCH 1968 LETTER
OF THE DIRECTOR OF FBI

PHOTOGRAPH BY
SEN. MARTIN LUTHER KING
VIT INFORMATION COLLECTED

Airtel to SAC, Atlanta
RE: CLERGY AND LAYMAN CONCERNED ABOUT VIETNAM
105-170160

Teletypes must contain sufficient identifying data to enable the Bureau to characterize organizations and individuals supporting the demonstration.

Any subversive organizations or individuals participating in the demonstration should be identified promptly and reported.

Informant coverage of groups attending the demonstration is to be arranged and approval obtained from the Bureau for their travel.

Any information indicating possible violence should be promptly furnished the Bureau by most expeditious and appropriate means.

WFO should promptly alert sources concerning this demonstration and assure that all appropriate local authorities and Government agencies are apprised of developments.

NOTE:

The Clergy and Layman Concerned About Vietnam is a group which has protested United States policy in Vietnam. Martin Luther King, Jr., and this committee have announced preliminary plans to hold an antiwar demonstration in Washington, D. C., on 2/5-6/68. King, in his public announcement, has attempted to restrict participation to the clergy and church affiliated groups which should limit the size of the demonstration.

NOV 4 1971

TELETYPE

NR007 LS CODE

4:35PM URGENT 11/4/71 LJP

TO DIRECTOR

WFO

FROM LOUISVILLE (100-5899)

4PAGES

ANTI-WAR DEMONSTRATIONS, FALL, SEVENTYONE.

ABOUT VIETNAM
CLERGY AND LAYMEN CONCERNED OF KENTUCKIANA (CLCK);

FELLOWSHIP OF RECONCILIATION (FOR); DAILY DEATH TOLL PROJECT,
WASHINGTON, D.C., NOVEMBER EIGHT DASH TWENTYFIVE, SEVENTYONE.

SOURCE WHO HAS FURNISHED RELIABLE INFORMATION IN THE
PAST, ON NOVEMBER FOUR, SEVENTYONE, ADVISED THAT CLERGY AND LAYMEN
CONCERNED OF KENTUCKIANA (CLCK) AND FELLOWSHIP OF RECONCILIATION
(FOR), HAD ISSUED AND INVITATION TO PARTICIPATE IN THE DAILY
DEATH TOLL PROJECT, WASHINGTON, D.C. NOVEMBER EIGHT DASH
TWENTYFIVE, SEVENTYONE. INVITATION EXPLAINED THAT APPROXIMATELY
THREE HUNDRED PERSONS WERE TO DEMONSTRATE AT THE WHITE HOUSE,
WASHINGTON, D.C. EACH DAY DURING THE PERIOD INDICATED. THE

END PAGE ONE #74-C-3268 **EX-112**

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP7MAC/cg

Adm. data deleted according to Release

REC-37

105-170163-5

RECORDED

NOV 10 1971

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ORIGINAL

58 NOV 19 1971

LS 100-5899

PAGE TWO

THREE HUNDRED DEMONSTRATORS WOULD REPRESENT THE NUMBER OF DEAD (IN THE VIETNAM WAR) FOR THAT PARTICULAR DAY.

NEW GROUPS FROM DIFFERENT AREAS ARE TO PARTICIPATE EACH DAY. THE INVITATION EXPLAINED THAT KENTUCKY AND SOUTH CAROLINA WERE TO PROVIDE PARTICIPANTS FOR THE DEMONSTRATION ON NOVEMBER TWENTYFOUR, SEVENTYONE. THE DEMONSTRATORS AT A PRE-ARRANGED TIME WILL LAY DOWN AT THE WHITE HOUSE ENTRANCE. APPROXIMATELY ONE HUNDRED FIFTY PARTICIPANTS ARE TO BE SUPPLIED BY KENTUCKY. PARTICIPANTS ARE TO BE WILLING TO BE ARRESTED. PROMPT RELEASE ON BOND IS ANTICIPATED.

CLCK IS ^{OR}AN^A ORNIZATION MADE UP OF INDIVIDUALS FROM THE LOUISVILLE, KY. AREA AND THE AREA IN INDIANA IMMEDIATELY ACROSS THE OHIO RIVER FROM LOUISVILLE.

AT A MEETING OF THE UNIVERSITY OF KENTUCKY (UK) STUDENT MOBILIZATION COMMITTEE TO END THE WAR IN VIETNAM (SMC) ON THE NIGHT OF NOVEMBER THREE, SEVENTYONE, IT WAS INDICATED THAT UK SMC MEMBERS WOULD NOT PARTICIPATE IN THE NOVEMBER TWENTYFOUR DEMONSTRATION BECAUSE IT WAS TOO NEAR TO THE THANKSGIVING HOLIDAY.

END PAGE TWO

123667

LS 100-5899

PAGE THREE

THE SMC IS CONTROLLED BY THE SOCIALIST WORKERS PARTY (SWP) AND ITS YOUTH AFFILIATE THE YOUNG SOCIALIST ALLIANCE. THE SWP HAS BEEN DESIGNATED PURSUANT TO EXECUTIVE ORDER ONE ZERO FOUR FIVE ZERO.

ON NOVEMBER FOUR, SEVENTYONE, A SECOND SOURCE WHO HAS FURNISHED FELLIABLE INFORMATION IN THE PAST, ADVISED THAT ON THAT DATE, [REDACTED] REPRESENTING CLCK HAD APPLIED TO RESERVE A GREYHOUND BUS TO DEPART LOUISVILLE, KY. EIGHT PM, NOVEMBER TWENTYTHREE, SEVENTYONE TO GO TO WASHINGTON, D.C. THE BUS WOULD LEAVE WASHINGTON, D.C. AT SIX PM, NOVEMBER TWENTYFOUR, SEVENTYONE, TO RETURN TO LOUISVILLE. THE BUS IF AVAILABLE WILL ACCOMMODATE THIRTYSEVEN TO FORTYTHREE PASSENGERS, BUT BECAUSE OF HOLIDAY SCHEDULING, A GREYHOUND BUS MAY NOT BE AVAILABLE.

b6
b7C

SECRET SERVICE ADVISED LOCALLY.

END PAGE THREE

123668

LS 100-5899

PAGE FOUR

ADMINISTRATIVE

VIDEM

RE BU AND LS TELETYPE, OCTOBER FIFTEEN, SEVENTYONE.

DEVELOPMENTS WILL BE FOLLOWED AND PERTINENT INFORMATION
PROMPTLY FURNISHED THE BUREAU AND WFO.

COPY OF THIS TELETYPE BEING FURNISHED SECRET SERVICE, LOUISVILLE.

FIRST SOURCE IS [REDACTED] SECOND SOURCE

IS [REDACTED]

b6
b7C
b7D

NO LHM BEING SUBMITTED . - P -

END.

TJT FBI WASH DC CLR

CC - Horner

2/17, 1968

WA 3

NY QXXXXX NY 1

1259 PM URGENT 1-19-68 ECK

TO DIRECTOR, ATTENTION DOMESTIC INTELLIGENCE DIVISION

WFO AND NEW YORK

FROM PHILADELPHIA 100-48844 2P

VIA TELETYPE

JAN 19 1968

ENCIPHERED

Mr. Tolson	
Mr. DeLoach	✓
Mr. Mohr	
Mr. Bishop	✓
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	✓
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-1-81 BY SP7MAC

according to Release #74-C-3268

CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM INFORMATION CONCERNING (IS)

SOURCE FURNISHED THIS DATE A COMMUNITY PEACE CALENDAR FOR JANUARY FIFTEEN TO FEBRUARY FIFTEEN NEXT ISSUED BY THE PHILADELPHIA PEACE CENTER, PHILADELPHIA, PA, WHICH ANNOUNCES A MOBILIZATION OF CLERGY AND LAYMEN IN WASHINGTON, D. C. FEBRUARY FIVE AND SIX NEXT SPONSORED BY CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM WHICH STATES IN PART AS FOLLOWS -

MONDAY AND TUESDAY FEBRUARY FIVE AND SIX - MOBILIZATION OF CLERGYMEN AND LAYMEN, WASHINGTON, D. C. SPONSORED BY CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM. PURPOSE - TO VISIT WITH CONGRESSMEN IN THIS "POLITICAL" YEAR, TO MEET BY STATES TO TALK TACTICALLY ABOUT INCREASED OPPOSITION TO THE VIETNAMESE WAR AND TO MAKE CLEAR

OUR CONCERN FOR YOUNG MEN OF DRAFT AGE WHO IN CONSCIENCE CANNOT FIGHT IN VIETNAM. LEADERSHIP FOR THE MOBILIZATION TO DATE INCLUDES -

UNION-THEOLOGICAL SEMINARY:

S. J., CORNELL UNIVERSITY; REV. WILLIAM S. COFFIN,

END PAGE ONE

JAN 23 1968

MR. DELOACH FOR THE DIRECTOR

TWO COPIES TO WFO

Albaca, NY

Chaplain
Yale University

123664

b6
b7c

16 JAN 23 1968

PH 100-48844

PAGE TWO

CHAPLAIN YALE UNIVERSITY; [REDACTED]

HARVARD DIVINITY SCHOOL; [REDACTED]

JEWISH

THEOLOGICAL SEMINARY; REV. MARTIN LUTHER KING, JR.; [REDACTED]

[REDACTED] AMERICAN JEWISH CONGRESS - SENATOR EUGENE

MC CARTHY; FATHER JOHN SHEERIN, EDITOR, CATHOLIC WORLD.

REV. MARTIN LUTHER KING, JR. AND SENATOR EUGENE MC CARTHY, AMONG OTHERS, WILL BE SPEAKERS. REGISTRATION MONDAY EIGHT THIRTY TO TEN THIRTY AM AT NEW YORK AVE. PRESBYTERIAN CHURCH AT ONE THREE ONE THREE NEW YORK AVE, WASHINGTON, D. C. FOR MORE INFORMATION, WRITE OR PHONE CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM, FOUR SEVEN FIVE RIVERSIDE DRIVE, NEW YORK, N. Y. ONE ZERO ZERO TWO SEVEN. PHONE TWO ONE TWO DASH EIGHT SEVEN ZERO DASH TWO TWO EIGHT THREE OR EIGHT SEVEN ZERO DASH TWO ZERO TWO ZERO. ROOM FIVE FOUR SEVEN,

ATTENTION [REDACTED] FOR INFORMATION IN PHILADELPHIA CALL [REDACTED] RE NINE DASH SEVEN THREE FOUR EIGHT, FIVE THIRTY TO SEVEN THIRTY PM, [REDACTED]

OR [REDACTED]

MILITARY AND POLICE DEPARTMENT ADVISED. LHM FOLLOWS.

END

MKP R RELAY

FBI WASH DC

GMH/FTB FBI WASH DC/MKP

123665

CC: MR. SULLIVAN

VIA TELETYPE
JAN 19 1968
ENCIPHERED

Mr. Tolson _____
Mr. DeLoach _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

WA---09---

FBI NEW YORK

6-15 PM URGENT 1-19-68 JVD

TO DIRECTOR AND WASHINGTON FIELD

ATT-DOMESTIC INTELLIGENCE DIVISION

WASHINGTON FIELD VIA WASHINGTON---ENCODED---

FROM NEW YORK (100-156667)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP7MAC/jc
According to Releg
#74-C-3268. P. Brennan

CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM; INFORMATION
CONCERNING (IS)

REFERENCE BUREAU AIRTEL TO ATLANTA, NEW YORK, AND
WASHINGTON FIELD, JANUARY SEVENTEEN LAST, AND PHILADELPHIA
TELETYPE JANUARY NINETEEN INSTANT.

ON JANUARY EIGHTEEN LAST, SUITABLE PRETEXT TO OFFICE
OF CAPTIONED ORGANIZATION, FOUR SEVEN FIVE RIVERSIDE DRIVE
NY, DEVELOPED FOLLOWING FROM [REDACTED]

[REDACTED]

EX-189

REC-14

105-170160-6

ACTIVITIES IN WASHINGTON, DC, ON FEBRUARY FIVE AND SIX
NEXT WILL BE SIMILAR TO GROUPS ACTIVITIES ON JANUARY THIRTY
FIRST LAST AND FEBRUARY FIRST LAST IN WASHINGTON. MARTIN
LUTHER KING, JR. AND SENATOR EUGENE MC CARTHY WILL BE SPEAKERS
FORMER VICE PRESIDENT RICHARD NIXON HAS BEEN INVITED TO
SPEAK BUT HAS NOT ACCEPTED OR REJECTED THE INVITATION.
END PAGE ONE

JAN 23 1968

RELAYED TO TWO COPIES TO WFO

JAN 1968

cc-Thompson

MR. DELOACH FOR THE DIRECTOR

123660

PAGE TWO

[REDACTED] RECENTLY RETURNED FROM VIETNAM, WILL ALSO SPEAK. [REDACTED] STATED FEBRUARY FIVE NEXT MEETING WOULD BEGIN AT NEW YORK AVENUE PRESBYTERIAN CHURCH, WASHINGTON, DC, AND THAT SEVERAL OTHER CHURCHES IN WASHINGTON WOULD BE USED DURING THE TWO DAYS OF ACTIVITIES. CLERGY WILL MAKE "CONGRESSIONAL VISITS" TO ENCOURAGE PEACE. IT IS ANTICIPATED SEVERAL THOUSAND CLERGYMEN WILL PARTICIPATE FROM ALL PARTS OF THE COUNTRY. LAYMEN ARE NOT BEING DENIED PARTICIPATION, BUT LARGE MAJORITY WILL BE CLERGYMEN. NO OTHER ORGANIZATIONS ARE KNOWINGLY PARTICIPATING.

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b7C

ON JANUARY NINETEEN INSTANT, AN "AGENDA" WAS OBTAINED THROUGH CONFIDENTIAL MAILBOX OF THE NYO (PROTECT). ON FEBRUARY FIVE NEXT REGISTRATION AND "STATE BY STATE STRATEGY SESSIONS" ARE LISTED UNTIL NOON. FROM ONE PM TO TWO FIFTEEN PM, A "PROCESSION OF AGONY" IS LISTED, FOLLOWED BY "CONGRESSIONAL VISITS" FROM TWO FIFTEEN PM TO FIVE FIFTEEN PM. ON FEBRUARY SIX NEXT, "TWO PLENARY SESSIONS" ON THE DRAFT AND "POLITICS NINETEEN SIXTYEIGHT" ARE SCHEDULED FOLLOWED BY STRATEGY SESSIONS AND "CLOSING PLENARY, THE
END PAGE TWO.....

123662

PAGE THREE

WAR IN VIETNAM." LEADERSHIP INCLUDES WELL KNOWN UNITED STATES CLERGYMEN OF VARIOUS FAITHS AND LIST INCLUDES MARTIN LUTHER KING, JR., WILLIAM S. COFFIN AND SENATOR EUGENE MC CARTHY.

NYO WILL FOLLOW. ABOVE, INCLUDING COPIES OF "AGENDA" WILL BE FURNISHED BY LHM.

AM COPIES FURNISHED ATLANTA AND PHILADELPHIA.

END

WA PLS ACK FOR NR 09 AND WFO

KV

RM R RELAY

FBI WASH DC

FTB RWF

b6
b7c

submited 9:45 1/19/68/ka

123663

CC- MR. SULLIVAN

Domestic Intelligence Division

INFORMATIVE NOTE

Date 1/19/68

Attached refers to demonstration to be held Washington, D. C. 2/5-6/68, sponsored by Clergy and Laymen Concerned About Vietnam, a group in opposition to U. S. policy in Vietnam. Announcement of demonstration was made at a press conference in New York City 1/12/68 by Martin Luther King, Jr.

Information concerning demonstration has previously been furnished to White House, Secret Service, Attorney General and military intelligence agencies. WFO has been alerted and instructed to furnish coverage. We are following this closely and will promptly disseminate all information developed to interested agencies.

RHH:amr

123661

#74C-3268
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP7MAC/JC

According to Release



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York
January 19, 1968

In Reply, Please Refer to
File No.

Bureau file 105-170160
New York file 100-156667

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP7MACJC

according
to
Release

Clergy and Laymen Concerned
About Vietnam

On January 18, 1968, a Special Agent of the Federal Bureau of Investigation (FBI), by means of a suitable pretext telephone call to the office of Clergy and Laymen Concerned About Vietnam, 475 Riverside Drive, New York, New York, developed the following information from [redacted]

The Clergy and Laymen Concerned About Vietnam are sponsoring activities in Washington, D.C. on February 5 and 6, 1968. The activities will be similar in nature to the group's activities on January 31, 1967, and February 1, 1967, in Washington, D.C., which included speeches and various panel discussions by clergymen from all sections of the country. This year Reverend Martin Luther King, Jr. and United States Senator Eugene Mc Carthy will be speakers. Former Vice President Richard M. Nixon has been invited to speak, but has not either accepted or rejected the invitation. [redacted] who recently returned from a visit to Vietnam, will also speak.

b6
b7C

All
D.C.
+
N.Y.

[redacted] indicated that the February 5th activities would begin at the New York Avenue Presbyterian Church, Washington, D.C. During the two days of activities several other churches in Washington, D.C. will be used for additional meetings and discussions. The clergymen will probably make "Congressional Visits" to encourage members of Congress to promote peace. It is believed that several thousand clergymen will participate in the two days of activities. Laymen are not being denied participation, but the large majority of the participants will be from the clergy. At this time no other organizations are knowingly participating with the Clergy and Laymen Concerned About Vietnam.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

105-170160-7

123656

ENCLOSURE

Clergy and Laymen Concerned
About Vietnam

On January 19, 1968, a source, who has furnished reliable information in the past, provided "A Call to Clergymen and Laymen" which included the "Agenda" for February 5 and 6, 1968. A Xerox copy of this information is attached hereto.

A CALL to CLERGYMEN and LAYMEN In Whose Name?

Death, destruction, and despair have been heaped upon the Vietnamese people in the name of freedom and democracy—in the name of America!

By what kind of moral calculus can any human being condone the following...

- o 2,000,000 South Vietnamese, or almost one eighth of the population, have become official refugees. Hundreds of thousands more have been displaced.
- o 110,960 tons of napalm have been dropped over South Vietnam since the end of 1963.
- o 150,000 acres of crop-producing land as well as 500,000 acres of jungle and brush have been defoliated by 5 million gallons of herbicide in 1967 alone.
- o None of the 43 provincial hospitals is "considered up to minimum standards for a developing country in Southeast Asia," according to Sen. Edward Kennedy.
- o Since 1961 more than 300,000 Vietnamese and American military personnel have been killed while a conservative estimate would place civilian death at approximately four times that figure.

(Above figures are taken from the U.S. Department of Defense and/or Senatorial hearings.)

The blood we shed in Vietnam makes a mockery of all our proclamations, dedications, celebrations. Has our conscience become a fossil? Is all mercy gone?

Join us in Washington, D.C. on February 5 & 6, 1968 to visit with congressmen in this "political" year, to meet by states to talk tactically about increased opposition to the Vietnamese war, and to make clear our concern for young men of draft age who in conscience cannot fight in Vietnam. Remember, the blood of the innocent cries forever. Should that blood stop to cry, humanity will cease to be.

(Institutions for identification only)

Dr. John C. Bennett
President, Union Theological
Seminary

Father Daniel Berrigan, S.J.
Cornell University

Dr. Robert McAfee Brown
Professor, Stanford University

Bishop Harvey D. Butterfield
Burlington, Vermont

Rev. William Sloane Coffin, Jr.
Chaplain, Yale University

Dr. Harvey G. Cox
Associate Professor
Harvard Divinity School

Rabbi Maurice Eisendrath
President, Union of American
Hebrew Congregations

Rabbi Abraham Heschel
Professor, Jewish Theological
Seminary of America

Dr. Martin Luther King
President, Southern Christian
Leadership Conference

Rabbi Arthur Lelyveld
President, American Jewish
Congress

Bishop John Wesley Lord
Washington, D.C.

Bishop J. Brooke Mosley
Wilmington, Delaware

Father John Sheerin
Editor, Catholic World

Bishop R. Marvin Stuart
Denver, Colorado

JOIN
US IN
WASHINGTON, D.C.
FEBRUARY 5 & 6,
1968.

Clip out the application below and send it to us at once. We will be in touch with you immediately with more information about the Mobilization.

COUNT ME IN!	
Clergy and Laymen Concerned About Vietnam 475 Riverside Drive New York, New York 10027 212-870-2283—870-2020 Room 547—Attention: Rev. Richard Fernandez	
Name _____	
Address _____	
Tel. Home _____	Office _____
City _____	State _____ Zip _____
<input type="checkbox"/> I cannot come—here is a contribution to defray cost.	

123658

AGENDA

AGENDA

AGENDA

AGENDA

MOBILIZATION OF CLERGYMEN AND LAYMEN

WASHINGTON, D.C.

February 5 & 6, 1968

Sponsored By

Clergy and Laymen Concerned About Vietnam

Monday-February 5

8:30 a.m. -10:30

Registration (Cost \$7.00)

10:30-12:00

State by State Strategy Sessions

1:00 p.m. -2:15

Procession of Agony

2:15-5:15

Congressional Visits

(4:30-6:00

Film Previews)

7:30-10:00

Ecumenical Worship

Tuesday-February 6

9:00 a.m. -10:30

Two Plenary Sessions:

**A.) The draft and the response of
the religious community.**

**B.) Politics 1968 and the response
of the religious community.**

10:30-12:00

State by State Strategy Sessions

1:00 p.m. -3:00

Closing Plenary

**The War in Vietnam-A Challenge to
the Religious Community.**

**Specific places for meetings will be available January 7, 1968. Registration
cost \$7.00.**

Leadership for the Mobilization to date includes (tentative):

**Dr. John C. Bennett
Father Daniel Berrigan
Rabbi Balfour Brickner
Rev. William S. Coffin
Dr. Harvey G. Cox**

**Rev. Dana McLean Greeley
Rabbi Abraham Heschel
Dr. Martin Luther King
Rabbi Arthur Lelyveld
Senator Eugene McCarthy**

Father John Sheerin

(All of the above, of course; subject to minor revision)

123659

F B I

Date: 1/19/68

Transmit the following in _____

(Type in plaintext or code)

AIRTEL

(Priority)

TO: DIRECTOR, FBI (105-170160)

FROM: SAC, NEW YORK (100-156667)

SUBJECT: CLERGY AND LAYMEN CONCERNED
BOUNDS VIETNAM
INFORMATION CONCERNING (IS)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIEDDATE 9-8-81 BY SP7MAC/cv #74-C-3268
Re New York teletype, 1/19/68.

Enclosed herewith for the Bureau are ten copies of LHM with information about demonstration, Washington, D.C., 2/5 and 6/68, sponsored by captioned group. Enclosed for Washington Field are two copies of the LHM and for Atlanta and Philadelphia one information copy each of the LHM.

[redacted] with knowledge of certain activities of MARTIN LUTHER KING, JR., has developed no information concerning this demonstration.

b6
b7C
b7D

The pretext telephone call made 1/18/68, was conducted by SA [redacted]

The source used in the LHM is a confidential mail box of the NYO.

ST-110

REC 39

105-170160-7

- 4-Bureau (Encls. 10)(RM)
(1- 105-138315)(VIDEM)
1-Atlanta (Encl. 1)(INFO)(RM)
1-Philadelphia (Encls. 1)(INFO)(RM)
2-Washington Field (Encls. 2)(RM)
1-New York (100-154786)(VIDEM)(42)
1-New York

23 JAN 20 1968

HPB:tmm
(11)

AGENCY: G-2, ONI, OSI, SEC. SER.

RAO (ISD, GRD, CDF)

DATE FORW: 1-22-68

HOW FORW: R/S

BY: R/H

Sent

M

Per

Approved:

66 FEB 1 1968

Special Agent in Charge

Clx encl 9329th YD

UNREC COPY AND COPY OF ENCL FILED IN

NY 100-156667

It is noted that no additional organizations appear to be involved in this demonstration according to current available information. If other organizations do become involved, the NYO will explore the possibility of informant coverage of the demonstration. No efforts will be made UACB to establish coverage within captioned group inasmuch as such activity could possibly lead to public embarrassment to the Bureau.

NYO will attempt to develop additional information and advise the Bureau and all pertinent offices.

Tolson _____
 DeLoach _____
 Mohr _____
 Bishop _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

3:15 PM URGENT 1-26-68 MRB
 TO DIRECTOR (105-170160)
 FROM ATLANTA (105-3952)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP7 MJC
 according to Release #74-C-3268

CLERGY AND LAYMAN CONCERNED ABOUT VIETNAM, INFORMATION
 CONCERNING (IS).

REBUAIRTEL TO ATLANTA JANUARY 17 LAST.

ON JANUARY 19 LAST AND JANUARY 25 LAST, [REDACTED]
 ADVISED HE COULD FURNISH NO INFORMATION RE CAPTIONED GROUP
 OR ANY CONNECTION THEREWITH BY MARTIN LUTHER KING, JR.,
 PRESIDENT, SCLC.

ON THE EVENING OF JANUARY 25 LAST, INFORMANT ADVISED
 KING ON THAT DATE MENTIONED THAT ON FEBRUARY 6 AND 7 NEXT,
 A MEETING OF THE SCLC EXECUTIVE BOARD WILL BE HELD IN
 WASHINGTON, D.C. KING INDICATED MATTERS TO BE DISCUSSED
 AT BOARD MEETING WILL BE SCLC ADMINISTRATIVE ITEMS. INFORMANT
 HAS NO KNOWLEDGE OF ANY CONNECTION BETWEEN BOARD MEETING IN
 WASHINGTON FEBRUARY 6 AND 7 NEXT, AND DEMONSTRATION BY
 CAPTIONED GROUP IN WASHINGTON FEBRUARY 5 AND 6 NEXT.

b7D

ADVISED BY ROUTING SLIP ON 2-21-78 NLS

REC-35 105-170160-8

XEROX

JAN 1968

9 JAN 30 1968

57 FEB 1 1968

Tolson _____
 DeLoach _____
 Mohr _____
 Bishop _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

PAGE TWO FROM ATLANTA

INFORMANT ADVISED SCLC EXECUTIVE BOARD NORMALLY MEETS ONCE OR TWICE YEARLY AND UNDERSTANDS MEETINGS SELDOM ATTENDED BY ENTIRE BOARD.

SCLC EXECUTIVE BOARD, ACCORDING TO BROCHURE SOLD BY SCLC AT TENTH ANNIVERSARY CONVENTION AUGUST, 1967, IN ATLANTA, CONSISTS OF 42 INDIVIDUALS FROM VARIOUS PARTS OF COUNTRY, MAJORITY OF WHICH ARE MEMBERS OF CLERGY. IDENTITY OF THESE INDIVIDUALS WITH AVAILABLE CHARACTERIZATIONS OF SOME SET FORTH IN REPORT OF SA ALAN G. SENTINELLA DATED JANUARY 25, 1968, AT ATLANTA CAPTIONED "COMINFIL SCLC, IS-C." [REDACTED] ADVISED JANUARY 25 LAST, HE HAD NO KNOWLEDGE CONCERNING ANY CHANGES IN EXECUTIVE BOARD MEMBERS.

LHM WILL BE SUBMITTED UNDER SCLC CAPTION SETTING OUT ABOVE INFORMATION REGARDING EXECUTIVE BOARD MEETING IN WASHINGTON.

[REDACTED] WILL REMAIN ALERT TO ANY INFORMATION RE CAPTIONED GROUP.

INFORMATION FURNISHED BY [REDACTED] MUST BE CLASSIFIED

CONFIDENTIAL BECAUSE OF INFORMANT'S DELICATE RELATIONSHIP WITH SCLC.

RECEIVED: 3:32 PM MSE

F B I

Date: 1/17/68

Transmit the following in PLAINTEXT
(Type in plaintext or code)Via AIRTEL
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, NEW YORK (100-156667)

SUBJECT: CLERGY AND LAYMEN
CONCERNED ABOUT VIETNAM
INFORMATION CONCERNING (IS)

Enclosed herewith for Bureau are 10 copies of an LHM with information from "New York Times" about demonstration, Washington, D.C., 2/5 - 6/68, called for by MARTIN LUTHER KING. Enclosed for Washington Field are 2 copies of this LHM.

NYO will attempt to develop additional information about the proposed demonstration and advise the Bureau and Washington Field.

(with knowledge of activities of KING), failed to indicate any information about this demonstration.

- ④ - Bureau (105-170160) (Encl. 10) (RM)
(1 - 105-138315) (VIDEM)
2 - Washington (Encl. 2) (RM)
1 - New York (100-154786) (VIDEM) (42)
1 - New York (42)

HPB:ecs

(9) AGENCY: G-2, ONI, OSI, SEC. SER., 10114

RAO (ISD, CRD, CD)

DATE FORW: 1-19-68

HOW FORW: RLS

BY: RHH:ecb

C. C. Bishop

c.c. Bishop
772 gnd ed

REC-20

EX 110

8 JAN 18 1968

THE REVERSE SIDE FOR
DISSEMINATION.

54 FEB 21 1968

Approved: JFM
Special Agent in Charge

Sent _____ M Per _____

#74-C-3268
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-1-81 BY sp7mac/10
according to Release.

105-170160-9

INT-1

UNREC COPY FILED IN 105-1288315



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

January 17, 1968

In Reply, Please Refer to
File No.

Bufile 105-170160

NYfile 100-156667

Demonstration Protesting United
States Policy in Vietnam,
Washington, D.C.
February 5 - 6, 1968

Clergy and Laymen
Concerned About Vietnam

The "New York Times" of January 13, 1968, page 4, reported a press conference held by Dr. Martin Luther King, Jr. at the Belmont Plaza Hotel, New York, New York, on January 12, 1968. The article indicated the conference was sponsored by the Clergy and Laymen Concerned About Vietnam. The article stated King called "for a large-scale antiwar rally in Washington early next month by clergy and laymen to protest 'one of history's most cruel and senseless wars.'" The article continued:

"Speaking in strong, measured tones, the civil rights leader said that 'it is imperative that church and synagogue leaders-clergy and laymen-come to Washington lest persons in the Federal Government think that men of conscience can be cowed into silence by attack on dissenters or by blunderbuss indictments.'

"The Washington demonstration, he said, will be held Feb. 5 and 6. In answer to a question, he said that while other protesters would not be turned away, the gathering would be primarily for church-affiliated groups.

"We want to make this a real witness that takes a stand against a social evil of our times,' he said. 'It is time for clergymen to speak out.'

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY sp7 MAC

according to Release

#74-c-3268 123650

XEROX

JAN 30 1968

ENCLOSURE

105-170160-9

Demonstration Protesting United
States Policy in Vietnam,
Washington, D.C.
February 5 - 6, 1968

Clergy and Laymen
Concerned About Vietnam

"He said that details of what form the demonstration would take had not yet been worked out but that we have no plans to try to close the Pentagon or any other Federal buildings-we have no illusions about that."

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

JAN 29 1968

TELETYPE

FBI WASH DC

FBI ST LOUIS

4:03 PM 1-29-68 URGENT REM

TO: DIRECTOR

FROM: ST. LOUIS (25-NEW) 2P

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY sp7mad/c
according to Release.

MICROFILMED

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM. MISCE INFO CONCERNING.

Selective Service Act

SSA, NINETEEN FORTYEIGHT.

AT ONE P. M., JAN. TWENTYNINE INSTANT, [REDACTED]

[REDACTED] ST. LOUIS, MO., TOGETHER WITH SIX ASSOCIATES NOT IDENTIFIED,

APPEARED AT THE OFFICE OF MR. VERYL L. RIDDLE, U. S. ATTORNEY,

EASTERN DISTRICT OF MISSOURI, AND PRESENTED A LETTER ADDRESSED TO

ATTORNEY GENERAL RAMSEY CLARK, WASHINGTON, D. C. THE LETTER IS

DATED JAN. TWENTYNINE INSTANT, WAS IN A STAMPED ENVELOPE BUT WAS

NOT SEALED. MR. RIDDLE WAS INVITED TO READ ITS CONTENTS. THE

LETTER PROTESTS ACTION TAKEN AGAINST QUOTE A CLERGYMAN, A PHYSICIAN,

A SOCIAL SCIENTIST, AND A WRITER AND A STUDENT UNQUOTE WHO WERE CHARGED

WITH CONSPIRACY TO AID THOSE RESISTING THE SELECTIVE SERVICE AND THE

WAR IN VIETNAM. THE FINAL PARAGRAPH OF THE LETTER STATES QUOTE

WE IDENTIFY WITH THOSE WHOSE CONSCIENCE DIRECT THEM TO REFUSE

COOPERATION WITH THE SELECTIVE SERVICE SYSTEM AND WITH THE CONDUCT

OF THE WAR IN VIETNAM UNQUOTE.

END PAGE ONE

XEROX

JAN 1968

FEB 3 1968

MR. DELOACH FOR THE DIRECTOR

REC-19

EX-103

FEB 6 1968

123647

b6
b7C

ST. LOUIS IS PREPARING A ~~MEMO~~ LETTERHEAD MEMORANDUM WHICH WILL INCLUDE A COPY OF

END
DEL
FB WASH DC

END
DEL
FB WASH DC

CC: MR. GALE & Selective Service Desk

123648

b6
b7C

January 30, 1968
SPECIAL INVESTIGATIVE DIVISION

On January 29, 1968, [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] St. Louis, Missouri, with six unidentified associates, appeared at office of U. S. Attorney, Eastern District of Missouri, and presented letter dated January 29, 1968, addressed to Attorney General.

Letter was in stamped envelope and protests action taken against "a clergyman, a physician, a social scientist and a writer and a student," apparently referring to Dr. Spock, Reverend Coffin and others recently indicted for violation of Selective Service laws. There were two copies of the letter with one copy carrying heading "Clergymen and Laymen Concerned about Vietnam," and signed by twelve individuals. The other signed by five individuals. Department being advised in writing.

FHF:lab

[Handwritten signatures]

#74-C-3268

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DATE 9-8-81 BY SP7 MAC

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According to Release

Army Bans War Protest at

Arlington

Army Secretary Stanley R. Resor yesterday rejected an anti-war group's request for permission to hold a memorial service at Arlington Cemetery Tuesday.

Resor said the proposed ceremony "could not qualify as a nonpartisan, purely memorial service."

The group, calling itself "Clergymen and Laymen Concerned About Vietnam," had appealed to the Army after its first request was denied by officials of the Military District of Washington, which is responsible for the national cemetery.

The organization has announced a two-day demonstration here tomorrow and Tuesday.

Asked about its action the Army said, according to the Associated Press:

"The denial was based upon longstanding Army directives which permit nonpartisan patriotic organizations to conduct services purely memorial in purpose and patriotic in nature in national cemeteries."

"The ceremony in question was said by its sponsors to be an integral part of a two-day meeting in Washington, during which participants plan to visit with congressmen and to hold discussions about increased opposition to the Vietnamese war. In view of the planned activities of the group, and its expressed purpose to make the ceremony in the amphitheater an integral part of those activities, the proposed ceremony could not qualify as a nonpartisan, purely memorial service."

The Pentagon refused to say what measures would be taken if the churchmen went to the cemetery as individuals or in groups and held a ceremony.

The Rev. Richard Fernandez, executive secretary of the petitioning organization, said holding the scheduled service is "very much in doubt." It was to have been addressed by Dr. Martin Luther King, the civil rights leader and opponent of the war.

A service is scheduled at 7:15 p.m. tomorrow at New York Avenue Presbyterian Church.

Sen. Eugene McCarthy, anti-war candidate for President, will address a final session Tuesday.

While here, King is scheduled to meet the black power advocate Stokely Carmichael to discuss the massive civil rights demonstration King is planning here in April.

A group of clergy that includes Washington Bishops John Wesley Lord and Paul Moore Jr. yesterday charged the United States "has failed to honor the minimal constraints that civilized people have agreed upon as necessary in the waging of war."

The clergy said their charges were backed by clippings from correspondents of The Star, the New York Times, the Washington Post and other newspapers.

The charges and clippings were published yesterday in a "war crimes study" called "In the Name of America."

The book charges that the United States has violated international agreements against the use of poison gases, through the use of tear gas, against scorched earth practices, by "destroying homes and crops in areas which feed and shield the Communist forces," a quote from The Star, against mis-

treatment of prisoners of war and the wounded, and against pillage.

Quote Critchfield

The last charge is illustrated by a story by Richard Critchfield for The Star in which he reported that the army of South Vietnam was exempted from civil law and thus, since the army lacked the judicial apparatus and military police to control its troops, "had little reason to fear being arrested or prosecuted for crimes such as rape or petty theft."

It is also illustrated by a wire service story which reported: "Leathernecks have killed water buffalo, chopped down banana trees and taken chickens and ducks for food."

The mistreatment of the wounded is illustrated in part by reports of the trial of a Marine who cut off the ear of a dead civilian.

Signers of the statement that these news reports are evidence that the United States has violated international agreements on the conduct of war include Bishop Moore, suffragan of the Episcopal Diocese of Washington; Methodist Bishop Lord of Washington; Dr. Eugene Smathers, moderator of the Presbyterian Church USA; Rabbi Albert Lelyveld, president of the American Jewish Congress, and King.

The statement asks that the news reports be corroborated and law violators prosecuted: "If we do not take international law seriously when it works to our military disadvantage, how can we be surprised if members of minority groups do not take domestic law seriously when it works to their civilian disadvantage?" the clergy's statement asks.

Arlington Rite in Doubt

The meeting here of Clergy and Laymen Concerned About Vietnam was to include a memorial service for war dead Tuesday at Arlington National Cemetery, but a spokesman said yesterday that there is still very

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"much in doubt" because the Army has been "narrow-minded in interpreting its own directives with respect to the use of the amphitheater" at the cemetery. King was to have led the meditation at the ceremony.

The Army said the amphitheater is for "services which are purely memorial in purpose, patriotic in nature, and conducted by nonpartisan patriotic groups. Reverence for our sacred dead who represent the entire nation makes it mandatory that this national shrine not be used for and special pleading or for advancement of any partisan cause."

The Washington Post

Times Herald

The Washington Daily News

The Evening Star (Washington)

The Sunday Star (Washington) **A14**

Daily News (New York)

Sunday News (New York)

New York Post

The New York Times

The Sun (Baltimore)

The Worker

The New Leader

The Wall Street Journal

The National Observer

People's World

FEB 4 1968

Date

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King Aide Applauded
 The Rev. Andrew J. Young, executive vice president of Martin Luther King's Southern Christian Leadership Conference, received an ovation when he declared:

"This is not really Johnson's war. It's ours. It's our taxes, our indifference, our inability to organize against the evil and injustice of a cancerous body politic."

"We are the murderers," he said.

Dr. Harvey G. Cox, professor at Harvard Divinity School, said the war in Vietnam cast the United States as "the enemy of change and renewal." He called on the ministry to "reinstate visions and dreams" of world justice instead of being a "legitimater of the status quo."



Star Staff
 REV. MALCOLM BOYD

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Ban on Arlington War Protest Upheld, Clerics Lose Appeal

By BARRY KALB
Star Staff Writer

A group of some 2,000 anti-Vietnam war clergymen and laymen was turned down today by the U.S. Court of Appeals in the group's request to hold a memorial service at Arlington Cemetery.

A spokesman for the peace group said last night there would be considerable support within the group for attempting to hold the service at the cemetery even if the court does not overturn a District Court ruling yesterday barring the service. This occurred after the army rejected the group's request.

The group, called Clergy and Laymen Concerned About Vietnam, gathered here yesterday for the first of a scheduled two-day "mobilization" in protest of the war.

Permission Denied

It had planned to hold a service at the Arlington amphitheater at 10:30 a.m. today as its final assembly. The Army denied permission for use of the theater by the group last weekend.

An Army spokesman said he was following a general policy to deny the facility to any group engaged in partisan activities.

Rev. Richard R. Fernandez, executive secretary of the group, appeared with an attorney before District Court Judge Matthew F. McGuire yesterday, seeking a ruling to force the Army to permit use of the amphitheater.

But McGuire refused, noting that the group's letter to the Army seeking permission stated that it would be "an integral part of our meeting in Washington."

Coffin Addresses Rally

In light of this, the judge said, it would be difficult to regard the so-called memorial service as something entirely separate and apart, thus clothing it with the cloak of nonpartisanship which certainly is not the purpose of the organization as a whole.

The Rev. William Sloan Coffin Jr., Yale University chaplain under indictment on a charge of encouraging evasion of the draft law, told an opening rally yesterday that President Johnson could end the war now by simply announcing that at a specified time the allies would cease fire and make themselves available for peace talks.

"Johnson is afraid of becoming the first president to lose a war," Coffin said. "But he should know that it is worse for a nation to lose its soul than to lose face."

On a registration table was a donation box marked for the benefit of the Boston draft case defendants.

Coffin also called for "moral resignations" from the U.S. government in protest.

The program began yesterday morning at the New York Avenue Presbyterian Church, 1313 New York Ave. NW, with a critique of a recently published book, entitled "In The Name of America," challenging the country's conduct of the war on a legal basis.

The book, commissioned by the protest group, charges that the United States is violating both U.S. constitutional law and the international regulations governing warfare by its actions in Vietnam.

At a press conference yesterday afternoon, a member of the group conceded that the guerrilla nature of the Vietnam conflict may render the old rules of warfare obsolete, but in this case, he said, the people of this country "should at least be told about it."

After the critique, many of the protesters converged on Capitol Hill to discuss the war with their congressmen and senators.

War Backers Picket

Meanwhile, a group of about 150 clergymen, led by Dr. Carl McIntire, of the American Council

of Christian Churches, picketed outside the New York Avenue church, declaring its support for the administration and denouncing the antiwar clergymen as "pro-Communist liberals."

At a press conference, McIntire declared: "The clergy should stay at home and preach the gospel and uphold the standards of righteousness."

Calling the United States involvement in Vietnam a "holy cause... righteous conflict," McIntire said he could justify any action including nuclear weapons "to preserve freedom and lessen the loss of lives."

The antiwar clergy jammed the church last night to worship and hear several of their number call for an end to the war.

The 1½-hour session was opened by the Rev. Malcolm Boyd, author of "Are You Running With Me, Jesus?" who cited the atrocities of war to the accompaniment of a guitar.

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Tele. Room _____
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Gandy _____

W. J. Harrison
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The Evening Star (Washington) *AI* _____
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Daily News (New York) _____
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New York Post _____
The New York Times _____
The Sun (Baltimore) _____
The Worker _____
The New Leader _____
The Wall Street Journal _____
The National Observer _____
People's World _____

Date FEB 6 1968

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Negotiation Now! is a three-part nation-wide campaign:

1. A coast-to-coast citizens' signature campaign with participation from religious, political, labor, peace and public affairs groups throughout the United States.
2. Delegations to Washington from all 50 states, composed of political, religious, business, labor and community leaders—urging Senators, Congressmen, and President Johnson to accept U.S. Initiatives toward a negotiated settlement of the war.
3. A nationwide educational drive with community action teams in target areas to give Americans more facts and background on the Vietnam war and to offer them a constructive program for an honorable end to the war.

The NEGOTIATION NOW! campaign will run through the summer, terminating with a National Assembly for Negotiation Now! In Washington.

Why Sign This Call For These First Steps By the U.S.?

"The present impasse can be broken and a halt put to the increasingly horrible slaughter and destruction of the Vietnam war only if one side or the other shows the wisdom and the courage and the compassion for humanity to take the initiative on a first step."

U Thant, Secretary-General of the United Nations
March 28, 1967

- We support the call by U Thant for new initiatives to bring about negotiations among all parties to the conflict, leading to a political settlement of the Vietnam war.

But We've Stopped the Bombing Before and It Didn't Work. Why Should It Work Now?

~~to ask North Vietnam and the National Liberation Front to respond affirmatively to any new United States initiatives and to join with the U. S. in a standstill cease-fire.~~

• We ask South Vietnam to respect and join in these steps.

This course of action presents to the United States a moral alternative to our stated policy of bringing about negotiations by force, or to the devastation of all-out war, and a more realistic alternative than unilateral withdrawal.

We believe that such initiatives now can break the impasse and lead to negotiations and a political settlement providing for the removal of all foreign troops and for genuinely democratic elections in which all South Vietnamese can participate freely.

NAME	ADDRESS	CITY	STATE	ZIP
1				
2				
3				
4				
5				

**HELP END THE WAR
SIGN YOUR NAME
SUPPORT NEGOTIATION NOW!**

Here is \$_____ to help.
(Make checks payable to **NEGOTIATION NOW!**)

Send me _____ copies of citizens' signature statement for circulation in my community.

Name _____

Address _____

City _____

State _____ Zip _____

Cut out the statement—Get others to sign—Return statement and contribution to Negotiation Bowl 123 FINE Ave. New York 10012.

SPONSORS OF THE STATEMENT' (to date):

MOST REV. JOHN J. DOUGHERTY, Pres. Sales Hall University.
RT. REV. MGRN. SALVATOR ADAMO, Editor, Catholic Star-Herald.
RT. REV. GEORGE W. WARRETT, Bishop, Episcopal Diocese of
 Archdiocese—**HARRY J. ALKINS** Program, National Council of Churches—**NORMAN**
 Director, National Shrine, Shrine of the Most Holy Body of Christ—**JOHN O. DEEDY, JR.**, Mag. Editor,
 Commonwealth—**MARRIENNE ECCLES**, Unit Minister and Construction Co.
JOHN KENNETH GALBRAITH, Chairman, American for Democratic
 Action—**HAROLD K. HOCHSCHILD**, Intellectual, New York—**DR. HARRY**
TIN LUTHER KING, Southern Christian Leadership Conference—**JOHN**
—PHILIP M. KLUTZNICK, Former Ambassador to United Nations—**REV. PASCO**
BISHOP JOHN WESLEY LOU, Washington—**REV. EDWARD MURRAY**, Boston, Mass.—**REINHOLD NEIBUR**, Theolo-
 gical, New York—**NORMAN PODHOREN**, Labor Commentary—**PROF.**
LOUIS POLLAK, Yale Law School—**JOHN RANDALL**, Actor—**JOSEPH**
L. RAUH, JR., Attorney—**CHARLES OWEN RICE**, Pittsburgh, Pa.
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LIN, Publisher, Commonwealth Magazine—**EARL P. STEVENSON**, Former
 President and Chairman of the Board, Arthur O. Little Co., Boston—**VERY REV.**
VICTOR YANITELLI, S. J., President, Saint Peter's College, Jersey City, N.J.

[illegible]

Do the North Vietnamese really want to negotiate?

There are those in the leadership on both sides who prefer to continue the war. These actions by the U.S. could bring the pressure of Chinese and world opinion to bear on such leaders to join ceasefire and begin negotiations.

Doesn't this kind of campaign give comfort to the enemy, encouraging them to build up their forces and fight on, increasing the danger to the lives of American soldiers?

Their forces are being built up despite the bombing. The greatest danger is continued escalation to a full-scale land war in Asia, or an all-out nuclear war. These American peace initiatives could provide assurances of our good faith and are more likely than our present policy to persuade the other side to join in negotiations. Many more lives will be lost by prolonged fighting or by escalation to all-out war.

This campaign gives no comfort to anyone on either side who wants a military victory rather than a negotiated settlement.

Is such a campaign patriotic?

Our campaign is committed to democratic elections in which all Vietnamese can participate freely.

The President has said many times that he wants a negotiated settlement of the war that will assure South Vietnam a free choice of its own government. It is clear that the present course has failed. We urge this new policy which offers hope of success in achieving our stated goals.

For the sake of the young men who are fighting now and those who will be called upon to fight, we ought to try this new course. I could be the first step to an honorable peace and bringing our soldiers home.

Negotiation Now! • 166 Fifth Avenue • New York, 10010 • (212) 889-4018

ITEM
"E"
"

DRAFT PROBLEMS?

How do you stand in the draft? Do you qualify for any of these exemptions or deferments?

I-S High school student under 20 years of age.

II-A Deferred because of kind of work.

(Some community work; city and state jobs, etc.)

II-S Deferred for study. (College and professional school.)

III-A Deferred because induction would cause extreme hardship, financial, physical, mental, for dependents.

IV-F Not qualified for any service. (physical, mental, moral.)

I-Y Not qualified for any service except in time of war or national emergency. (Physical, mental, moral, court case pending.)

or any of the other seven deferments.

NO? Then there are three ways to serve. Which is for you?

I-A Available for military duty. Not eligible for any other classification.

I-A-0 Available for noncombatant duty only. Opposed to killing.

I-0 Available for civilian work only. Opposed to killing and to military service of any kind.

Maybe you are I-A but don't think you should be.

MEN WHO ARE I-A GET DRAFTED!

Maybe you need help. You have a legal choice of ways to serve, or you may not have to serve at all, BUT ONCE YOU ARE DRAFTED...

ARE YOU NOW IN SERVICE?

If you are now in the service, but find you can not conscientiously continue, you can apply for conscientious objector status to serve in a non-combative job or be discharged.

LET US HELP YOU!

If you have any questions, write or call one of the local draft counselors.

Draft Committee of the
Clergy & Laymen Concerned
About Vietnam
P.O. Box 1103
Norfolk, Va. 23501

Daniel Biber
401 Chestnut St.
545-8044

James Kaufman
212 Lincoln
399-2696 Portsmouth

Dennis Ciesielski
1318 W. 40th St.
622-3038

Randy Myers
765 W. 48th St.
625-5978

Richard Katos
607 W. Princess Anne Rd.

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Draft Counseling

Every Friday

6-8 p.m.

Location: Unitarian Center
902 Graydon Ave.
Norfolk

123635

ITEM " C "

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STOP THE DRAFT WEEK OCT. 16-21 NEWSLETTER

STUDENT RESPONSIBILITY

CONFIDENTIAL

"College administrators must face up to their public function. Gone are the good old days when school spirit meant hazing the freshmen, eating goldfish, and raiding the sororities. May I propose that all college administrators help tell our people what college study really means - what we must demand of our students - if we hope to make them active Americans. Make our people safe for students with ideas, and you will be performing a real service for America. You will be halting the epidemic of social hysteria that is spreading across our nation under the libelous labels of secret societies."

Far from discouraging your students' social and political interests, I propose that you positively exploit them. Here is an honorable source of college spirit; here is a worthy unifying and organizing principle for your whole campus life. I say: Thank God for the spectacle of students picketing - even when they are picketing me at Sacramento and I think they are wrong, for students protesting and Freedom Riding, for students listening to society's dissidents, for students going out into the field with our migratory workers, and marching off to jail with our segregated Negroes. At last we're getting somewhere. The colleges have become bootcamps for citizenship and citizen-leaders are marching out of them."

For a while, it will be hard on us as administrators. Some students are going to be wrong, and some people will want to deny them the right to make mistakes. Administrators will have to wade through the angry letters and colleges will lose some donations. We Governors will have to face indignant caravans and elected officials bent on dictating to state colleges and faculties. But let us stand up for our students and be proud of them. If America is still on the way up, it will welcome this new, impatient, critical crop of young gadflies. It will be fearful only of the complacent and passive."

Governor Edmund G. ("Pat") Brown
from a Commencement Address
UCLA at Santa Clara 3 June 1961

The students of the 1960's have forsaken the role of those who went to college in the 50's. Time and events have changed this. The students of today are breaking the crust of apathy and are more responsible than those before them. Not only do we think and question, but we believe we have some answers and we act on these answers. Last semester at ODC a few students, the members of SDS, attempted to act on their answers but they were alone, separated for the most part, from the rest of the student body. Perhaps this year there will be greater participation from the rest of the students.

An important question which must be asked of students, faculty and administration is what are the responsibilities of each in the light of the changes which have taken place in recent years? The students of today are more aware of what is happening around them and faculties in some colleges are becoming more active. Has not the time come for the administration to relinquish a portion of its authority to those who could better administer it?

(continued on page 2)

123636

(cont. from p. 1)

(2)

In an article which appeared in the first SDS Newsletter last semester, it was pointed out how powerful the administration of this school is in all aspects of college life. Why does the administration determine the final punishment for honor offenses, and why does it have the power to recognize or not recognize student organizations? Are not the students of this school capable of making such decisions? Where does the administration get its authority or power to give class standings of male students to the local draft boards? These are a few questions I think should be asked by the students of this school.

~~CONFIDENTIAL~~

There is still one other important item. The only way the faculty of ODC can be heard is through the Faculty Senate which only has the power to recommend policy to the administration. The administration can then ignore any or all these recommendations. Why doesn't the faculty have more authority in the running of this school? Or are they not capable either?

Faculties on a whole are usually fearful of administrative powers, and they will not act alone. Students must take the first step, but once this first step is taken, faculty support, no matter how small, will usually materialize. Once a student body acts and faculty gives its support, an administration has to listen sooner or later.

David A. Andelman

NOTICE TO ALL COMMUNITY ACTION MINDED PEOPLE

The After School Study Program located in the STOP Neighborhood Centers throughout the Tidewater area is in need of volunteers. This program is set up for the purposes of study and recreational reading, providing homework assistance and encouragement from adults and older students, assisting children in helping them to overcome deficiencies, encouraging recreational reading for children as well as parents, and giving assistance in increasing ones understanding of his environment and his ability to deal with it.

Activities in After School Study Centers include story telling, story reading, movies, individual tutorial assistances, tours to educational places such as the Kirm Memorial Library, McArthur Memorial, museums, city park and dairy farms. There is no paid staff, but the centers are equipped with all the needs for a study center. If interested or for further information call Mrs. Colista Selden, Volunteer Coordinator at 627-9595 extension 58-59 or Mrs. Mary MacKillop, Coordinator of the After School Study Center at 627-9595 extension 61.

**CONFRONT
THE
WARMAKERS
AT THE
PENTAGON**

**DEMONSTRATE TO
END THE WAR
IN
VIETNAM**

OCT. 31 - WASH. DC.

~~CONFIDENTIAL~~

THE DRAFT - A CHOICE OR INVOLUNTARY SERVITUDE?

The majority of young men in college now are safe from the draft and two years service in the army. This safety they have is the II-S college student deferment. But this deferment has only a short time longer to protect them from the discipline, force, and killing that is part of military life and their "payment" for the "rewards" they have received from their government. Are you one of those young men faced with this prospective in your future?

The Draft Committee of the Clorgy and Laymen Concerned About Vietnam has formed in this area to provide information on alternatives to the draft. Some of you young men may accept the military service with passive resistance, feeling that you have no other choice but to complete those two years. However, you may be a conscientious objector and eligible for a different classification, either I-A-O or I-O, rather than the automatic I-A, eligible for service, you will receive when you graduate or drop out of school. The CO's are of many backgrounds. However, the draft law is not easily known and procedures are not exact. This is why the Draft Committee has made its services available to counsel young men who may feel they are eligible for CO status.

The Draft Committee's services are provided to help men with any problems they may have concerning the draft. We have close contact with all groups in the U.S. and groups in other nations who are also concerned about the draft and the young men who involuntarily must serve in the military.

ALWAYS REMEMBER:

1. Before choosing a course of action seek expert draft counseling. Do not substitute neighborhood hearsay for valid draft information.
2. Never wait to the last minute to take action on your draft situation. The sooner you plan a course of action the more secure your position.
3. Do not forget about the draft because it will not forget about you. Think of the draft as a reality in your life. A reality that must be dealt with. You have as much right to plan your future as the draft board does. Remember, there are draft alternatives that allow for the maintenance of your freedom.
4. Never assume you cannot be helped without receiving expert counseling.
5. Servicemen can apply for conscientious objector status.
6. Others are RESISTING.

Each citizen has not only the right, but also the duty to refuse to support actions in the name of our government that he feels are contrary to what he believes to be what our nation stands for. Each of us of draft age must decide whether our participation in the military during these times is in agreement with what we believe to be in the interest of our country, of our world, of all men. Passive support to a wrong action would be a crime against our own conscience as it would be a crime against the world. The draft and your cooperation with it is no small thing. You will have to be the one to answer for your support if the time should come when you are asked.

If any young man would like to discuss the draft and his relation to it, please write to the Draft Committee at the following address or call me.

Draft Committee
of the

Clorgy and Laymen Concerned About Vietnam
P.O. Box 1103
Norfolk, Va. 23501

Donnis R. Ciesielski
622-3038

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WHERE IS VIETNAM? Lawrence Forlinghetti

Meanwhile back at the Ranch the then President also known as Colonel Cornpone got out a blank Army draft and began to fill in the spaces with men and Colonel Cornpone got down to the bottom of the order where there is a space to indicate just where the troops are to be sent and Colonel Cornpone got a faraway look in his eye and reached out and started spinning a globe of the world and his eye wandered over the spinning surface of the world and after a long time he said I See No Relief so they brought him a relief map of the world and he looked at it a long time and said Thank You Gentlemen I see it all very clearly now and I can see the oceans themselves rolling back and Western Civilization still marching Westward around the world and the New Frontier now truly knows no boundaries and those there Vietnamese don't understand a Chinaman's chance in Hell but still there's all these Chinamen who think they do and also think they can actually reverse the Westward march of civilization and actually reverse the natural Westward spin of our globe but Gentlemen these are not War Games this is not Space Angels this is the real thing Gentlemen and I know right exactly where this here Vietnam is Gentlemen and I want to make doubly sure that all our own people know right exactly where this here Vietnam is Gentlemen in case any of you should happen to get cornered by some ogghoads or someone And just then Ladybird came running and Colonel Cornpone stopped into the cloakroom and whispered to her The world really does rotate Westward don't it? and she being smarter than he as is usually the case whispered back that this here Vietnam was not a place but a state of mind and Colonel Cornpone got that old faraway look again and stopped back onto the front porch and sat there rocking for a long time and then said Gentlemen I am a family man and this is for real and I am hereby ordering the complete and final liberation of Vietnam I mean Vietnam for the roots of the trouble are found wherever the landless and oppressed the poor and despised stand before the gates of opportunity and are not allowed across the Frontier into the Great Society which seems to lie out before me like a land of dreams and so Gentlemen here we go fasten your seatbelts we are powerful and free and united there ain't much we can't do and so Gentlemen let me point out to you exactly where it is we all are going on this here globe because Gentlemen even though I am reputed never to have been out of the United States I do know right where we are going on the brink of Vietnam I mean Vietnam and even though we don't want to stop the world spinning in the right direction even for an instant I do want to slow it down just long enough for me to put my finger for you right on this here sore spot which is Vietnam I mean Vietnam and Colonel Cornpone put out his hand to slow down the world just a bit but this world would not be slowed down a bit for this world would not stop spinning at all and Texas and Vietnam spun on together faster and faster slipping away under Colonel Cornpone's hand because the surface of this world had suddenly become very very slippery with a strange kind of red liquid that ran on it across all the obscene boundaries and this world went on spinning faster and faster in the same so predestined direction and kept on spinning and spinning and spinning and spinning!

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123639

**TIDEWATER VIRGINIA
CHAPTER OF CLERGY
AND LAIDMEN
CONCERNED
ABOUT
VIETNAM COMMITTEE**

SPONSORS:

reverend l.g. bucher, minister, church of the brethren
c.l. esenwein, minister, unitarian church of norfolk
w.c. frank, asst. professor, old dominion college
l. selden, asst. professor, old dominion college
j.w. hellinger, asst. professor, norfolk div., va. state college

November 20, 1967

CONFIDENTIAL

When conscience demands, a man must speak out or he must be as those who have no conscience at all.

A single man may feel small and powerless to effect the course of nations, but we are not powerless unless we fail to act. Government policy can be changed -- but only if the opposition makes itself known.

Throughout the country ads such as the one sent with this letter are appearing in local papers. They have proved to be an effective way of answering the administration's arguments for pressing the war in Vietnam.

If your conscience urges you to speak out against this tragic war, here is a way you can make yourself heard by most of the people in Tidewater. You can help make it possible for an ad similar to the one enclosed to run in the Virginian-Pilot and the Ledger Star in early December of this year. We would like to run full-page ads which will cost about \$1200. The size ad we will ultimately run, however, will depend upon how much money we are able to raise.

As a professional person who carries some weight of responsibility in this community, we are asking you to lend your support. We would welcome any size contribution. Every dollar will make our appeal more visible by providing more newspaper space.

We will not use anyone's name in connection with this project without specific permission. But if you are willing to have your name listed as one of the sponsors of this ad, we believe the appeal will carry that much more weight. If you will allow us to publish your name in the ad as a sponsor, please sign the slip enclosed with this letter, and send it along with your contribution.

In the continuing hope for peace between the beleaguered peoples of this world, we thank you for your consideration.

p.o. box 1103, norfolk, va. 23501

CONFIDENTIAL

123640

S P O N S O R S

I am willing to have my name added to the list of local sponsors for an advertisement worded along the lines of the ad which appeared in the July 9, 1967 issue of the New York Times under the heading "NEGOTIATE NOW!".

Signed _____

ITEM "E"

123641

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Memorandum

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 03-04-2011

TO : DIRECTOR, FBI (105-170160)

DATE: 2/5/68

FROM : SAC, NORFOLK (100-6633) (RUC)

SUBJECT: CLERGY AND LAYMEN CONCERNED
ABOUT VIETNAMALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISEALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-8-81 BY [signature]

CONFIDENTIAL

Enclosed for the Bureau are eleven copies of an LHM concerning above, copies of which have been furnished locally to NISO, MIG, OSI, U.S. Attorney, and U.S. Secret Service. Two copies of this LHM are furnished WFO inasmuch as [redacted]

[redacted] Clergy and Laymen Concerned About Vietnam (CLCAV), reported that this organization was planning some type of demonstration in Washington, D.C., in February, 1968. Two copies of this LHM furnished New York, as they are 00.

Norfolk is following the general antidraft activities and will keep the Bureau and other offices currently advised of any specific information regarding participation by members of the CLCAV in Norfolk, Va., in demonstrations in Washington, D.C.

Norfolk is considering this matter RUC'd, with this communication.

[redacted] was interviewed by SA [redacted]

First source mentioned in the LHM concerning the SDS Newsletter was [redacted]

[redacted] whose identity was protected in view of the nature of the information furnished. AGENCY: G-2, ONI, OSI, SEC. SER.,

1cc by 0-6 D to Dept.

Attn: Mr. VandeKam

Date sent 2/28/68

By FHE/od

RAO (ISD, [redacted], CD), State

DATE FORW: 2-7-68

HOW FORW: [redacted]

BY: [redacted]

The identities of the sources used in the identification of [redacted] are as follows:

- 2-Bureau (ENCS. 11) EX (REGISTERED MAIL)
- 2-New York (ENCS. 2) (100-156667) (RM)
- 2-Washington Field (ENCS. 2) (100-47005) (RM)
- 3-Norfolk (1-100-6633)

(1-100-6289 National Mobilization [redacted])
(1-66-820)

LWK:sdh (9)



5010-108-01

79 FEB 28 1968

SEE REVERSE REASON FOR
ADD. DISSEMINATION FOR [redacted]

Buy U.S. Savings Bonds Regularly on Payroll Savings Plan

CONFIDENTIAL

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b6
b7C
b7D

b6
b7C

NF 100-6633

~~CONFIDENTIAL~~

(U) Second source is [redacted]

(U)

Third source is [redacted]

PSI of [redacted]

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(U)

Fourth source is [redacted]

The LHM is classified CONFIDENTIAL because it contains information furnished by sources 2 through 4, the unauthorized disclosure of which might possibly compromise their future effectiveness.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE

In Reply, Please Refer to
File No.

Norfolk, Virginia

DATE 03-04-2011

~~CONFIDENTIAL~~

February 5, 1968

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP-1 MAC/BJ
#748 3268

CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM

CLASSIFIED AND
EXTENDED BY SP-1 MAC/BJ
REASON FOR EXTENSION 2
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION 2/5/88
10/7/88

On

[redacted] appeared on a Norfolk, Virginia, news broadcast at 11:00 p.m. and identified himself as connected with the local chapter of an organization known as the Clergy and Laymen Concerned About Vietnam (CLCAV), which had recently been organized in Norfolk, Virginia. [redacted] said the local chapter was affiliated with the national organization in New York City, New York.

WISC
ILL.

[redacted] during the television interview, which took place on television station WTAR, Norfolk, indicated that it was possible for individuals to declare themselves as conscientious objectors, thereby preventing themselves from being made combatants. [redacted] said that both civilians and members of the military can be conscientious objectors.

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On September 30, 1967, the Ledger-Star, a Norfolk newspaper of general circulation, contained an article reporting that a counseling service to inform young men about conscientious objection had been organized in the Norfolk, Virginia, area by the Tidewater Chapter of the CLCAV. This article indicated that this group's committee on the draft would provide information and counseling on how to apply for CO (conscientious objection) status and what the rights are under the law. According to the newspaper, this group indicated that the service is available to both civilians and servicemen. The newspaper quoted [redacted]

[redacted] and one of the sponsors of the group, as stating, "We're not a direct action group. We're here only to inform people of their rights and to provide educational material."

U4.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

GROUP I

Excluded from automatic
downgrading and
declassification

APPROPRIATE
AND
ADVISOR
SHIP (S)
DATE 9/26/87
~~CONFIDENTIAL~~

~~CONFIDENTIAL~~
123615

DECLASSIFIED BY
ON 9-20-77

6080/LEDL 105-170160-11

CLERGY AND LAYMEN
CONCERNED ABOUT VIETNAM

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The newspaper article pointed out further that the charter of the Tidewater Chapter of the CLCAV indicates the group was formed, "as an educational action group to question the present U.S. policy in Vietnam and to encourage open discussion of alternatives which would lead to the secession of U.S. military involvement there." The sponsors of the group were identified as [redacted]

[redacted] lay sponsors, according to the newspaper, included [redacted]

On October 16, 1967, [redacted] Norfolk, advised he is a member of the CLCAV; however, he did not consider himself a sponsor, although the newspaper so indicated. He stated that he is in no way interested in counseling any individuals in how to become conscientious objectors, nor is he interested in any other phases of the committee. [redacted] advised that his sole interest in the committee is the moral aspect of the war in Vietnam.

On October 18, 1967, [redacted] 109th Military Intelligence Group (MIG), Norfolk, advised that there were announcements on the bulletin board, ODC, Norfolk, which read as follows:

"Conscientious Objection or the Army?

What is a CO?

Do I meet the requirements for CO status?

What other alternatives are there to the Army?

Do you have these questions?

Meet with a CO counselor:

Friday - Oct 20th

6-8 p.m.

Unitarian Center

902 Graydon Avenue, Norfolk"

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CLERGY AND LAYMEN
CONCERNED ABOUT VIETNAM

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Copies of the above are attached to this memorandum and designated Item A.

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[] said that this announcement carried a rubber stamped impression - "Draft Committee of the Clergy and Laymen Concerned About Vietnam, P.O. Box 1103, Norfolk, Virginia, 23501."

On November 21, 1967, Chief of Police CLAUDE J. STAYLOR, JR., Norfolk Police Division, made available a copy of a one-page leaflet which was given out at Maury High School, Norfolk. This contained the heading - "Facing the Draft."

Copies of this leaflet are attached to this memorandum and designated Item B.

On November 13, 1967, [] Naval Investigative Service Office (NISO), Norfolk, advised that [] a member of the U. S. Naval Reserve on active duty, had been transferred from the USS INDEPENDENCE to the USS DEWEY (DLG-41) that date.

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On November 27, 1967, NISO, Norfolk, advised that an antidraft leaflet was discovered on a bulletin board in one of the buildings at the Naval Air Station, Oceana, Virginia Beach, Virginia, on the evening of November 7, 1967.

Copies of this leaflet are attached to this memorandum and designated Item C.
(This is identical to the other antidraft leaflets.)

The Virginian-Pilot, a Norfolk newspaper of general circulation, dated November 19, 1967, reported that the Board President of the Unitarian Church of Norfolk said []

did not necessarily represent the congregation in his views and actions concerning the Vietnam war. In a written statement, according to the newspaper, [] upheld the right of [] to dissent to the Vietnam war, and reportedly went further in

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CLERGY AND LAYMEN
CONCERNED ABOUT VIETNAM

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saying that some members of the church did not agree with [] position on the issues.

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The November 16, 1967, issue of the Virginian-Pilot reported that [] accompanied by [] delivered a letter to the USS DEWEY saying he would not sail with the USS DEWEY. According to the newspaper, [] met with [] also a member of [] VA, [] and went to the Fifth Naval District, Legal Center, where he, [] told Navy lawyers that he refused to join his ship. He was arrested after he refused to board the ship.

On December 21, 1967, the Ledger-Star, Norfolk newspaper, reported that [] was advised that day, December 21, 1967, that he would be tried by a general court martial on charges of missing a ship movement through design and disobeying the lawful order of a superior.

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On November 18, 1967, the Virginian-Pilot reported that two VISTA workers in Norfolk would go to Washington, D.C., that day to clarify their connection with a local group, CLCAV, that advises young men on how to become conscientious objectors. The two workers were identified as [] age [] and [] aged [] According to the [] newspaper, [] were listed as being members of the Draft Committee of the CLCAV (see attachments). The newspaper went further in quoting [] that the purpose of the Draft Committee is "to make information available to conscientious objectors as to their rights concerning the draft."

VA

B. APPROX []

B. APPROX []

According to the newspaper, [] is associated with the Mental Health Center of Norfolk and Chesapeake, Virginia, and [] was associated with the Southeastern Tidewater Opportunity Project (STOP).

The newspaper indicated that [] of STOP said that [] was no longer associated with that agency.

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CLERGY AND LAYMEN
CONCERNED ABOUT VIETNAM

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The Director of the Mental Health Center of Norfolk and Chesapeake reportedly advised that VISTA officials in Washington, D.C., were aware of [] connection with the Draft Committee of the CLCAV.

The Virginian-Pilot newspaper dated November 19, 1967, reported that two VISTA workers, [] had been transferred from the Norfolk area.

On November 9, 1967, [] was interviewed at the Unitarian Center, Graydon Avenue and Hampton Boulevard, Norfolk, in connection with another investigation. The results of this interview are as follows:

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Ote 11/20/67

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[redacted]
[redacted]
Norfolk, Virginia, home address [redacted]
Norfolk, Virginia, was warned of his rights by SA LEMUEL W. KERR and he waived them as shown on an executed warning and waiver of rights form.

[redacted] advised that he was [redacted] the Clergy and Laymen Concerned About Vietnam. He indicated that several other ministers in the area were also involved in this local group. He said that [redacted] of this organization is [redacted] According to [redacted] the local organization of the Clergy and Laymen Concerned About Vietnam has a Draft Committee made up of several individuals, [redacted] being [redacted] [redacted] said that [redacted] was in the U.S. Navy on active duty in the Norfolk, Virginia, area. He said he could not identify other members of this Draft Committee; however, he did indicate that he, [redacted] was also on the Draft Committee.

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[redacted] said he was not familiar with the publication "The Bond." In fact, he has never seen a copy of this publication. It was pointed out to [redacted] that "The Bond" contains, on page 3 of the September 15, 1967, issue of Civilian Contacts, Norfolk, Virginia, Area, the following statement:

"Write the Draft Committee of the
Clergy and Laymen Concerned About Vietnam,
Post Office Box 1103, Norfolk, Virginia 23501.
Dennis Ciesielski, a seaman on the USS Independence,
will contact you. "

He said he was aware that announcements had been made that representatives of the Draft Committee of the organization Clergy and Laymen Concerned About Vietnam in Norfolk, Virginia, would furnish counsel to those interested

On 11/9/67 at Norfolk, Virginia File # Norfolk 14-54

SAs [redacted] LWK:sdh Date dictated 11/13/67
by [redacted]

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~~CONFIDENTIAL~~~~CONFIDENTIAL~~

concerning their rights under the draft laws. He said that the Unitarian Center, Graydon and Hampton Boulevard, had been made available to [] on Friday nights from 6:00 p.m. to 8:00 p.m. for the purpose of meeting with anyone interested in information about the draft. He explained that it is possible for individuals to be conscientious objectors and still not be identified with some church group normally known as "pacifists." He said one of the most renowned church groups falling in this category was the Quakers.

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[] said that his group had had no response to publicity given concerning draft counseling. He indicated that no one, to his knowledge, had appeared in the past two or three Fridays to avail themselves of this counseling.

[] produced a copy of the News Notes, May-June, 1967, Vol. 19, No. 3, which is published by the Central Committee of Conscientious Objectors, 2006 Walnut Street, Philadelphia, Pennsylvania. He said that the contents of this publication were to be used by members of the Draft Committee of the local chapter of the Clergy and Laymen Concerned About Vietnam in counseling individuals who were interested in declaring themselves as conscientious objectors.

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[] said that he had not become familiar enough with the contents of this publication to counsel anyone, therefore, he had not made any effort to counsel anyone concerning their rights under the draft law.

[] said he knew of no individuals other than [] who had shown any interest in this project of counseling individuals as possible conscientious objectors and he knew of no one who had passed out or was responsible for having copies of "The Bond" sent to any individuals either in the Armed Forces or civilians.

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CLERGY AND LAYMEN
CONCERNED ABOUT VIETNAM

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On November 14, 1967, [redacted] made available a letterhead for the Tidewater Chapter of the CLCAV Committee, P.O. Box 1103, Norfolk, Virginia, and the letterhead carries the sponsors as [redacted]

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On November 16, 1967, a source, who has furnished reliable information in the past, made available a copy of the SDS (Students for a Democratic Society) Newsletter dated October 16, 1967, which was distributed on the campus of ODC, Norfolk, on October 16, 1967.

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Copies of this SDS Newsletter are attached to this memorandum and designated Item D.

A characterization of the SDS is included in the appendix of this memorandum.

The 1967 telephone directory for the borough of Manhattan published by the New York Telephone Company, November 1, 1967, lists Clergy and Laymen Concerned About Vietnam as located at 475 Riverside Drive, New York, New York, telephone 870-2283.

On January 29, 1968, [redacted] was interviewed in his study at [redacted]

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FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~Date January 31, 19681~~CONFIDENTIAL~~

[redacted] Norfolk, Virginia, home address [redacted] Norfolk, Virginia, was warned of his rights and reminded that the waiver which he executed during a previous interview on November 9, 1967, continued to be effective during this interview.

[redacted] said he understood this.

[redacted] indicated that the Draft Committee of the Clergy and Laymen Concerned About Vietnam (CLCAV) continued to be a part of the Tidewater Chapter of the CLCAV; however, the response had been very negligible. He said that he knew of no individuals who had been actually counseled. He indicated that the purpose of the CLCAV and especially the Draft Committee of that organization was to inform those interested in the possibilities of being a conscientious objector to war and explain the present draft laws concerning being a conscientious objector. [redacted]

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[redacted] said that the CLCAV was working closely with [redacted] and the "Friends" group in Virginia Beach, Virginia.

[redacted] said that he wanted his group, CLCAV, to be a voice of dissent to the present Vietnam policy and U.S. involvement in this conflict. He said his group had not been an activist group in the Tidewater area and he knew of no contemplated demonstrations or similar activity planned by the CLCAV. [redacted] did say, however, that the national organization of the CLCAV was planning a protest activity in Washington, D.C., in February, 1968.

[redacted] said he knew of no one connected with his organization who had counseled any person to evade the draft.

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~~CONFIDENTIAL~~

On 1/29/68 at Norfolk, Virginia File # Norfolk 100-6633

Special Agent [redacted] sdh

by _____ Date dictated 1/30/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

CLERGY AND LAYMEN
CONCERNED ABOUT VIETNAM

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On December 13, 1967, [redacted]
[redacted] Norfolk, advised he received a letter through the mail on the letterhead of the Tidewater, Virginia, Chapter of the Clergy and Laymen Concerned About Vietnam, and dated November 20, 1967. This enclosed a reprint from the New York Times of Sunday, July 9, 1967, bearing the heading, "It's Time To Stop Bombing North Vietnam and Begin Negotiation Now."

[redacted] said that the letter from the Tidewater Chapter of the CLCAV desired his consent to be named as a sponsor of an advertisement to be run in the local newspaper.

Copies of this letter are attached to this memorandum and designated as Item E.

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[redacted]
The VIRGINIAN-PILOT, Norfolk newspaper, dated [redacted] reports that [redacted]
[redacted], was transferred to the USS DEWEY. He declined to sail with the USS DEWEY for Vietnam. Afterward, [redacted] was arrested by Naval authorities, placed under restriction to await charges which were to be placed against him.

(U)

The VIRGINIAN-PILOT, Norfolk newspaper, dated [redacted] reports that [redacted] is being charged by the Navy with failing to obey the lawful order of a superior officer and with missing a ship movement by design.

(U)

On July 11, 1966, a second source advised that [redacted] was observed at the convention hall on the last day of the 18th National Convention of the Communist Party, USA, held at Webster Hall, 119 East 11th Street, New York, New York, from June 22 to 26, 1966. The second source advised that [redacted] was only observed once at the convention.

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CLERGY AND LAYMEN
CONCERNED ABOUT VIETNAM

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The second source advised on July 31, 1964, that [redacted]
[redacted] on July 26, 1964. [redacted]

(U)

A characterization of the DCA is contained in the appendix of this memorandum.

(U) On January 10, 1966, a third source advised that a convention of the National Coordinating Committee to End the War in Vietnam (NCCEWV) was held in Room 46, Bolton Hall, University of Wisconsin, Milwaukee, Wisconsin, on January 8, 1966. About 160 persons attended the convention, including delegates from seventeen states and fifty-seven organizations. [redacted] according to the third source, attended the convention.

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On August 25, 1965, a fourth source identified [redacted] Milwaukee, Wisconsin, as a member of the Steering Committee, formed on August 8, 1965, for the NCCEWV.

A characterization of the NCCEWV is contained in the appendix of this memorandum.

[redacted]

The National Mobilization Committee to End the War in Vietnam sponsored a Massive March on Washington, D.C., October 21-22, 1967. [redacted]

[redacted] Norfolk, Virginia, was one of the demonstrators arrested as they attempted to storm the Pentagon.

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All sources have furnished reliable information in the past.

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APPENDIX

STUDENTS FOR A DEMOCRATIC SOCIETY

The Students for a Democratic Society (SDS), as it is known today, came into being at a founding convention held at Port Huron, Michigan, in June, 1962. The SDS is an association of young people on the left and has a current program of protesting the draft, promoting a campaign for youth to develop a conscientious objector status, denouncing United States intervention in the war in Vietnam and to "radically transform" the university community, and provide for its complete control by students. Gus Hall, General Secretary, Communist Party, USA, when interviewed by a representative of United Press International in San Francisco, California, on May 14, 1965, described the SDS as a part of the "responsible left" which the Party has "going for us." At the June, 1965, SDS National Convention, an anticommunist proviso was removed from the SDS constitution. In the October 7, 1966, issue of "New Left Notes," the official publication of SDS, an SDS spokesman stated that there are some communists in SDS and they are welcome. The national headquarters of this organization as of April 18, 1967, was located in Room 206, 1608 West Madison Street, Chicago, Illinois.

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APPENDIX

W. E. B. DU BOIS CLUBS OF AMERICA (DCA)

~~CONFIDENTIAL~~

A source has advised that on October 26-27, 1963, a conference of members of the Communist Party (CP), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. DuBois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention. The aims of this organization, as set forth in the preamble to the constitution, are: "it is our belief that this nation can best solve its problems in an atmosphere of peaceful coexistence, complete disarmament and true freedom for all peoples of the world, and that these solutions will be reached mainly through the united efforts of all democratic elements in our country, composed essentially of the working people allied in the unity of Negroes and other minorities with whites. We further fully recognize that the greatest threat to American democracy comes from the racist and right wing forces in coalition with the most reactionary sections of the economic power structure, using the tool of anti-Communism to divide and destroy the unified struggle of the working people."

Over the Labor Day weekend, 1965, the DCA held a conference in Chicago, Illinois, and a new slate of officers was elected to the National Executive Committee (NEC) of the DCA. Since Labor Day, 1965, identities of those serving on the NEC has varied; however, according to a third source as of May, 1966, thirteen of the fifteen members of the NEC were members of the CP in the San Francisco Bay area.

As of July, 1966, the headquarters of the DCA was located at 180 North Wacker Drive, Chicago, Illinois.

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APPENDIX

NATIONAL COORDINATING COMMITTEE TO END THE
WAR IN VIETNAM (NCCEWV)

~~CONFIDENTIAL~~

A source stated on August 20, 1966, that the National Coordinating Committee to End the War in Vietnam (NCCEWV) had its origin in August, 1965, when some participants in the March on Washington of August 7, 1965, decided to establish a center to co-ordinate all anti-Vietnam war activities in the United States. A Steering Committee was formed and at a National Convention, held in Washington, D. C., November 24 - 28, 1965, the NCCEWV was formally organized and a constitution approved. The Steering Committee included delegates from the W. E. B. DuBois Clubs of America (DCA) and the Young Socialist Alliance (YSA).

Characterizations of the YSA and DCA are attached.

A second source stated on January 14, 1966, that at the first meeting of the Steering Committee of the NCCEWV, held at Milwaukee, Wisconsin, January 8 and 9, 1966, the committee included several members of both the Socialist Workers Party (SWP) and the Communist Party.

The SWP has been designated by the Attorney General pursuant to Executive Order 10450.

The first source further stated that a struggle for influence over the NCCEWV and its founding had taken place between the DCA and the YSA, with the DCA and its supporters winning out to become one of the major forces in the NCCEWV.

The NCCEWV has, since its formation, [redacted] and located, since January, 1966, at 420 West Washington Avenue, Madison, Wisconsin.

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Records of the Registrar's Office, University of Wisconsin (UW), Madison, Wisconsin, in April, 1964, showed that [redacted] born [redacted] at [redacted] New York City, whose father was [redacted] entered that university September 11, 1961.

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NCCEWV

2

The April 27, 1962, issue of "The Milwaukee Journal," a Milwaukee, Wisconsin, daily newspaper, reports that JULIUS EMSPAK, age 57, nationally prominent labor figure, who was once identified as a communist, died on April 26, 1962.

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During the Fall of 1964, Special Agents, of the FBI observed [redacted] in attendance at meetings of the Madison chapter of the DCA.

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"The Milwaukee Journal," in its edition of July 1, 1965, characterized [redacted] the Wisconsin Socialist Club (WSC).

A characterization of the WSC is attached.

The NCCEWV issues a newsletter, "Peace and Freedom News," distributes material attacking U. S. policy in Vietnam and coordinates demonstrations and protests against the Vietnam war in the United States and abroad.

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123629

What is a CO?

Do I meet the requirements
for CO status?

What other alternatives
are there to the Army?

Do You Have These Questions?

Meet with a CO counselor:

Friday - Oct 20th

6 - 8 p.m.

Unitarian Center

902 Graydon Ave.

Norfolk

JOINT COMMITTEE
FOR CLERGY & LAYMEN
CONCERNED ABOUT VIETNAM
POST OFFICE BOX 1103
NORFOLK, VIRGINIA 23501

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S.D.S.
123630

ITEM "A"

~~CONFIDENTIAL~~

Conscientious Objection

or the

Prayer?

~~CONFIDENTIAL~~

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123631

From Maury (1974-2002)

Facing The Draft?

How do you stand in the draft? Will you qualify for any of these exemptions or deferments after high school?

- II-A Deferred because of kind of work.
(Some community work, city and state jobs, etc.)
 - II-S Deferred for study. (College and professional school.)
 - III-A Deferred because induction would cause extreme hardship-
financial, physical, or mental-for dependents.
 - IV-F Not qualified for any service. (Physical, mental, moral)
 - I-Y Not qualified for any service except in time of war or
national emergency. (Physical, mental, moral, court case
pending)
- or any of the other seven deferments.

NO? Then there are three ways to serve. Which is for you?

- I-A Available for military duty. Not eligible for other class
fication.
- I-A-O Available for noncombatant duty only. Opposed to killing
- I-O Available for civilian work only. Opposed to killing and
to military service of any kind.

Maybe you'll be I-A but don't think you should be. **FOR WHO ARE I-A
GET DRAFTED!**

Maybe you need help. You have a legal choice of ways to serve, or you
may not have to serve at all, **BUT ONCE YOU ARE DRAFTED....**

Think through and discuss your views on conscientious objection NOW.
It is not necessary to express your beliefs in traditional or orthodox
religious terms. You may request the special CO form any time before
induction, but it's best to apply when you first register. Later cla
naturally will be more difficult to establish; the board will want to
know "what suddenly made you change your mind?"

II-A occupational deferments are given to those in or preparing for
jobs vital to the national health, safety, or interest.

LET US HELP YOU!

If you have any questions, write or call one of the local draft couns

Draft Committee of the
Clergy & Laymen Concerned
About Vietnam
P.O. Box 1103
Norfolk, 23501

Unitarian Center
902 Graydon Ave.
Norfolk
6-8 PM every Friday night

Daniel Biber
401 Chestnut St.
54503044

Dennis Ciesielski
1318 W. 40th St.
622-3038

Richard Katos
607 W. Princess Anne Rd.

James Kaufman
212 Lincoln
399-2696 Portsmouth

Randy Myers
765 W. 48th St.
625-5978

CONFIDENTIAL

123632

From Mary 11/9/72

Facing The Draft?

How do you stand in the draft? Will you qualify for any of these exemptions or deferments after high school?

- II-A Deferred because of kind of work.
(Some community work, city and state jobs, etc.)
 - II-S Deferred for study. (College and professional school.)
 - III-A Deferred because induction would cause extreme hardship-
financial, physical, or mental-for dependents.
 - IV-F Not qualified for any service. (Physical, mental, moral)
 - I-Y Not qualified for any service except in time of war or
national emergency. (Physical, mental, moral, court case
pending)
- or any of the other seven deferments.

NO? Then there are three ways to serve. Which is for you?

- I-A Available for military duty. Not eligible for other class
fication.
- I-A-O Available for noncombatant duty only. Opposed to killing
- I-O Available for civilian work only. Opposed to killing and
to military service of any kind.

Maybe you'll be I-A but don't think you should be. **NEW WHO ARE I-A
GET DRAFTED!**

Maybe you need help. You have a legal choice of ways to serve, or you
may not have to serve at all, **BUT ONCE YOU ARE DRAFTED....**

Think through and discuss your views on conscientious objection NOW.
It is not necessary to express your beliefs in traditional or orthodox
religious terms. You may request the special CO form any time before
induction, but it's best to apply when you first register. Later cla
naturally will be more difficult to establish; the board will want to
know "what suddenly made you change your mind?"
II-A occupational deferments are given to those in or preparing for
jobs vital to the national health, safety, or interest.

LET US HELP YOU!

If you have any questions, write or call one of the local draft couns

Draft Committee of the
Clergy & Laymen Concerned
About Vietnam
P.O. Box 1103
Norfolk, 23501

Unitarian Center
902 Graydon Ave.
Norfolk
6-8 PM every Friday night

Daniel Biber
401 Chestnut St.
54503044

Dennis Ciesielski
1318 W. 40th St.
622-3038

Richard Katos
607 W. Princess Anne Rd.

James Kaufman
212 Lincoln
399-2696 Portsmouth

Randy Myers
765 W. 48th St.
625-5978

CONFIDENTIAL

123633

UNITED STATES GOVERNMENT

Memorandum

TO : MR. MOHR

DATE: February 2, 1968

FROM : N. P. CALLAHAN

SUBJECT: CLERGY AND LAYMEN CONCERNED
ABOUT VIET NAM DEMONSTRATION
AT JUSTICE BUILDING
FEBRUARY 5, 1968

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

The Domestic Intelligence Division (memorandum of Mr. C. D. Brennan to Mr. Sullivan, 2-1-68) reported there will be a "procession of agony" at the Justice Building on 2-5-68 from 1 p.m. to 2:15 p.m. This will be sponsored by the Clergy and Laymen Concerned About Viet Nam, a group which opposes U.S. intervention in Viet Nam. This group is sponsoring various activities in the Washington, D. C. area on 2/5-6/68.

The Administrative Division will provide security to the Director's Office and to the hallway area on the fifth floor in the vicinity of the 9th Street elevator bank and Mr. Tolson's Office. This coverage will commence at noon and will continue until the demonstration has been terminated. Agent assignments are set forth on the attachment hereto.

The General Services Administration (GSA) has the responsibility for the general protection of the Justice Building. The Administrative Division will maintain liaison with the GSA guard office in the Justice Building.

DJG:nmm (15)
Enclosure

- ENCLOSURE
- 1 - Mr. DeLoach (Sent Direct)
 - 1 - Mr. Sullivan "
 - 1 - Mr. Bishop "
 - 1 - Mr. Dunphy "
 - 1 - Mr. Gunsser "
 - 1 - Mr. McMichael "
 - 1 - Mr. C. Q. Smith "
 - 1 - Mr. Adams "
 - 1 - Mr. Gregory "
 - 1 - Mr. Davidson "
 - 1 - Mr. Sanders "
 - 1 - Mr. Cahill "
 - 1 - Miss Holmes "

#74-C-3268
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-8-81 BY SP7MAC/OC
According to Release

105-170160-12

14 FEB 7 1968

123610

(OVER)

55 FEB 12 1968

COPY SENT TO MR. TOLSON

Memorandum Callahan to Mohr

Re: Clergy and Laymen Concerned About Viet Nam Demonstration
at Justice Building - February 5, 1968

Section Chiefs in the Administrative Division, Justice Building, are being instructed to advise their employees about the demonstration and to implement appropriate security measures during the period of demonstration.

RECOMMENDATION:

That approval be given to the above plans of the Administrative Division relative to security of space in the Justice Building during the time of the demonstration.

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

123611

ADMINISTRATIVE DIVISION ASSIGNMENTS
DURING DEMONSTRATION AT JUSTICE BUILDING 2-5-68

Director's Telephone Room

12:00 noon to 1:30 p. m.

1:30 p. m. until demonstration over

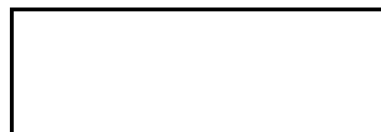



Fifth floor corridor in vicinity
of Director's Office and Ninth
Street elevator bank

b6
b7c

12:00 noon to 1:30 p. m.

1:30 p. m. until demonstration over



Supervisor  will maintain liaison with the building manager, Justice Building, and with the Captain of the Guard, GSA, Justice Building, during period of the demonstration and will coordinate over-all security of space for Administrative Division.

#44-3268
ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP7MACJC

According to Release

123612

ENCLOSURE

105-170160-12

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF

DECODED COPY

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____

DATE

☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

5:04 PM URGENT 2/2/68 LCS

TO DIRECTOR AND WASHINGTON FIELD
FROM ATLANTA

CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM; INFORMATION CONCERN-
ING (INTERNAL SECURITY) - BUFILE 105-170160, ATLANTA FILE 105-
3952.

MARTIN LUTHER KING, JR., SM - C, BUFILE 100-106670, WASHINGTON
FIELD FILE 100-40164, ATLANTA FILE 100-5586.

RE BUREAU AIRTEL TO ATLANTA JANUARY 17 LAST CAPTIONED,

"CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM;

INFORMATION CONCERNING (INTERNAL SECURITY)."

[] PREVIOUSLY ADVISED AN SCLC BOARD MEETING WAS
SCHEDULED TO BE HELD IN WASHINGTON, D.C., FEBRUARY 6 AND 7 NEXT.
ON FEBRUARY 1 LAST INFORMANT ADVISED THAT DURING THE PRECEDING
EVENING HOSEA WILLIAMS, DIRECTOR OF VOTER REGISTRATION AND
POLITICAL EDUCATION, SCLC, STATED THAT MARTIN LUTHER KING, JR.,
PRESIDENT, SCLC, HAD PREVIOUSLY STATED IT WOULD BE NECESSARY FOR
HIM TO LEAVE THE SCLC BOARD MEETING ON FEBRUARY 6 NEXT IN ORDER

XEROX

FEB 6 1968
TWO COPIES TO WFO

REC 33 13 FEB 8 1968

CONFIDENTIAL

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably
paraphrased in order to protect the Bureau's cryptographic systems.

57 FEB 13 1968

CLASSIFICATION RETAINED BY 9924 WFO
EXEMPT FROM GDS CATEGORY 2
DATE OF DECLASSIFICATION INDEFINITE

CLASSIFIED BY 100-106670
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

~~CONFIDENTIAL~~

PAGE TWO FROM ATLANTA

TO PARTICIPATE IN A "PEACE RALLY" BEING HELD IN WASHINGTON ON THAT DAY. WILLIAMS ALSO COMMENTED THAT HE THOUGHT IT WAS POSSIBLE THAT THE ENTIRE SCLC BOARD "MIGHT" PARTICIPATE IN THE "PEACE RALLY" ALSO. INFORMANT WAS UNABLE TO FURNISH ANY FURTHER DETAILS IN THESE REGARDS. (S) u

= LHM FOLLOWING REGARDING THE ABOVE.

FOR THE INFORMATION OF THE BUREAU, [] ON FEBRUARY 1 LAST ADVISED THAT THE SCLC EXECUTIVE STAFF WILL ATTEND THE AFOREMENTIONED BOARD MEETING. INFORMANT EXPECTS TO BE PRESENT. INFORMANT WILL RETURN TO ATLANTA NIGHT OF FEBRUARY 7 NEXT AND CONTACT WITH HIM HAS BEEN SCHEDULED FOR EVENING OF FEBRUARY 8 NEXT. (S) u

NO ACTION SHOULD BE PREDICATED UPON INFORMATION FURNISHED BY [] WHICH MIGHT COMPROMISE HIS SECURITY. INFORMATION FURNISHED BY [] MUST BE CLASSIFIED CONFIDENTIAL. THE FOREGOING RESTRICTION AND CLASSIFICATION ARE JUSTIFIED BECAUSE

[] (S) u

AIRMAIL REGISTERED MAIL COPY SENT NEW YORK.

RECEIVED: 5:24 PM EXR

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Tolson _____
 DeLoach _____
 Bishop _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

5:04 PM URGENT 2/2/68 LCS

~~CONFIDENTIAL~~

TO DIRECTOR AND WASHINGTON FIELD

FROM ATLANTA

DECLASSIFIED BY 3042 PWT/DB/ek
 ON 12/6/88
82-1466 Barron/King

CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM; INFORMATION CONCERN-
 ING (INTERNAL SECURITY), BUFILE 105-170160, ATLANTA FILE 105-
 3952.

MARTIN LUTHER KING, JR., SM - C, BUFILE 100-106670, WASHINGTON
 FIELD FILE 100-40164, ATLANTA FILE 100-5586.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

RE BUREAU AIRTEL TO ATLANTA JANUARY 17 LAST CAPTIONED,

"CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM;

INFORMATION CONCERNING (INTERNAL SECURITY)."

 PREVIOUSLY ADVISED AN SCLC BOARD MEETING WAS
 SCHEDULED TO BE HELD IN WASHINGTON, D.C., FEBRUARY 6 AND 7 NEXT.
 ON FEBRUARY 1 LAST INFORMANT ADVISED THAT DURING THE PRECEDING
 EVENING HOSEA WILLIAMS, DIRECTOR OF VOTER REGISTRATION AND
 POLITICAL EDUCATION, SCLC, STATED THAT MARTIN LUTHER KING, JR.,
 PRESIDENT, SCLC, HAD PREVIOUSLY STATED IT WOULD BE NECESSARY FOR

HIM TO LEAVE THE SCLC BOARD MEETING ON FEBRUARY 6 NEXT IN ORDER

CLASSIFICATION RETAINED BY 1492 WWT/ew 227-78
 EXEMPT FROM GDS CATEGORY 2
 DATE OF DECLASSIFICATION INDEFINITE ~~CONFIDENTIAL~~
 TWO COPIES TO WFO

COPIES ACCEIVED AND FIELD OFFICES
 ADVISED BY ROUTING SLIP ON 207-78 JCS

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably
 paraphrased in order to protect the Bureau's cryptographic systems.

105-170160
 according to Release
 #74-C-3260

59C With Telephonically int. 2/5/68 to Law
 of any important transcripts. WFO alerted by tel. to Sup

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

~~CONFIDENTIAL~~

PAGE TWO FROM ATLANTA

TO PARTICIPATE IN A "PEACE RALLY" BEING HELD IN WASHINGTON ON THAT DAY. WILLIAMS ALSO COMMENTED THAT HE THOUGHT IT WAS POSSIBLE THAT THE ENTIRE SCLO BOARD "MIGHT" PARTICIPATE IN THE "PEACE RALLY" ALSO. INFORMANT WAS UNABLE TO FURNISH ANY FURTHER DETAILS IN THESE REGARDS. (X) u

LHM FOLLOWING REGARDING THE ABOVE.

FOR THE INFORMATION OF THE BUREAU, [] ON FEBRUARY 1 LAST ADVISED THAT THE SCLO EXECUTIVE STAFF WILL ATTEND THE AFOREMENTIONED BOARD MEETING. INFORMANT EXPECTS TO BE PRESENT.

INFORMANT WILL RETURN TO ATLANTA NIGHT OF FEBRUARY 7 NEXT AND CONTACT WITH HIM HAS BEEN SCHEDULED FOR EVENING OF FEBRUARY 8 NEXT. (X) u

NO ACTION SHOULD BE PREDICATED UPON INFORMATION FURNISHED BY [] WHICH MIGHT COMPROMISE HIS SECURITY. INFORMATION FURNISHED BY [] MUST BE CLASSIFIED CONFIDENTIAL. THEY FOREGOING RESTRICTION AND CLASSIFICATION ARE JUSTIFIED BECAUSE

[]

AIRMAIL REGISTERED MAIL COPY SENT NEW YORK

RECEIVED: 5:24 PM EXR

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Philadelphia, Pennsylvania

In Reply, Please Refer to
File No.

February 1, 1968

SENATOR EUGENE J. MCCARTHY
MINN. D.C.

REVEREND WILLIAM S. COFFIN
CHAPLAIN - YALE UNIVERSITY
CONN. D.C.

MOBILIZATION OF CLERGY AND LAYMEN,
WASHINGTON, D.C., FEBRUARY 5-6, 1968

On January 19, 1968, PH T-1 furnished a Community Peace Calendar for the period January 15 to February 15, 1968, which announced a mobilization of clergy and laymen in Washington, D.C., February 5-6, 1968, sponsored by Clergy and Laymen Concerned About Vietnam, which states in part:

"Monday and Tuesday, February 5 and 6: Mobilization of Clergy and Laymen, Washington, D.C., sponsored by Clergy and Laymen Concerned About Vietnam. Purpose: To visit with congressmen in the 'political' year, to meet by states to talk tactically about increased opposition to Vietnamese War, and to make clear our concern for young men of draft age who in conscience cannot fight in Vietnam."
D.C.

"Leadership to date includes [redacted]"

Union Theological Seminary; [redacted] S.I. Cornell N.Y.
University: Reverend WILLIAM S. COFFIN, Chaplain at Yale University, D.C.
[redacted] Harvard Divinity School.
[redacted] Jewish Theological Seminary, D.C.

Reverend MARTIN LUTHER KING, JR.; [redacted] D.C.
of the American Jewish Congress; Senator EUGENE MC CARTHY, [redacted]
JOHN SHEERIN, Editor of 'Catholic World.'

"Reverend MARTIN LUTHER KING, JR., and Senator EUGENE MC CARTHY, among others, will be speakers." b6 b7C

MC CARTHY, among others, will be speakers.

"Registration to be held Monday, 8:30 to 10:30 a.m., at New York Avenue Presbyterian Church at 1313 New York Avenue, Washington, D.C. For more information, write or phone Clergy and Laymen Concerned About Vietnam, 475 Riverside Drive, New York 10027. Phone 212-870-2283 or 870-2020, Room 547, Attention: [redacted]"
#74-C-3268

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-8-81 BY sp7mac

ENCLOSURE

according to
Release
King
82-M66

XEROX

FEB 9 1968

MOBILIZATION OF CLERGY AND LAYMEN,
WASHINGTON, D.C., FEBRUARY 5-6, 1968

b6
b7C

PA.
"For information in Philadelphia, call [redacted]
[redacted] RE 9-7348, 5:30 to 7:30 p.m.; [redacted] PA.
PO 9-9141 or LO 3-6474; or [redacted] VI 3-4603."

PA.
This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Philadelphia, Pennsylvania

February 1, 1968

In Reply, Please Refer to
File No.

Title: MOBILIZATION OF CLERGY AND LAYMEN,
WASHINGTON, D.C., FEBRUARY 5-6, 1968

~~XXXXXXXXXX~~

Reference Philadelphia memorandum dated and
captioned as above.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

123605

F B I

Date: 2/1/68

Transmit the following in _____

(Type in plaintext or code)

AIRTEL

REGISTERED MAIL

Via _____

(Priority)

TO: DIRECTOR, FBI (105-170160)

FROM: SAC, PHILADELPHIA (100-48844)

SUBJECT: CLERGY AND LAYMEN CONCERNED
ABOUT VIETNAM
INFORMATION CONCERNING (IS)

Re Philadelphia teletype dated 1/19/68.

Enclosed for the Bureau are ten copies of an LHM captioned, "Mobilization of Clergy and Laymen, Washington, D.C., 2/5-6/68."

One copy each of the LHM is also enclosed for the information of Atlanta, New York, and WFO.

One copy each is also being disseminated locally to MI, OSI, NISO, Secret Service, and USA, EDPA.

The source utilized in the enclosed LHM is PH 27-S.

4- Bureau (Enc. 10) (RM)

3- 105-170160

1- 105-138315 (VIDEM)

1- Atlanta (Enc. 1) (Info) (RM)

1- New York (100-156667) (Enc. 1) (Info) (RM)

1- WFO (Enc. 1) (Info) (RM)

2- Philadelphia

1- 100-48844

1- 100-47881 (VIDEM)

PLB/hn

(9)

REC-44

AGENCY: G-2, ONI, OSI, SEC. SER.,

14 FEB 6 1968.

RAO (ISD, CRD, GDI)

DATE FORW: 2/8/68

HOW FORW: R/S

BY: RHH

del Cc furch 932 94 D.

34 FEB 1968

Approved: [Signature]

Special Agent in Charge

Sent

M

Per

INDEXED

105-138315-
100-106670-
b6
b7C
COPY OF ENCL FILED IN

FBI

Date: 2/2/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL REGISTERED
(Priority)

To: DIRECTOR, FBI

From: SAC, DENVER (100-9218)

ST
Encl.
H

COLORADO CLERGY AND LAYMEN
CONCERNED ABOUT VIETNAM
INFORMATION CONCERNING

Johnston

CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM
 Re Denver teletype to Bureau and WFO 2/2/68.

Enclosed for the Bureau are 10 copies of LHM concerning above-captioned matter. 2 copies are enclosed for WFO.

LHM disseminated locally to Secret Service, USA, 113th M.I. Group, OSI, NISRA, and to NISO, Chicago.

K
ENCLOSURE

3 - Bureau (Encls 10) (RM)
 2 - WFO (Encls 2) (RM)
 2 - Denver
 (1 - 100-9064 VIDEM)
 JCL:mif
 (7)

**ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED**

DATE 9-8-81 BY SPY MAC/CD
According to Release
#74-C-3268

SI-108

AGENCY: G-2, ONI, OSI, SEC. SER. **REC 27**
State
 RAO (ISD, GRD, CD)

DATE FORW: 2/8/68HOW FORW: R/SBY: R#H: dlh CC: encl 932

15 FEB 5 1968

9th & R.

B.C. Bishop

SEC.

123598

Approved: *W. J. Bishop*
70 FEB 11 1968 Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Denver, Colorado
February 2, 1968

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY sp7mac/jc
according to Release
#74-C-3268

COLORADO CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM

CHAIRMAN-COLORADO CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM

It was reported on page 56 of the February 1, 1968, issue of the "Denver Post," daily newspaper, Denver, Colorado, that a Denver delegation is to fly to Washington, D. C., February 4, 1968, to participate in an anti-war rally February 5 and 6, 1968. [redacted] ^{COLO.}_{D.C.}

[redacted] University of Denver campus [redacted] the Denver group, which will include fifteen local residents, mostly clergymen. [redacted] said the rally was called by [redacted] Union Theological Seminary, and others. [redacted] b6 b7C

[redacted] D.C. said that persons interested in joining the group may call [redacted] at [redacted]

[redacted] DENVER, COLO.
The Denver telephone directory reflects that telephone number [redacted] is listed to [redacted] Denver, Colorado.

[redacted] issue of the "Denver Post." on page 40, reported that [redacted] who is [redacted] Colorado Clergy and Laymen Concerned about Vietnam, protested the indictments of Dr. Benjamin Spock, Reverend William Sloane Coffin, Jr., [redacted] Mitchell Goodman and [redacted] who were charged by a Federal Grand Jury in Boston, Massachusetts, with conspiracy to violate the Selective Service Act in counseling young men to avoid the draft. [redacted] is quoted as saying that something is wrong when these men have to go to jail and that the law under which they were indicted is unjust.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

123599

- 1* -
105-170160-15
ENCLOSURE



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Denver, Colorado
February 2, 1968

COLORADO CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM

It was reported on page 56 of the [redacted] issue of the "Denver Post," daily newspaper, Denver, Colorado, that a Denver delegation is to fly to Washington, D. C., February 4, 1968, to participate in an anti-war rally, February 5 and 6, 1968. The [redacted] University of Denver [redacted] the Denver group, which will include fifteen local residents, mostly clergymen. [redacted] said the rally was called by [redacted] Union Theological Seminary, and others.

[redacted] said that persons interested in joining the group may call [redacted]

b6
b7c

The Denver telephone directory reflects that telephone number [redacted] is listed to [redacted] Denver, Colorado.

The January 7, 1968, issue of the [redacted] on page [redacted] reported that [redacted] who is [redacted] the Colorado Clergy and Laymen Concerned about Vietnam, protested the indictments of Dr. Benjamin Spock, Reverend William Sloane Coffin, Jr., [redacted] Mitchell Goodman and [redacted] who were charged by a Federal Grand Jury in Boston, Massachusetts, with conspiracy to violate the Selective Service Act in counseling young men to avoid the draft. [redacted] is quoted as saying that something is wrong when these men have to go to jail and that the law under which they were indicted is unjust.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

123600

F B I

Date: 2/5/68

Transmit the following in _____

(Type in plaintext or code)

Via AIRTEL

(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI ATTN: SPECIAL INVESTIGATIVE DIVISION

FROM: SAC, WFO (25-new)

PROTEST ACTIVITY BY CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM, WASHINGTON, D.C., FEBRUARY 5, 6, 1968
SSA; IS - INFORMATION CONCERNING (OO:WFO)

ReWFO telephone calls to Bureau and Richmond (Alexandria RA) this instant.

Information received 2/5/68, approximately 1:10 p.m. from [redacted]

(protect identity) that one, [redacted] (ph) from California addressed a group of 200 - 300 persons on the 5th floor of the New York Avenue Presbyterian Church, Washington, D.C. and was collecting draft cards to be burned at the Pentagon tomorrow, 2/6/68; that assisting [redacted] was one [redacted] (ph) from Pontiac, Michigan" allegedly due for induction in the near future.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP7MAC/SC

according to Release #74C-3268

④ - Bureau

1 - Boston (Info)

1 - Detroit (Info)

1 - Los Angeles (Info)

1 - New York (Info)

2 - Richmond (Info)

(1 - 25-PENTAGON ANTIDRAFT ACTIVITY, 2/6/68)

5 - WFO

(1 - 25- [redacted])

(1 - 25- [redacted])

(1 - 100-47335)

JB:acd

(15)

AIRTEL

Approved

37 FEB 11 1968

Special Agent in Charge

14 FEB 8 1968

Sent

Miss Gandy

105-170160

b6
b7c

123596

WFO 25-new

[redacted] further advised literature obtained indicates a Plenary Session of the Religious Community and the Draft to be held at the New York Avenue Presbyterian Church from 9:30 a.m. - 10:30 a.m. on 2/6/68; that according to the literature the Religious Community and the Draft includes the following persons:

b6
b7C

[redacted] of the Fellowship for Reconciliation,
[redacted] a member of the Christian Resistance,
[redacted] of Columbia University, and the Reverend
WILLIAM S. COFFIN..

WFO initiating investigation to identify leaders of Protest Activity and will handle in accordance with existing Bureau instructions regarding investigation of violations of the Selective Service Act.

Richmond handle in accordance with above instructions.

Copies to Boston, Detroit, Los Angeles, and New York for information.

9/18/68
2-1-68
WFO

8

FBI

Date: 2/7/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

Mr. Tolson _____
Mr. DeLoach _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

TO: DIRECTOR, FBI (25-552818)

Attention: Special Investigative Division

FROM: SAC, WFO (25-30335) (RUC)

[Redacted Box]

(OO:NY)

PROTEST ACTIVITY BY CLERGY AND
LAYMEN CONCERNED ABOUT VIETNAM,
WASHINGTON, D.C., 2/5-6/68

SSA
(OO:WFO)

Handwritten: Thompson
For [unclear]
[unclear]

On 2/6/68, a five-man delegation of clergy and layment concerned about Vietnam met with officials of the Department of Justice in the Andretta Room of the Justice Building.

The following persons comprised the delegation:

b6
b7c

1)

[Redacted Box]

EX 110

REC-20 105-170160-17

- 4 - Bureau
- 3 - New York (25-120936)
 - (1 - 25-The Resistance)
- 2 - WFO
 - (1 - 25-31962)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

13 FEB 8 1968

DATE 9-8-81 BY SP7MAC/JC

according to Release

#74-C-3260

SEC. 1

JB:skt
(9)

AIRTEL

FEB 1 8 1968

123593

54 FEB 16 1968

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

UNREC COPY FILED IN 25-552818

2)

3)

4)

5)

b6
b7c

Upon the departure of the delegation from the Andretta Room, they left abandoned on a table a huge scroll approximately fifty feet long and three feet wide allegedly containing the names and addresses of more than 600 persons opposed to U.S. intervention in Vietnam and promising to aid, counsel, and abet others to resist the draft. A large brown paper bag containing hundreds of opened envelopes signed by individuals who stated they were giving money to support a draft resister and would aid and abet young men who refused the draft. In addition to this material were two copies of a paperback book entitled "In the Name of America" described as a study commissioned and published by Clergy and Laymen Concerned About Vietnam concerning the record of U.S. military behavior in Vietnam compared with the laws of war which are binding on all Americans. All of this material was turned over to Special Agents of the FBI.

WFO 25-30335

For information Bureau and New York, NATHANIEL E. "TULLY" KOSSACK, First Assistant to the Assistant Attorney General in charge of the Criminal Division, advised SA [] that he personally knew and recognized [] one of the members of the five-man delegation. KOSSACK stated that [] had recently been arrested (by Bureau Agents) for failure to report for induction, and he questioned whether [] was exceeding the provisions of his bond by being in Washington, D.C. (WDC), and participating in anti-war and anti-draft activity.

Inasmuch as information has been received that this matter is currently under investigation by the New York Division, no further action is being taken by WFO at this time.

123595

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

VIA TELETYPE

FEB 2 1968

ENCIPHERED

SECRET

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WA---10---

FBI NEW YORK

6-06 PM URGENT 2-2-68 JVD

TO DIRECTOR (105-170160) AND WASHINGTON FIELD

ATT-DOMESTIC INTELLIGENCE DIVISION

WASHINGTON FIELD VIA WASHINGTON

FROM NEW YORK (100-156667)

2 PAGES

Classified by *6050/LED*
Exempt from GDS, Category *2*
Date of Declassification Indefinite
9.20.77

CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM; INFORMATION

CONCERNING (INTERNAL SECURITY)

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 03-04-2011

REBUREAU AIRTEL, JANUARY SEVENTEEN LAST AND NEW

YORK AIRTEL, JANUARY NINETEEN LAST.

(U) BY SUITABLE PRETEXT ON THIS DATE IT WAS DETERMINED
THAT NO ORGANIZED DEPARTURE WAS PLANNED BY CAPTIONED GROUP
FROM NYC TO WASHINGTON, DC. THE INDIVIDUAL CLERGYMEN HAVE
MADE ARRANGEMENTS FOR THEIR OWN TRANSPORTATION AND ACCOMO-
DATIONS IN WASHINGTON. THE OFFICE OF CAPTIONED ORGANIZATION
INDICATED THAT MOST CLERGYMEN INTENDED TO USE PRIVATE AUTO.

ON JANUARY THIRTY FIRST LAST

RELIABLE, PROTECT BY SECRET CLASSIFICATION

DUE TO POSITION IN CIVIL RIGHT FIELD, ADVISED

CLASSIFICATION RETAINED BY
EXEMPT FROM GDS CATEGORY *2*

DATE OF DECLASSIFICATION INDEFINITE

TWO COPIES TO WFO

57 FEB 15 1968

XEROX

FEB

cc *Horne*

MR. DELOACH FOR THE DIRECTOR

REC-41

105 170160-18

FEB 12 1968

SECRET

SECRET

b6
b7C
b7D

~~SECRET~~

(U)

~~SECRET~~

b6
b7C
b7D

PAGE TWO

[REDACTED] SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC), ATLANTA, GEORGIA, INFORMED STANLEY LEVISON OF NYC ON THAT DATE THAT MARTIN LUTHER KING, JR. HAS "A CLERGY MARCH ON MONDAY". NO FURTHER DETAILS OF THIS MARCH ARE KNOWN. ~~S~~

(U)

IN APRIL, NINETEEN SIXTYFOUR, [REDACTED]

[REDACTED] PROTECT, ADVISED STANLEY LEVISON WAS SECRET MEMBER COMMUNIST PARTY, USA, IN JULY NINETEEN SIXTY THREE. LEVISON DESCRIBED BY CP LEADERS AS BEING TOO "LEFT" OF CP ON CIVIL RIGHTS. DIFFERENCES WITH CP TACTICAL AND HE CONTINUED IDEOLOGICAL ADHERENCE TO COMMUNISM. ~~S~~

IN VIEW OF ABOVE, NYO PLANS NO ATTEMPTED COVERAGE OF CLERGYMEN'S DEPARTURE.

LHM FOLLOWS.

AIRMAIL COPY FURNISHED TO ATLANTA.

END

WA-PLS-ACK-FOR-RELAY-TO-WFO

EXR R RELAY

FBI WASH DC

RWF FTB NY #10 *lcl*

~~SECRET~~

~~SECRET~~

CG MR. SULLIVAN

FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

FEB 4 1968

TELETYPE

FBI WASH DC*

FBI-BUFFALO

130PM URGENT 2-4-68 PXM

TO DIRECTOR AND WFO

FROM BUFFALO (100-19307)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-2-81 BY SP7MAC/v
according to Release
#74-C-3268

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM (CALCAV)
INFORMATION CONCERNING - IS

NEWSPAPER, FEBRUARY

THREE LAST DISCLOSED FOLLOWING:

CALCAV ADVISED THAT FIFTEEN MEMBERS OF LOCAL CALCAV
WILL TRAVEL THIS WEEK TO WASHINGTON, D.C. TO PROTEST VIETNAM WAR. THEY
WILL CONTACT WESTERN NEW YORK CONGRESSMEN AND NEW YORK'S U.S. SENATORS
TO EXPRESS OPPOSITION TO STEPPING UP WAR IN VIETNAM. TOTAL OF THREE
THOUSAND PERSONS FROM ENTIRE U.S. EXPECTED TO PARTICIPATE. IDENTITY
OF LOCAL PARTICIPANTS NOT DISCLOSED.

ADMINISTRATIVE: NO REASON TO CLASSIFY CONFIDENTIAL. BUFFALO
ADVISING USA, SECRET SERVICE, ONE HUNDRED EIGHTH MIG, OSI AND NIC BY
XEROX COPY OF TEL.

IF ADDITIONAL INFO RECEIVED, BUFFALO WILL FURNISH.

P.

END

DAH

FBI WASH DC*

51 FEB 19 1968
TWO COPIES WFO

REC-41 105-170160 19

FEB 4 1 30 PM '68

18 FEB 13 1968

123530

FBI

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF *[initials]*

FBI

DECLASSIFIED BY *3042 PWT/DB/SL*Date: 2/2/68 *12-2-88*DATE *10-15-81*

Transmit the following in _____

(Type in plaintext or code)

AIRTEL

AIRMAIL

Via _____

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA

CLERGY AND LAYMEN CONCERNED
ABOUT VIETNAM

INFORMATION CONCERNING
(INTERNAL SECURITY)

Bufile 105-170160

Atfile 105-3952

MARTIN LUTHER KING, JR.

SM - C

Bufile 100-106670

WFOfile 100-40164

Atfile 100-5586

AGENCY:

G-2, ONI, OSI, SEC. SER. *10/14*

ReAtteletype to Bureau 2/2/68 captioned as above.

Enclosed for the Bureau is the original and eight
copies, for New York three, and for WFO two of LHM.

Source referred to is *EX*

It is noted that statement that KING
would leave the SCLC Board meeting on 2/6/68 in order to
participate in a "Peace Rally" does not appear to coincide
with the agenda for the Mobilization of Clergymen and Laymen,
Washington, D. C., which is incorporated in New York letterhead
dated 1/19/68 captioned "CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM."

NO ACTION SHOULD BE PREDICATED UPON INFORMATION
FURNISHED BY WHICH MIGHT COMPROMISE HIS SECURITY.
INFORMATION FURNISHED BY MUST BE CLASSIFIED
CONFIDENTIAL. THE FOREGOING RESTRICTION AND CLASSIFICATION
ARE JUSTIFIED BECAUSE

C. C. Bishop

4- Bureau (Enc. 9) (RM)
(3 - 105-170160)
(1 - 100-106670)

3- New York (Enc. 3) (RM)
(2) (RM)

EX-110

REC-41

5- Atlanta

105-170160 20
(1 - 105-3952)
(1 - 100-5586)
(1 - 170-290A) *EX*
(1 - 100-5718)
(1 - 157-895) (HOSEA)

54 FEB 19 1968

Approved: *[Signature]*

Special Agent in Charge

Sent _____

M

Per _____

AGS:jhs (14)

INT. SEC. ~~CONFIDENTIAL~~
[Handwritten marks]

UNREC COPY FILED IN

b6
b7C
b7D



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~

Atlanta, Georgia
February 2, 1968

~~CONFIDENTIAL~~
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP7 M4000
according to Release
#74-C-3268

CLERGY AND LAYMEN CONCERNED
ABOUT VIETNAM
INFORMATION CONCERNING
(INTERNAL SECURITY)

MARTIN LUTHER KING, JR.
SECURITY MATTER - C

DECLASSIFIED BY 6807LED/EL
ON 9-20-81

"The New York Times" on January 13, 1968,
on page four, published an article entitled "Dr.
King Calls For Antiwar Rally in Capitol, February 5-6".
The article reflected that Reverend Martin Luther King,
Jr., President, Southern Christian Leadership Conference
(SCLC), on January 12, 1968, had called for a large-scale
antiwar rally to be held in Washington, D. C., February 5 and 6,
1968. U

On January 25, 1968, a confidential source advised
that Reverend King had recently announced a meeting of the
SCLC Executive Board to be held in Washington, D. C.,
February 6 and 7, 1968.

Source advised on February 1, 1968, that Reverend
King had previously mentioned to some SCLC officers that
it would be necessary for him to excuse himself from the
SCLC Executive Board meeting on February 6, 1968, in order
to attend a "Peace Rally" in Washington, D. C. Source was
unable to furnish any further details concerning this matter. HU

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed
outside your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

~~CONFIDENTIAL~~
GROUP 1
Excluded from automatic
downgrading and declassification

~~CONFIDENTIAL~~

105-170160 20
ENCLOSURE

CLASSIFIED AND
EXTENDED BY SP7 M4000
REASON FOR EXTENSION 2
FCIM, II, 1-2.2
DATE OF REVIEW FOR
DECLASSIFICATION FEB 13 1988
KROX 2/2/88
197/81

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S)
DATE 1-28-68
Coffman

DECLASSIFIED BY 3042 PWT/D312
ON 12-2-88
82-1466 Darrow/King



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Atlanta, Georgia
February 2, 1968

~~CONFIDENTIAL~~

Title CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM
MARTIN LUTHER KING, JR.

Character INFORMATION CONCERNING (INTERNAL SECURITY)

Reference SECURITY MATTER - C

Atlanta memorandum dated and captioned
as above.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

123589

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY [signature]
according to Release
#74-C-3268

- 1 - Miss Holmes
- 1 - Mr. DeLoach
- 1 - Mr. Mohr
- 1 - Mr. Bishop
- 1 - Mr. Casper
- 1 - Mr. Callahan (Mr. Green)
- 1 - Mr. Felt
- 1 - Mr. Gale
- 1 - Mr. Rosen

February 2, 1968

- 1 - Mr. Sullivan
- 1 - Mr. Tavel
- 1 - Mr. C.D. Brennan
- 1 - Mr. R.H. Horner

DEMONSTRATION, WASHINGTON, D. C.
FEBRUARY 5-6, 1968

Previous information has been supplied concerning a demonstration to be held in Washington, D. C., on February 5-6, 1968, sponsored by the Clergy and Laymen Concerned About Vietnam, an organization in opposition to United States policy in Vietnam.

A call issued by this group states, "Join us in Washington, D. C., on February 5-6, 1968, to visit with Congressmen in this 'political' year, to meet by states to talk tactically about increased opposition to the Vietnamese war, and to make clear our concern for young men of draft age who in conscience cannot fight in Vietnam."

Among those issuing this call were the Reverend William Sloane Coffin, Jr., one of five individuals indicted by a Federal Grand Jury for counseling against the draft, and Father Daniel Berrigan, who has been described as a "relentless critic" of American policy in Vietnam. Berrigan is part of a delegation which departed the United States on January 31, 1968, en route to North Vietnam to participate in negotiations for the release of American prisoners of war from North Vietnam.

The schedule for this demonstration indicates that on February 5, 1968, state-by-state strategy sessions will be held from 10:30 a.m. to 12 noon; a "procession of agony" from 1 p.m. to 2:15 p.m.; Congressional visits from 2:15 p.m. to 5:15 p.m. On February 6, 1968, two plenary sessions will be held from 9 a.m. to 10:30 a.m. on the draft and "politics 1968."

A source has advised that the "procession of agony" will be held at the Department of Justice Building, Washington, D. C. A source further advised that this demonstration will be similar in nature to demonstrations sponsored by this same group, on January 31, 1967, and February 1, 1967, in Washington, D. C.

FEB 10 1968
RHH:jav

MAIL ROOM ☐ TELETYPE UNIT ☐

SEE NOTE PAGE TWO

DEMONSTRATION, WASHINGTON, D. C.
FEBRUARY 5-6, 1968

NOTE:

See memorandum C. D. Brennan to W. C. Sullivan dated 2/1/68 captioned "Clergy and Laymen Concerned About Vietnam," as prepared by RHH:jav

Xerox copies being sent Mrs. Mildred Stegall, the White House; the Vice President; Secretaries of State and Defense; Director, Central Intelligence Agency; the Attorney General; the Deputy Attorney General; Assistant Attorneys General J. Walter Yeagley, Stephen J. Pollak, and Fred M. Vinson, Jr.; Inter-Division Information Unit and Secret Service.

Best available copy

2/5/68

- 1 - Mr. C. L. Hall
(Field Office, Dallas)
- 1 - Mr. C. L. Hall
(Field Office, Dallas)
- 1 - Mr. D. L. Hall

SAC, New York
100 (107-1000)

Director, FBI (107-3100)

RE: MARTIN LUTHER KING, JR.
MURDER

Recent information indicates Martin Luther King, Jr.,
has been in Washington, D. C., since 1/10-1/11, 1968, to
attend the funeral of the late Dr. Martin Luther King, Jr.
It is requested that you try to meet with the following individuals
in an effort to obtain their report and information
regarding the funeral procession (107-3100). If he cannot obtain their
report, he will attempt to gain their cooperation and provide
him with information with this.

Recipient offices should make every effort to have
information of status with this matter to obtain the
information. This information should be furnished to
the Bureau in the most expeditious manner possible and in a
manner not duplicated.

105-170160 -
NOT RECORDED

FEB 7 1968

ENCLOSURE

107-3100

Recent news indicates King, Cleveland, and
the Bureau may meet regarding this. Pending instructions
will be endeavor to obtain coverage of this vital meeting.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP7 MAC/C
according to Release
#74C-3268

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

157-8425-102
ORIGINAL FILED IN

Tolson _____
 DeLoach _____
 Mohr _____
 Bishop _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

UPI-15

(BLACK POWER)

ATLANTA--DR. MARTIN LUTHER KING BEGINS HIS DRIVE TO ENLIST BLACK
 POWER MILITANTS IN HIS "MASSIVE CIVIL DISOBEDIENCE" CAMPAIGN NEXT WEEK
 IN A CONFERENCE PLANNED FOR WASHINGTON, D.C., WITH STOKELY CARMICHAEL.
 THE MEETING IS TO BE HELD DURING OR AFTER THE ANNUAL MID-WINTER
 MEETING OF THE EXECUTIVE BOARD OF KING'S SOUTHERN CHRISTIAN LEADERSHIP
 CONFERENCE. ~~53-39-40-335-3, 2-3, 159, -573-6-6, 3-238, 38-6.~~
 AN EXACT DATE AND PLACE FOR THE KING-CARMICHAEL CONFERENCE HAS
 NOT BEEN SET, THE REV. BERNARD LAFAYETTE SAID YESTERDAY. HE IS FORMER
 FIELD SECRETARY FOR SNCC, NAMED LAST DECEMBER BY KING TO TAKE CHARGE
 OF THE WASHINGTON PROGRAM.
 THE CAMPAIGN, WHICH KING TERMS "THE POOR PEOPLE'S CAMPAIGN," IS
 PLANNED TO BEGIN THE FIRST WEEK OF APRIL IN WASHINGTON.
 KING PLANS TO ARRIVE IN WASHINGTON MONDAY FOR ANTI-VIETNAM WAR
 DEMONSTRATIONS.

2/2--GE929A

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY 007 MAC/SC

According to Release

#74C-3268

123584

105-170160 -

ENCLOSURE

WASHINGTON CAPITAL NEWS SERVICE

ENCLOSURE

Clerics Stage

a Silent Vigil for Peace

2000 Converge on Arlington After Court Bars Rally There

By Willard Clopton Jr. and William R. MacKaye
Washington Post Staff Writers

More than 2000 persons, about half of them clergymen, trooped through Arlington Cemetery in almost ghostly silence yesterday to make wordless protest of the Vietnam war.

The visit, one of the most orderly large demonstrations ever staged in Washington, culminated two days of antiwar activity here by the group called Clergy and Laymen Concerned about Vietnam.

The silent observance took place after the U.S. Court of Appeals yesterday morning upheld a U.S. District Court decision on Monday that the group could not hold a planned memorial service at the Cemetery because of its "partisan" nature.

After leaving Arlington, the protesters gathered at New York Avenue Presbyterian Church to hear one of their leaders, the Rev. Dr. Martin Luther King Jr., denounce America's Vietnam policy.

"We as a Nation are suffering from a poverty of spirit that stands in glaring contrast to all our material abundance," Dr. King said.

"Our involvement in this cruel and senseless war is the tragic expression of our spiritual lag."

The president of the Southern Christian Leadership Conference restated his conviction that the antiwar and civil rights movements are inseparably linked.

"It is wonderful for you to want to integrate lunch counters and schools," he told his cheering supporters. "But it is absurd not to be concerned about the survival of a world in which to integrate."

The marchers arrived at the Cemetery just before noon in 40 chartered buses. Holding up small American flags, they

moved eight abreast to the foot of the steps leading to the Tomb of the Unknown Soldier, where they bowed their heads in six minutes of silent prayer. There, Dr. King broke the stillness by saying, "In this period of absolute silence, let us pray."

After the prayer, Rabbi Abraham Heschel of the Jewish Theological Seminary in New York spoke the words, "Eli, Eli, lama sabachthani," the Hebrew phrase known to Christians as Christ's call on the cross, "My Lord, my Lord, why hast Thou forsaken me?"

The Most Rev. James P. Shannon, Catholic auxiliary Bishop of Minneapolis-St. Paul, followed by saying, "Let us go in peace."

As the group departed, 15 counter-protesters led by the Rev. Carl McIntyre, defrocked Presbyterian minister and a fundamentalist radio preacher, stood just outside the Cemetery gate singing the traditional hymn, "Stand up, stand up for Jesus."

Earlier, at the New York Avenue Church—one of two assembly points for the demonstration—Mr. McIntyre engaged in a colloquy with the Rev. William Sloane Coffin, chaplain of Yale University who is under indictment for conspiring to aid young men in violating the draft laws.

During his talk, Mr. Coffin said, "Ultimately, you have to do what's right, not what's effective."

He was challenged during a question period by Mr. McIntyre, who declared that "Conscience must be enlightened by the word of God."

When the then started to quote from St. Paul's urging of obedience to the powers that be, Mr. Coffin broke in to say, "You're going to have to explain to me why St. Paul was in and out of the pokey with a regularity similar to Secretary McNamara's shuttling back and forth to Vietnam."

At Lincoln Temple, 11th and R Streets NW, the other departure point, peace-seeking clergymen were advised to take a vigorous role in this year's elections.

Tolson ☒
DeLoach ☒
Mohr ☒
Bishop ☒
Casper ☒
Callahan ☒
Conrad ☒
Felt ☒
Gale ☒
Rosen ☒
Sullivan ☒
Tavel ☒
Trotter ☒
Tele. Room ☒
Holmes ☒
Gandy ☒

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP7MAC/C

#74-C-3268

Washington Post Times Herald ☒
The Washington Daily News ☒
The Evening Star (Washington) ☒
The Sunday Star (Washington) ☒
Daily News (New York) ☒
Sunday News (New York) ☒
New York Post ☒
The New York Times ☒
The Sun (Baltimore) ☒
The Worker ☒
The New Leader ☒
The Wall Street Journal ☒
The National Observer ☒
People's World ☒

Date FEB 7 1968

105-170160-A

167 FEB 15 1968

123579

55 FEB 22 1968

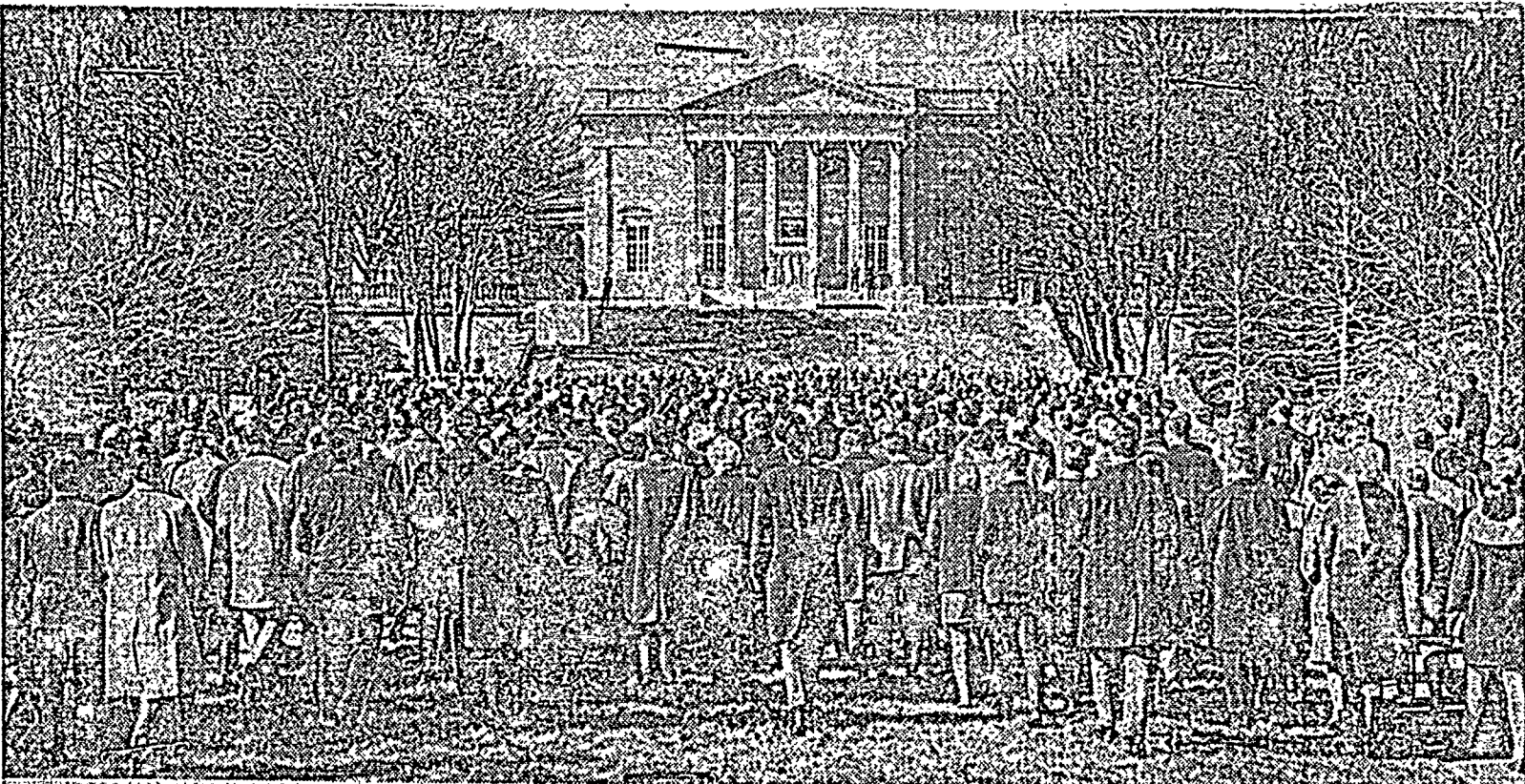


123580



By Charles Del Vecchio—The Washington Post
leaders, holding flags, are, from left, Bishop James Shannon, Rabbi Abraham Heschel, Dr. Martin Luther King and Rabbi Maurice Eisendrath.

123581



More than 2000 people approach the Tomb of the Unknown Soldier in Arlington Cemetery to hold a silent protest against the Vietnam War.

123582

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. W. C. Sullivan *WCS*

DATE: 2/1/68

FROM : C. D. Brennan *CD*

SUBJECT: CLERGY AND LAYMEN CONCERNED
ABOUT VIETNAM
INFORMATION CONCERNING
(INTERNAL SECURITY)

1 - Miss Holmes
1 - Mr. DeLoach
1 - Mr. Mohr

1 - Mr. Bishop
1 - Mr. Casper
1 - Mr. Callahan
(Mr. Green)
1 - Mr. Felt
1 - Mr. Gale
1 - Mr. Rosen
1 - Mr. Sullivan

1 - Mr. Tavel
1 - Mr. C.D. Brennan
1 - Mr. R.H. Horner

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

The Clergy and Laymen Concerned About Vietnam, a group which opposes United States intervention in Vietnam, is sponsoring a demonstration in Washington, D. C., on 2/5-6/68.

The original announcement of this demonstration was made at a press conference in New York City by Martin Luther King, Jr. King announced that the demonstration would be held primarily for the clergy, but that others who want to participate would not be discouraged.

Our New York Office has determined that several thousand individuals may participate.

The New York Office has also determined that activities during this demonstration would be similar to this same group's demonstrations which were also held in Washington, D. C., on 1/31/67 and 2/1/67. These included speeches and panel discussions by clergymen from all sections of the country.

Martin Luther King, Jr., and Eugene McCarthy will be the primary speakers at this year's demonstration.

Reverend William Sloane Coffin, Jr., one of the five individuals indicted by a Federal Grand Jury for counseling against the draft, and Father Daniel Berrigan, who has been described as a relentless critic of American policy in Vietnam, were among those who issued the call for this demonstration. It is to be noted that Berrigan departed the United States on 1/31/68 to proceed to North Vietnam to participate in the return of American prisoners of war from North Vietnam.

Enclosure
RHH:jav
(14)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-2-81 BY sp7mac

#74C-3268

REC-24

105-170160-22

18 FEB 13 1968

51 FEB 20 1968

SEC.

Memorandum C. D. Brennan to W. C. Sullivan
RE: CLERGY AND LAYMEN CONCERNED ABOUT
VIETNAM

Participants will gather at the New York Avenue Presbyterian Church, Washington, D. C., on 2/5/68, but during the two days activities will use other churches in the Washington area. A pamphlet put out by the sponsors stated that a "procession of agony" will be held from 1 p.m. to 2:15 p.m. on 2/5/68. A source has advised that this "procession" will be held at the Department of Justice Building.

The Washington Field Office has furnished this information to the armed forces, General Services Administration, Secret Service, and the Metropolitan Police Department.

The Washington Field Office is following this matter closely and has been instructed to keep the Bureau advised of all pertinent developments. It is the responsibility of the General Services Administration to arrange for the general protection of the Justice Building.

Previous information concerning this demonstration has been sent to the White House, Secretaries of State and Defense, the Central Intelligence Agency, the Attorney General, Secret Service and military agencies.

Assistant Director Callahan of the Administrative Division will take appropriate steps to afford protection to the Director's office and Mr. Tolson's office.

Copies of this memorandum are being routed to each Assistant Director in order that each may be aware of the proposed demonstration and take appropriate steps to adequately protect Bureau space should the need arise.

RECOMMENDATION:

That the enclosed memorandum to Mrs. Mildred Stegall, the White House; the Secretaries of State and Defense; the Director, Central Intelligence Agency; and the Attorney General be approved.

This information is also being furnished to other interested Government agencies.

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

FEB 2 1968

TELETYPE

FBI WASH DC*

FBI CHARLT

251 PM URGENT 2-2-68 BSH

TO DIRECTOR, WASHINGTON FIELD OFFICE, ATLANTA, AND NEW YORK
FROM CHARLOTTE (100-10438) 2P

PROTEST ACTIVITIES, WASHINGTON, D.C., FEBRUARY FIVE -
SIX, NINETEEN SIXTYEIGHT, BY CLERGYMEN AND LAYMEN CONCERNED
ABOUT VIETNAM, INFO CONCERNING (IS).

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY SP7 MAC/SC
according to Release #74-C-3268

THIS DATE, [REDACTED] ADVISED THAT ON

EVENING OF FEBRUARY ONE, LAST, LOCAL DURHAM, N.C., GROUP
KNOWN AS "DURHAM CITIZENS FOR PEACE" HELD MEETING. AT
MEETING, LEAFLET DISTRIBUTED, ADVISING THAT ON FEBRUARY FIVE -
SIX, NEXT, A DEMONSTRATION SPONSORED BY "CLERGYMEN AND LAYMEN
CONCERNED ABOUT VIETNAM," WILL BE HELD IN WASHINGTON, D.C.
LEAFLET STATED PURPOSE IS TO VISIT WITH CONGRESSMEN, TO
MEET BY STATES TO TALK TACTICALLY ABOUT INCREASED OPPOSITION
TO VIETNAM WAR, AND TO MAKE CLEAR CONCERN FOR YOUNG MEN OF
DRAFT AGE WHO, IN CONSCIENCE, CANNOT FIGHT IN VIETNAM.

APPEARING ON LEAFLET AS SUPPORTERS WERE NAMES OF
WILLIAM COFFIN, JR.; DR. BENJAMIN SPOCK; AND FATHER DANIEL
BERRIGIN. FROM ELEVEN A.M. TO TWELVE-FORTY-FIVE P.M., ON

ENDDPAGE ONE

57 FEB 20 1968

TWO COPIES WFO

18 FEB 13 1968

Mr. Tolson _____
Mr. DeLoach _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

b7D

CE 100-10438

PAGE TWO

FEBRUARY FIVE, NEXT, THERE IS SCHEDULED A "PROCESSION OF AGONY" AT WHICH DR. MARTIN LUTHER KING WILL SPEAK. NO FURTHER DETAILS RE ASSEMBLY IN WASHINGTON, D.C.

SMALL GROUP FROM DURHAM PLANNING TO GO, INCLUDING A

[REDACTED] DIVINITY SCHOOL, DUKE UNIVERSITY,
AND [REDACTED] N.C. MINISTERIAL ASSOCIATION.

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IN APRIL, NINETEEN FIFTYEIGHT, A SOURCE ADVISED THE NAME OF [REDACTED] DIVINITY SCHOOL, DUKE UNIVERSITY, DURHAM, N.C., WAS ON A LIST TO WHOM LITERATURE OF SOUTHERN CONFERENCE EDUCATION FUND (SCEF) WAS MAILED. SOURCE BELIEVED THESE INDIVIDUALS TO BE CONTRIBUTORS TO SCEF.

DURHAM CITIZENS FOR PEACE IS LOCAL GROUP WHICH SPONSORS EACH WEDNESDAY A SILENT VIGIL FOR PEACE IN FRONT OF DURHAM POST OFFICE BUILDING. IN PAST FEW MONTHS, THERE HAS BEEN AN AVERAGE OF ONLY ABOUT FIVE PERSONS PARTICIPATING IN THIS VIGIL EACH WEEK.

LHM FOLLOWS.

END.

GJM

FBI WASH DC*

X

123576

CC - Div 9 - Selective Service Desk

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. W. C. Sullivan

DATE: 12/6/68

FROM : C. D. Brennan

SUBJECT: CLERGY AND LAYMEN CONCERNED
ABOUT VIETNAM
INFORMATION CONCERNING
(INTERNAL SECURITY)

1 - Miss Holmes
1 - Mr. DeLoach
1 - Mr. Mohr

1 - Mr. Bishop
1 - Mr. Casper
1 - Mr. Callahan
(Mr. Green)

1 - Mr. Felt
1 - Mr. Gale
1 - Mr. Rosen
1 - Mr. Sullivan
1 - Mr. Tavel
1 - Mr. C.D. Brennan
1 - Mr. R.H. Horner

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

You were previously advised that captioned group planned to meet at the New York Avenue Presbyterian Church today where services would be conducted and antiwar speeches made by several individuals including Martin Luther King, Jr.

MEMBER OF SUBJECT ORGANIZATION

Washington Field Office has advised that during these services at approximately 2:22 p.m., an individual identified as [redacted] announced that he will lead a small group to the Justice Department Building at approximately 3 p.m. to confer with officials of the Department of Justice. [redacted] indicated that he had previously been in contact with Justice Department officials who have agreed to receive his delegation.

Subsequently, Department Attorney [redacted] advised that Assistant Deputy Attorney General John McDonough will meet with a delegation of 15 clergymen in the Andretta Room of the Justice Department at 3:15 p.m. today.

This information was telephonically furnished to the Inter-Division Information Unit of the Department and Department Attorney [redacted] The Administrative Division has been alerted.

ACTION:

For information. You will be kept advised of additional developments.

CWT:jav
(14)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY 204 MAC/JP

according to Release

#742-3268

REC-23

105-170160-24

13 FEB 13 1968

123574

59 FEB 21 1968

INT. SEC.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20535

February 6, 1968

In Reply, Please Refer to
File No.

PROTEST ACTIVITY BY CLERGY AND
LAYMEN CONCERNED ABOUT VIETNAM,
WASHINGTON, D. C., FEBRUARY 5 and 6, 1968

On February 5, 1968, a confidential source who has furnished reliable information in the past, advised that the Clergy And Laymen Concerned About Vietnam (CALCAV), would hold an "Ecumenical Worship", beginning at 7:00 p.m., February 5, 1968, at the New York Avenue Presbyterian Church, Washington, D. C. (WDC). The program for the evening also included a "Report From Vietnam", and a film titled "Inside North Vietnam."

Beginning at approximately 4:00 p.m., February 5, 1968, Special Agents of the Federal Bureau of Investigation (FBI) observed about 100 individuals representing the American Council of Christian Churches, Collingswood, New Jersey, picket for approximately two hours in the vicinity of the above church. These individuals carried placards supporting United States policy in Vietnam, and opposing the activity of CALCAV.

A second confidential source, who has furnished reliable information in the past, reported on February 6, 1968, that on the evening of February 5, 1968, the CALCAV sponsored a solemn religious service at the New York Avenue Presbyterian Church, WDC. The following participated in this service:



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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-8-81 BY spym/csc

According to Release

#74-03268

9123 mch/BOB

5/17/91

Log 91-61

105-170160-15

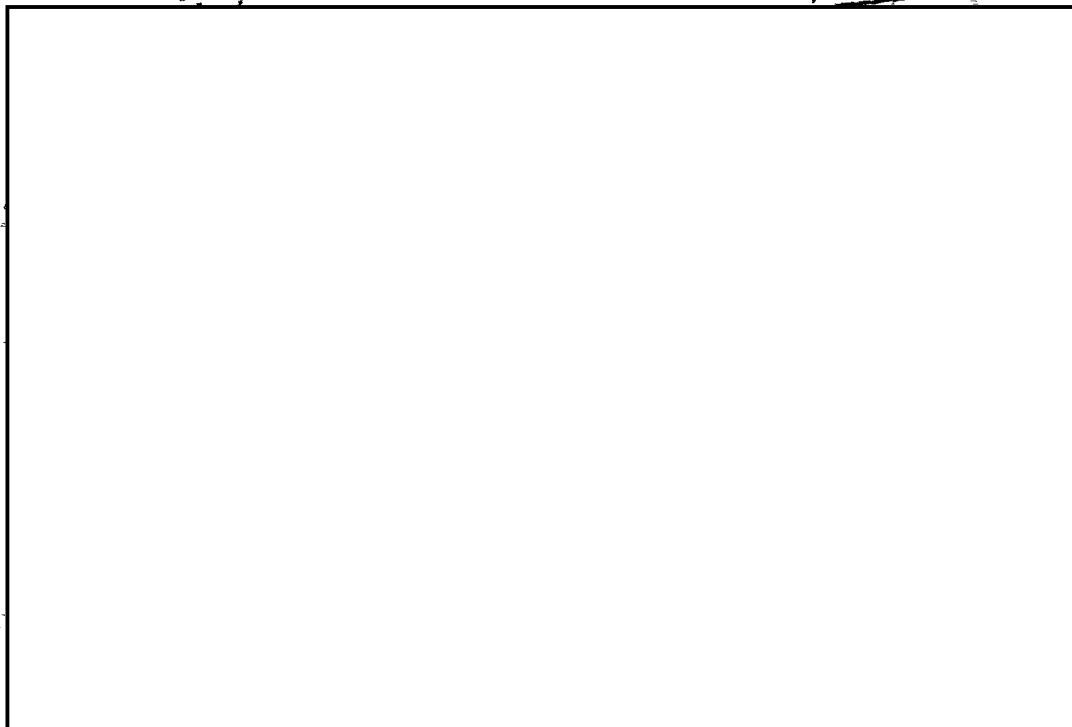
ENCLOSURE

123566

D.C.

PROTEST ACTIVITY BY CLERGY AND
LAYMEN CONCERNED ABOUT VIETNAM,
WASHINGTON, D. C. (WDC), FEBRUARY 5 and 6, 1968

MAE, D.C.



At about 9:00 p.m., February 5, 1968, [redacted]
[redacted] Union of American Hebrew Congregations,
reported on his recent trip to Vietnam, and then a film titled, D.C.
"Inside North Vietnam" by Felix Greene, an English journalist,
was shown. The entire program which ended about 11:00 p.m.,
was dignified, and stressed the desire for peace in Vietnam.

SUSPECT ORGANIZATION

During the evening [redacted]
[redacted] CALCAV, announced that their appeal to the District
Court for the District of Columbia for permission to use the D.C.
amphitheater at Arlington National Cemetery on February 6, 1968, VA
for a memorial service had been denied. He said the CALCAV
realized that Arlington is not the type of place to hold a
"protest" or a "demonstration", but that they still intended
to hold a memorial service there and had chartered 40 buses.

PROTEST ACTIVITY BY CLERGY AND
LAYMEN CONCERNED ABOUT VIETNAM,
WDC, FEBRUARY 5 and 6, 1968

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~~AFFILIATED WITH SUBJECT ORGANIZATION~~

On the morning of February 6, 1968, Special Agents of the FBI observed that approximately 350 to 400 people attended a plenary session on "The Religious Community and Politics, 1968" at the Lincoln Memorial Congregational Temple, 1701 11th Street, N. W., WDC, from about 9:05 a.m. until 10:30 a.m. This session was moderated by [redacted] of CALCAV. D.C.

The first speaker was [redacted] the Committee For A Sane Nuclear Policy, who felt that President Johnson is doing a poor job, and is concerned because he does not want to be the first President to lose a war. [redacted] stated Senator Eugene McCarthy is "your" candidate, and urged support of his candidacy. He added, "Ask not what your candidate can do for you, but what you can do for your candidate." D.C.

[redacted] to Senator Thurston Morton, was the next speaker, and urged the election of a Republican President. He said that the war in Vietnam must be de-escalated because the United States cannot determine the course of events in Vietnam. [redacted] stated the Republicans are "soul searching" to determine the best possible peace candidate. D.C.

[redacted] was introduced as an employee of Senator Eugene McCarthy. He stated President Johnson should not be re-nominated. According to [redacted] the President's policies are leading the country to disaster in both domestic and foreign affairs. He said that draft dodgers are courageous, and are the only people who have stood up and pointed out that the Vietnam war is wrong. [redacted] indicated that Senator McCarthy might appreciate their courage.

On the morning of February 6, 1968, Special Agents of the FBI observed that approximately 1,200 individuals met at the New York Avenue Presbyterian Church at approximately 9:00 a.m. for a plenary session on, "The Religious Community And The Draft."

SENATOR THURSTON MORTON

3

SENATOR EUGENE MCCARTHY

NYC D.C.

MINN.

D.C.

123563

PROTEST ACTIVITY BY CLERGY AND
LAYMEN CONCERNED ABOUT VIETNAM,
WDC, FEBRUARY 5 and 6, 1968

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AFFILIATED WITH

During this session [redacted] Columbia University, described himself as the first ordained minister ordered to report for induction because of his activity in the resistance movement. This order was later rescinded. N.Y. D.C. VA.

[redacted] of the Fellowship For Reconciliation, stated he is [redacted] of his organization, and indicated he is under indictment in California for refusing to report for induction. He described President Johnson as a man who has not been truthful, and accused the United States of genocide. [redacted] said the Government needs more soldiers, but that "we" will not go and will tell our friends not to go. D.C. VA.

[redacted] The Christian Resistance on the West Coast, stated he is due to report for induction on February 7, 1968. He said there are fifty or more resistance groups in the country, and that about 2,000 men have placed themselves in a position of non-cooperation with the Selective Service System. D.C. VA.

[redacted] said that those who have burned their draft cards are not saying I am now rid of that damnable piece of paper, but are trying to say that the church should gird up its loins and move against this evil. He said that the war has escalated and is bringing more injustices. [redacted] also questioned President Johnson's credibility in that he allegedly says one thing and does another.

Reverend William S. Coffin, Chaplain, Yale University, then spoke of the draft laws, and said, "legality is not morality." He said a minister can counsel individuals to obey their conscience, but cannot counsel them to disobey the law. VA. D.C. CONN.

Reverend Coffin was interrupted by [redacted] of the International Council of Christian Churches who asked to speak. [redacted] stated he had been

AFFILIATED WITH

PROTEST ACTIVITY BY CLERGY AND
LAYMEN CONCERNED ABOUT VIETNAM,
WDC, FEBRUARY 5 and 6, 1968

defrocked as a Presbyterian minister because he wanted to be ruled by God, not by human beings. He told those present they must follow their conscience, follow the word of God.

This session ended at about 10:30 a.m., and those present prepared to depart by chartered buses for Arlington National Cemetery where they would observe a short, silent memorial service for those who have died in Vietnam.

At about 11:30 a.m., February 6, 1968, SAs of the FBI observed an estimated 1,000 to 1,500 arrive by chartered buses in a parking area at Arlington National Cemetery from the Lincoln Temple and the New York Avenue Presbyterian Church, WDC. Dr. Martin Luther King, Jr., of the Southern Christian Leadership Conference, arrived at approximately 11:45 a.m., and led the silent group to the base of the steps below the Tomb Of The Unknown Soldier. Each of the participants carried a small United States flag.

At the Tomb, Dr. King said, "In this moment of complete silence, let us pray." The group remained silent for about ten minutes, and then returned to their buses for transportation to the New York Avenue Presbyterian Church.

Beginning at about 1:30 p.m., February 6, 1968, Dr. King spoke to the group for approximately 30 minutes at the above church. Dr. King spoke regarding the Administration's policies concerning the war in Vietnam and the war on poverty. He said that the war is a tragic expression of the spiritual lag of America. The war has strengthened a military complex in America, and has increased the tensions between the races and other nations. He said the strongest nation in the world is at war with a small colored nation, and that this war has played havoc with our domestic destinies. We are losing both the unjust war in Vietnam and the war on poverty.

PROTEST ACTIVITY BY CLERGY AND
LAYMEN CONCERNED ABOUT VIETNAM,
WDC, FEBRUARY 5 and 6, 1968

Dr. King said those working in the civil rights movement should also be working for peace and justice. Regarding the poor, Dr. King said that when white people are poor it is called an economic depression, but that when Negroes are poor it is called a social ill. He called for a "Selma-type" movement to bear on the problems of the poor of all races, a movement so dramatic that Congressional attention will be gained. Dr. King stated that Negro unemployment in the United States is more staggering than the unemployment of the 1930's. He also stated that Congress is the cause of the riots in America.

Dr. King also said he is not a "consensus leader", that he does not determine what is right or wrong by taking a Gallop poll. He said that a leader is a molder of the consensus of opinion. Dr. King also said, "I will give you my commitment. I intend to keep on marching."

Dr. King concluded his speech at about 2:00 p.m., and departed from the church.

The next speaker, ~~Ossie Davis~~, was introduced as a layman from a Baptist Church in Mt. Vernon, New York. He stated that Congress represents the will of the people, and agreed with Dr. King that Congress has caused the riots, not the Negro people. He said the slums are paying for the war in Vietnam, and that we must stop the war and apply the money to the problems in our D.C. cities. Davis added that money is not the entire problem, and that the Negro needs to be given a sense of dignity.

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A [] not further identified, announced that he would lead a small delegation to the Department of Justice to present a certificate of support for the activity of CALCAV obtained at this conference and in several cities. He said that at the same time several Selective Service "Certificates" would be turned in.

D.C.

PROTEST ACTIVITY BY CLERGY AND
LAYMEN CONCERNED ABOUT VIETNAM,
WDC, FEBRUARY 5 and 6, 1968

Reverend Coffin, previously mentioned, ended the two-day conference at approximately 2:50 p.m. Concerning the Johnson Administration he quoted a passage of scripture as, "You corrupted your wisdom for the sake of your splendor." He said we are in crucial times, the turning points in history, and that the law belongs to man, not man to the law.

From 3:25 p.m. until approximately 3:50 p.m., February 6, 1968, the following representatives of the CALCAV met with two representatives of the Department of Justice, WDC.

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D.C.

D.C.

D.C.

These individuals presented the Justice representatives with a large scroll signed by supporters of the CALCAV, and other anti-draft and anti-war activity, and other miscellaneous literature pertaining to these movements.

On February 6, 1968, Inspector [REDACTED]
Intelligence Division, Metropolitan Police Department, WDC,

PROTEST ACTIVITY BY CLERGY AND
LAYMEN CONCERNED ABOUT VIETNAM,
WDC, FEBRUARY 5 and 6, 1968

advised there were no arrests or other incidents during the
CALCAV activity on that date.

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.

122573

F B I

Date: 2/6/68

Transmit the following in _____
(Type in plaintext or code) - 3Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, WFO (100-47335) (P)

AGENCY: G-2, ONI, OSI, SEC. SER.,

RAO (ISD, CRD, CD, TDI)

PROTEST ACTIVITY BY CLERGY AND
LAYMEN CONCERNED ABOUT VIETNAM.
 WASHINGTON, D.C., 2/5 AND 6/68.

DATE FORW: 2/9/68

HOW FORW: RLS

BY: RHH: del CC & encl 9329th 40

INFORMATION CONCERNING - IS; SSA, 1948.
 (OO: WFO)

ReWFOairtel and LHM, 2/5/68, captioned as above.

Enclosed for the Bureau are 11 copies of an LHM concerning captioned activity on 2/6/68. Information copies are enclosed for New York, Norfolk, Richmond, Charlotte, Buffalo, Denver, Jacksonville, Philadelphia, Newark, Detroit, Boston, Cleveland, and Minneapolis. SPACOMEN 5/4/99 91.2089

- 4 - Bureau (Encl 11) (ENCLOSURE)
 (1-105-138315) (VIDEM)
 1 - New York (Encl 1) (Info) (RM)
 1 - Norfolk (Encl 1) (Info) (RM)
 1 - Richmond (Encl 1) (Info) (RM)
 1 - Charlotte (Info) (Encl 1) (RM)
 1 - Buffalo (Encl 1) (Info) (RM)
 1 - Denver (Encl 1) (Info) (RM)
 1 - Jacksonville (Encl 1) (Info) (RM)
 1 - Philadelphia (Encl 1) (Info) (RM)
 1 - Newark (Encl 1) (Info) (RM)
 1 - Detroit (Encl 1) (Info) (RM)
 1 - Boston (Encl 1) (Info) (RM)
 1 - Cleveland (Encl 1) (Info) (RM)
 1 - Minneapolis (Encl 1) (Info) (RM)
 2 - WFO
 (1-100-44061) (VIDEM)

JRP:jpb

54 FEB 20 1968

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 9-8-81 BY SP7MAC/SC

According to Release
 3042 PWT/1000 #74-C-3268
 2/24/89

8123 MCH/1000 SEE FOR
 5/17/91 ADD. DISSEMINATION.
 10291-61

REC-4

EX 104

FEB 13 1968

123564

1-LHM to ACST

4/28/70

JFH:vm

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b7c

105-138315-
 100-106670-
 UNREC COPY AND COPY OF ENCL FILED IN

WFO 100-47335

The LHM is being disseminated locally to AUSA, Secret Service, and interested military intelligence agencies.

The SAs who participated in the activity on the evening of 2/5/68 and on 2/6/68 were [REDACTED]

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The first source mentioned is [REDACTED] and the second source is [REDACTED]

b7D

WFO will continue to follow any further activity of captioned organization.

SECRET

Date: 2/6/00

transmit the following in

CLASSIFICATION RETAINED BY (Type in plaintext or code)
EXEMPT FROM GDS CATEGORY 2278
DATE OF DECLASSIFICATION INDEFINITE (Priority)

Classified by 6080/LED/CL
Exempt from GDS, Category 2
Date of Declassification Indefinite

TO: DIRECTOR, FBI (105-170160)

FROM: SAC, NEW YORK (100-156667)

SUBJECT: CLERGY AND LAYMEN CONCERNED BY
ABOUT VIETNAM
INFORMATION CONCERNING
(INTERNAL SECURITY)

CLASSIFIED AND EXTENDED BY 2278
REASON FOR EXTENSION
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION 2/16/88
#24C-32689-8-81 D.M.

Re New York teletype to Bureau and WFO, 2/2/68.

Enclosed for the Bureau are 10 copies of an LHM,
for Atlanta and WFO one information copy each, concerning
a demonstration by captioned group scheduled for Washington,
D.C.

(U)

The suitable pretext call was made by SA [redacted]
using pretext of a layman interested in accompanying
his clergyman to Washington.

The first source used is [redacted]

(U)

The second source used is NY 694-S*

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This LHM is classified "Secret" because it contains
information from [redacted] a source which furnishes
information of a highly sensitive nature about racial matters
in the US and the communist infiltration thereof; and
because the characterization of STANLEY LEVISON contains
a concentration of information from NY 694-S*.

- 3-Bureau (Encls. 10) (RM)
1-Atlanta (105-3952) (Encl. 1) (RM)
1-Washington Field (Encl. 1) (RM)
1-New York

HPB:trmm
(7)

C.C. Bishop

REC-33

EX-105

ADD. DISSEMINATION.

8. FEB 7 1968

INT. SEC.

SECRET

Approved: [Signature]
Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York
February 6, 1968

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF *Class/llh*

In Reply, Please Refer to
File No.

Bureau file 105-170160
New York file 100-156667

Clergy and Laymen
Concerned About Vietnam

DATE *10-5-81*

(U) On January 31, 1968, a source, who has furnished reliable information in the past, advised that [redacted] Southern Christian Leadership Conference (SCLC), Atlanta, Georgia, informed Stanley Levison of New York City, on that date, that Martin Luther King, Jr., President, SCLC, has "a clergy march on Monday." Source indicated this march was apparently in connection with King's visit to Washington, D.C. No further details of the march were known by source. *S*

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(U) A second source, who has furnished reliable information in the past, advised in April, 1964, that Stanley Levison was a secret member of the Communist Party, United States of America (CP, USA), in July, 1963. In late 1963 and early 1964, he criticized the Communist Party (CP) for not being sufficiently militant in the civil rights struggle. Levison was described by certain CP leaders as being to the "left" of the CP in his position on civil rights. His differences with the CP, however, are merely tactical and he continues his ideological adherence to Communism. *S*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED,
EXCEPT WHERE SHOWN
OTHERWISE

CLASSIFICATION RETAINED BY *6922 WNP/ELW*
EXEMPT FROM GDS CATEGORY *2*
DATE OF DECLASSIFICATION INDEFINITE.

~~SECRET~~

GROUP 1

Excluded from automatic
downgrading and
declassification

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CLASSIFIED AND
EXTENDED BY *SP7 MAA/STC*
REASON FOR EXTENSION
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION *2/6/88*

#74-232689-8-81
according to Release

ENCLOSURE

~~SECRET~~

~~SECRET~~

Clergy and Laymen
Concerned About Vietnam

~~SECRET~~

A suitable pretext by a Special Agent of the Federal Bureau of Investigation (FBI) on February 2, 1968, resulted in the following information:

No organized departure was planned by the Clergy and Laymen Concerned About Vietnam to Washington, D.C. for their two day conference and demonstration opposed to the war in Vietnam on February 5 and 6, 1968. The individual clergyman made arrangements for their own transportation and accommodations in Washington, D.C. Most of the clergymen intended to use private automobiles to travel to Washington, D.C., however, if an individual clergyman was unable to obtain suitable transportation the office of Clergy and Laymen Concerned About Vietnam would attempt to find him a ride with another clergyman.

~~SECRET~~

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~~SECRET~~